

35633

Nevelco Unit 2



**OWNERS CERTIFICATE:**  
 Know all men by these presents, that the undersigned are all of the parties having any record title interest in the land shown on this map; that we do hereby consent to the preparation and filing of this map, that we do hereby offer without reservation for street purposes, all of the areas delineated for such purposes on this map, and we do further offer for dedication without reservation for public utility purposes all of the areas and strips of land designated on this map for public utility purposes, that this certificate is made pursuant to section 278.420 Nevada Revised Statutes.  
 In witness whereof we have hereto set our hands this 1<sup>st</sup> day of August 1961.

NEVELCO INC.  
*Clayton K. Danforth*      *Phillip K. Larrick*  
 \_\_\_\_\_      \_\_\_\_\_  
 Secretary      President

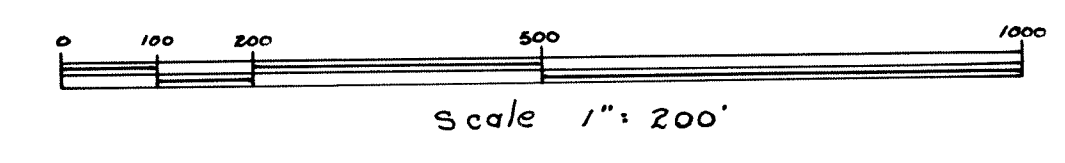
STATE OF CALIFORNIA } s.s.  
 COUNTY OF LOS ANGELES }  
 Personally appeared before me this 1<sup>st</sup> day of August 1961 Clayton K. Danforth and Phillip K. Larrick personally known to me to be the officers of the corporation that executed the foregoing and acknowledged to me that the signatures were made by the officers of said corporation and that they have executed the same freely and voluntarily for the uses and purposes therein mentioned.  
Wm. E. McLaughlin      Mary Lou Alvord  
 Notary Public      Notary Public  
 My Commission Expires \_\_\_\_\_

**SURVEYORS CERTIFICATE:**  
 The undersigned certifies that he is the surveyor responsible for this map, that the survey of said property was completed on the 14<sup>th</sup> day of July 1961, that the survey was made under his direction, that the survey is true and complete as shown; and that the monuments are of the character and occupy the position indicated or that they will be set in such position and at such time as is agreed pursuant to provisions of N.R.S. 278.400.  
Wm. E. McLaughlin  
 R.E. No. \_\_\_\_\_

**APPROVAL:**  
 At a regular meeting of the Board of County Commissioners of the County of Eureka, State of Nevada, held on the 5<sup>th</sup> day of October 1961, the above map was duly and regularly approved and the streets therein are accepted as dedicated.  
 Attest: M. J. Morrison      Charles Hamble  
 Clerk      Chairman of the Board of County Commissioners

FILE NO: 35633 FILED AT THE REQUEST OF Wm. E. McLaughlin ON THE 5<sup>th</sup> DAY OF October 1961, AT 9:10 O'CLOCK P. M.

**NOTES:**  
 Roadways will contain drainage and utility easements  
 Basis of bearings - G.L.O. Plats: T30N, R48E  
 © Monuments.



PORTION OF SECTION 15, T29N, R48E,  
 M.D.B. & M.  
**NEVELCO INC.**  
**UNIT NO. 2**  
 PREPARED BY  
 SETTELMAYER & CHILTON - ELKO NEVADA  
 JULY 1961  
 REVISED SEPT 1961