File No. 35171

Southern Pacific Land Company

to

Filbert Etcheverry, Oscar Rudnick and Sam Rudnick, copartners dba Eureka Livestock Company DEED

DEED NO. 4226-F

THIS DEED, made January 17, 1950, by SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California, first party, unto FILBERT ETCHEVERRY, OSCAR RUDNICK and SAM RUDNICK, copartners doing business as EUREKA LIVESTOCK COMPANY, second parties,

WITNESSETH: That first party, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby grant, bargain, sell and convey unto second parties, the following described land situated in the County of Elko, State of Nevada, to wit:

Lots One (1), Two (2), Three (3) and Four (4) and South Half of North Half  $(S_2^1 \circ f N_2^1)$  of Section One (1), Township Twenty-eight (28) North, Range Fifty-two (52) East; Also

All of Sections One (1), Eleven (11), and Thirteen (13), Lots One (1), Two (2), Three (3) and Four (4) and West Half of East Half ( $W_{\geq}^{1}$ ) of Section Fifteen (15), All of Sections Twenty-five (25) and Thirty-five (35), Township Twenty-nine (29) North, Range Fifty-two (52) East; Also

All of Sections One (1), Eleven (11) and Thirteen (13), North Half ( $N_{\frac{1}{2}}$ ) and Southeast Quarter ( $SE_{\frac{1}{2}}$ ) of Section Twenty-three (23), All of Section Twenty-five (25), Southeast Quarter ( $SE_{\frac{1}{2}}$ ) of Section Twenty-seven (27), Township Thirty (30) North, Range Fifty-two (52) East; Also

All of Sections One (1), Three (3), Five (5), Seven (7), Eight (8) and Nine (9), Northeast Quarter (NE $\frac{1}{4}$ ) and North Half of Northwest Quarter (N $\frac{1}{2}$ ofNW $\frac{1}{4}$ ) of Section Ten (10), Northeast Quarter of Northeast Quarter (NE $\frac{1}{4}$ ), East Half of Northwest Quarter of Northeast Quarter (E $\frac{1}{2}$ ofNW $\frac{1}{4}$ ofNE $\frac{1}{4}$ ), South Half of Northeast Quarter (S $\frac{1}{2}$ ofNE $\frac{1}{4}$ ), West Half of Northeast Quarter of Northwest Quarter (NW $\frac{1}{4}$ ofNW $\frac{1}{4}$ ), Northwest Quarter of Northwest Quarter (S $\frac{1}{2}$ ofNW $\frac{1}{4}$ ) and South Half (S $\frac{1}{2}$ ) of Section Eleven (11), All of Sections Fifteen (15), Seventeen (17), Nineteen (19), Twenty-one (21), Twenty-three (23), Twenty-nine (29), Thirty-one (31), North Half (N $\frac{1}{2}$ ) of Section Thirty-three (33), Township Twenty-nine (29) North, Range Fifty-three (53) East; Also

All of Section One (1), Lots One (1) and Two (2), South Half of Northeast Quarter ( $S_2^1$  of  $NE_4^1$ ), East Half of Lot Three ( $E_2^1$  of Lot 3), Southeast Quarter of Northwest Quarter ( $S_2^1$  of  $NE_4^1$ ), Northeast Quarter of Southwest Quarter ( $NE_4^1$  of  $NE_4^1$ ), South Half of Southwest Quarter ( $S_2^1$  of  $S_4^1$ ) and Southeast Quarter ( $S_4^1$ ) of Section Three (3), Lots One (1), Two (2), Three (3) and Four (4), South Half of North Half ( $S_2^1$  of  $S_2^1$ ), Southwest Quarter ( $S_4^1$ ), North Half of South-east Quarter ( $N_2^1$  of  $S_4^1$ ) and Southwest Quarter of Southeast Quarter ( $S_4^1$ ), Southeast Quarter of Northwest Quarter ( $S_4^1$ ) and South Half ( $S_2^1$ ) of Section Nine (9), All of Sections Eleven (11), Fifteen (15), and Seventeen (17), All of fractional Section Nine (29), All of Sections Twenty-one (21), Twenty-three (23), Twenty-five (25), Twenty-seven (27) and Twenty-nine (29), All of fractional Section Thirty-one (31), All of Sections Thirty-three (33) and Thirty-five (35), Twonship Thirty (30) North, Range Fifty-three (53) East; Also

All of fractional Section Nineteen (19), All of Section Twenty-nine (29), All of fractional Section Thirty-one (31), North Half of Northeast Quarter  $(N_{\frac{1}{2}})$  and West Half  $(w_{\frac{1}{2}})$  of Section Thirty-three (33), Northeast Quarter  $(NE_{\frac{1}{4}})$ , South Half of Northwest Quarter  $(S_{\frac{1}{2}})$  of Section Thirty-five (35), Township Thirty-one (31) North, Range Fifty-three (53) East; Also

Lots One (1), Two (2), Three (3) and Four (4) and South Half of North Half  $(S_{\geq}^{1} \circ f N_{\geq}^{1})$  of Section Five (5), All of Section Seven (7), Township Twenty-nine (29) North, Range Fifty-four (54) East: Also

All of Sections Seven (7) and Nineteen (19), Township Thirty (30) North, Range Fifty-four (54) East, Mount Diable Base and Meridian.

SAVE AND EXCEPTING THEREFROM, Fourteen and 86/100 (14.86) acres of said Section Three (3), Township Thirty (30) North, Range Fifty-three (53) East, Mount Diablo Base and Meridian, released to United States of America November 8, 1913.

Together with all rights, privileges and appurtenances thereunto belonging or in any wise appertaining.

EXCEPTING AND RESERVING unto the first party, its successors and assigns, all petroleum, oil, natural gas, and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same.

SUBJECT, however, to any and all easements and rights of way and to existing tax and assessment liens.

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its officer, thereunto duly authorized, and its Corporate seal to be hereunto affixed and attested by its Secretary or Assistant Secretary on the day and year first hereinabo ve written.

SOUTHERN	PACIFIC	LAND	COMPANY	

By Roy G. Hillebrand Vice President

Assistant Secretary.

STATE OF CALIFORNIA,

55.

City and County of San Prancisco

On this 6th day of February in the year One Thousand Nine Hundred and Fifty before me, RUTH W. GEORGE, (65 Market St.), a Notary Public in and for the City and County of San Francisco, State of California, personally appeared ROY G. HILLEBRAND and CHAS. E. EAGAN, JR., known to me to be the Vice President and Assistant Secretary, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City

and County of San Francisco. the day and year in this certificate first above written.

Ruth W. George

Corporation

Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires September 19, 1950.

Pt. Sale Nos. 3105-W & 3106-W Date: May 25, 1948 Appraisal No. 1288

THIS DEED is being recorded to convey Section 35, Township 29 North, Range 52 East in Eureka County, Nevada, to carry out the intent of the parties hereto. Said premises were erroneously described as being in Elko County, Nevada, when in truth and in fact said premises are in Eureka County, Nevada

Recorded at the request of United Title Insurance Co., December 14, A.D., 1960 At 57 minutes past 2 P. M.

Willis A. DePaoli - Recorder.