

File No. 34115

Southern Pacific Company )  
unto )  
Martin T. Magnuson, Andrew )  
J. Magnuson and John C. )  
Carpenter, Jr. )

DEED

(U.S.I.R. Stamps affixed and cancelled \$17.05)

DEED NO. 692-M

DEED

THIS DEED, made March 18, 1959, by SOUTHERN PACIFIC COMPANY, a Corporation of the State of Delaware, Grantor, unto Martin T. MAGNUSON, ANDREW J. MAGNUSON and JOHN C. CARPENTER, JR., Grantees,

WITNESSETH: That Grantor, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby grant, bargain, sell and convey unto Grantees, their heirs and assigns, the following described land situated in the County of Eureka, State of Nevada, to wit:

All of Sections Thirteen (13) and Fifteen (15), East Half (E $\frac{1}{2}$ ) of Section Seventeen (17), All of Sections Twenty-one (21), Twenty-three (23), Twenty-five (25) and Twenty-seven (27), East Half (E $\frac{1}{2}$ ) of Section Twenty-nine (29), All of Sections Thirty-three (33) and Thirty-five (35), Township Thirty-one (31) North, Range Forty-nine (49) East; Also

That portion of Lot Three (3) of Section Seven (7), southerly of a line parallel with and Two Hundred and 00/100 (200.00) feet distant southerly of center line of Central Pacific Railway Company's railroad as now constructed, Lot Four (4), Southeast Quarter of Southwest Quarter (SE $\frac{1}{4}$ ofSW $\frac{1}{4}$ ), and that part of South Half of Southeast Quarter (S $\frac{1}{2}$ ofSE $\frac{1}{4}$ ) southerly of a line parallel with and Two Hundred and 00/100 (200.00) feet distant southerly of center line of Central Pacific Railway Company's railroad as now constructed, That portion of East Half (E $\frac{1}{2}$ ) of section Nine (9) southeasterly of a line parallel with and Two Hundred and 00/100 (200.00) feet distant southeasterly of center line of Central Pacific Railway Company's railroad as now constructed, That portion of Section Eleven (11) southwesterly of a line parallel with and Two Hundred and 00/100 (200.00) feet distant southwesterly of center line of Central Pacific Railway Company's railroad as now constructed, All of Sections Thirteen (13) and Fifteen (15), Lots Three (3), Four (4), Five (5), Six (6), Seven (7), and Eight (8) of Section Seventeen (17), All of Sections Nineteen (19), Twenty-one (21), Twenty-three (23) and Twenty-five (25), North Half (N $\frac{1}{2}$ ), Southwest Quarter (SW $\frac{1}{4}$ ), North Half of Southeast Quarter (N $\frac{1}{2}$ ofSE $\frac{1}{4}$ ) and Southeast Quarter of Southeast Quarter (SE $\frac{1}{4}$ ofSE $\frac{1}{4}$ ) of Section Twenty-seven (27), All of Sections Twenty-nine (29), Thirty-one (31), Thirty-three (33) and Thirty-five (35), Township Thirty-one (31) North, Range Fifty (50) East, Mount Diablo Base and Meridian, containing Thirteen Thousand Eight Hundred Nine and 07/100 (13,809.07) acres, more or less.

EXCEPTING AND RESERVING unto the Grantor, its successors and assigns, all petroleum, oil, natural gas, and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same.

Together with all rights, privileges and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT, however, to any and all easements and rights of way and to existing tax and assessment liens and SAVE AND EXCEPTING THEREFROM, a strip of land Four Hundred and 00/100 (400.00) feet in width, lying equally on each side of each main track, side track, spur, switch and branch line of Central Pacific Railway Company as the same are now, or may hereafter be, constructed upon, across or adjacent to said land. Also,

SAVE AND EXCEPTING THEREFROM, the right to use all water naturally rising upon or flowing across said land which may be needed for the operation and repair of such railroad, and the right to conduct the same as well as water rising upon other land, across the land herein described, in pipes or aqueducts, for the purpose aforesaid; together with all necessary rights of way therefor. It is agreed that no lapse of time in the exercise of the right to take and use water, or in the selection of the strips of land herein excepted or rights of way for the conduct of water, shall be deemed an abandonment of said rights or property by Grantor, nor a vestiture of any adverse right in the Grantees.

SAID GRANTEES agree to erect and forever maintain good and sufficient fences on both sides of said strip or strips of land herein excepted.

THE PROVISIONS Contained herein shall inure to the benefit of and be binding upon the respective successors, personal representatives and assigns of the parties hereto.

IN WITNESS WHEREOF, Grantor has caused its name to be hereunto subscribed by its officer, thereunto duly authorized, and its corporate seal to be hereunto affixed and attested by its Secretary or Assistant Secretary on the day and year first hereinabove written.

SOUTHERN PACIFIC COMPANY

(Corporate Seal)

By B. F. Biaggini  
Vice President

Attest T. F. Ryan  
Assistant Secretary

STATE OF CALIFORNIA

) ss.

City and County of San Francisco )

On this 8th day of April in the year One Thousand Nine Hundred and Fifty Nine before me, MILO J. PUIZINA, (65 Market Street), a Notary Public in and for the City and County of San Francisco, State of California, personally appeared B. F. Biaggini and T. F. Ryan, known to me to be the Vice President and Assistant Secretary, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

(Notarial Seal)

Milo J. Puizina

My Commission Expires July 28, 1959

Notary Public in and for the City and County of San  
Francisco, State of California

Recorded at the Request of Orville R. Wilson, April 23, A.D. 1959, at 42 minutes past 11 A. M.

Willis A. DePaoli - Recorder