

FILE NO. 35479

|  |                |   |  |   |                                |  |                            |
|--|----------------|---|--|---|--------------------------------|--|----------------------------|
| <b>RE-1</b>  |                |   |  |   |                                |  |                            |
| 1. Last Name - First Name - Middle Name<br>Smith, Brad Robert  |                | 2. Service Number<br>US 56 302 801  |  | 3. Grade, Rate or Rank<br>SGT E-5 (T)   |                                | b. Date of Rank<br>19 May 61   |                            |
| 4. Department, Component and Branch or Class<br>ARMY AUS INF   |                | 5. Place of Birth (City & State)<br>Chico, California   |  | 6. Date of Birth<br>16 June 41  |                                | 7. Year<br>41  |                            |
| 7a. Race<br>CAU  | b. sex<br>MALE | c. Color Hair<br>BROWN  | d. Color Eyes<br>BROWN   | e. Height<br>70½  | f. Weight<br>170               | 8. U.S. Citizen<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 9. Marital Stat.<br>Single |
| 10a. Highest Civilian Education Level attained<br>12 years   |                |   | b. Major Course or Field<br>Academic   |   |                                |  |                            |
| 11a. Type of Transfer or Discharge<br>TRFD TO USAR (See Item #18)  |                |   | b. Station or Installation at which Effected<br>US ARMY PERSONNEL CENTER, OAKLAND 14, CALIFORNIA |   |                                |  |                            |
| c. Reason and Authority<br>Par 7 AR 635-205 SPN 411 O/S Ret (RAD)  |                |   |  | d. Effective Date<br>13 Jul 61  | e. Day Month Year<br>13 Jul 61 |  |                            |
| 12. Last Duty Assignment and Major Command<br>7th ADMIN CO 7th INF DIV APO 7   |                |   |  | 13a. Character of Service<br>HONORABLE  |                                | b. Type of Certificate issued<br>NONE  |                            |
| 14. Selective Service Number<br>26 6 41 3  |                | 15. Selective Service Local Board Number, City, County, State<br>LB #6 Eureka (Eureka) Nevada   |  |   |                                | 16. Date Inducted<br>6 Aug 59  |                            |
| 17. District or Area Command To Which Reservist Transferred<br>USAR CONTROL GROUP (ANNUAL) XV US ARMY CORPS  |                |   |  |   |                                |  |                            |
| 18. Terminal Date of Reserve Obligation<br>Day Month Year<br>5 Aug 65  |                | 19. Current Active Service Other than by Induction<br><input type="checkbox"/> Enlisted (First) <input type="checkbox"/> Enlisted (Prior) <input checked="" type="checkbox"/> Reenlisted <input type="checkbox"/> Other: NA |  | b. Term of Service (Years)<br>NA  |                                | c. Date of Entry<br>Day Month Year<br>NA NA  |                            |
| 20. Prior Regular Enlistments<br>NONE  |                | 21. Grade, Rate or Rank at Time of Entry into Current Active Service<br>RCT E-1 (P)   |  | 22. Place of Entry into current Active Service (City and State)<br>Salt Lake City, Utah |                                |  |                            |
| 23. Home of Record at Time of Entry into Active Service<br>P.O. Box 83<br>Eureka (Eureka) Nevada   |                | 24. Statement of Service<br>a. (1) Net Service Creditable this period<br>for basic (2) Other Service pay purposes Line (1) * Line (2)<br>b. Total Active Service<br>c. Foreign and/or Sea Service                           |  |   |                                |  |                            |
| 25a. Specialty Number & Title<br>717.60 ADMIN SPEC   |                | b. Related Civilian Occ. and D.O.T. Number<br>NA  |  | Years<br>1 0 1 1 1 1 1  |                                | Months<br>11 0 11 11 11 11 11  |                            |
| 26. Decorations, Medals, Badges, Commendations, citations and campaign Ribbons Awarded or Authorized<br>GOOD CONDUCT MEDAL, EXPERT (RIFLE M-1), SHARPSHOOTER (CARBINE) |                |   |  |   |                                |  |                            |
| 27. Wounds Received as a Result of Action with Enemy Forces (Place and date, if known)<br>NONE   |                |   |  |   |                                |  |                            |
| 28. Service Schools or Colleges, College Training Courses and/or Post-Graduate Courses<br>School or Course a Dates (From-to) b Major Courses c<br>NONE NA NA           |                |   |  |   |                                | 29. Other Service Training courses successfully completed<br>NONE                      |                            |
| 30a. Government Life Insurance in Force<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |                | b. Amount of Allotment<br>NA  |  | c. Month Allotment Discontinued<br>NA   |                                |  |                            |
| 31a. VA Benefits Previously Applied For (Specify type)<br>NONE   |                |   |  | b. VA Claim Number<br>C- NA   |                                |  |                            |
| 32. Remarks<br>BLOOD GROUP: "A"<br>SSAN: 530 26 3482<br>Lump sum payment made for 13 days accrued leave<br>Item 3-a: LPVT E-2 (p) Aptd 6 Dec 59                        |                |   |  |   |                                |  |                            |
| 33. Permanent Address for Mailing Purposes after Transfer or Discharge (Street, RFD, City, County and State)<br>See Item #23   |                |   |  | 34. Signature of Person being transferred or Discharged<br>Brad Robert Smith            |                                |  |                            |
| 35a. Typed Name, Grade and Title of Authorizing Officer<br>A. A. ACKERMAN, 1st LT, WAC, ASST ADJ   |                |   |  | b. Signature of Officer Authorized to Sign<br>A. A. Ackerman                            |                                |  |                            |

DD Form 214  
1 Nov 55

Replaces Edition of 1 Jul 52, which is Obsolete.

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE

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Recorded at the request of Brad R. Smith July 19, A.D., 1961 At 10 minutes past 2 P.M.

Willis A. DePaoli- Recorder.