<b>*1</b> 1 · · ·		Fil	e No. 3	5660					
	the committee of the co			andres (September 1991) and the second	india diponentiana			e village medical	
	RE -1	LEGEND : Insert N/A			ot applicable	\			
PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE EVANS GORDON EU		2. SERVICE	6 302 401	PFC E	RATE OR RANK		f rank (Day) . 60	Month,
	4. DEPARTMENT, COMPONENT AND BR CLASS ARMY AUS ARTY		. PLACE OF BIRTH (City and State or Country)		122022	6. DATE OF BIRTH	DAY	MONTH	YEAR
		Rend, N	Rend, Nevada		f. WEIGHT	BIRTH 8, U.S. CITIZEN	13	Apr	40
	Cau	Male Brown	Hazel	6. HEIGHT 5:911		Z□ YES □ NO	Sir	ngle	
	10a. HIGHEST CIVILIAN EDUCATION LE ATTAINED 12 years	b. MAJOR COURSE	or field lemic	<i>F</i>		No.	١.	١.	
4	114. TYPE OF TRANSFER OR DISCHARGE	Ε	b. STATION OR INSTALLATION AT WHICH EFFECTED				4	1	
ELECTIVE TRANSFER OR DISCHARGE DATA	Trans to USAR SE		Fort Hamilton NY arly Release Cycrseas Returnee 4 **********************************					MORTH	YEAR
	Par 7 AR 635-205 SPN 411 PETS AR 635-250					28	Oct	60	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HQ Btry 2d Rkt How Bn 16th Arty APO 326			HONOPABLE			D. TYPE OF CERTIFICATE		
	14. SELECTIVE SERVICE NUMBER	15. SELECTIVE SERVICE LOCAL	ERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE				16. DATE INDUCTED		
	26 6 40 2 6 Eureka (Eureka) Neva			da	<b>%</b> .		PAY 5	MONTH	58 S
	17. DISTRICT OF AREA COMMAND TO WHICH RESERVIST TRANSFERRED				<b>\</b>				To State of the last
ı "	TRANS USAR XV US ARMY CORPS								
	18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR	19. CURRENT ACTIVE SERVICE  a. SOURCE OF ENTRY  FILETED (First Enlistme	OTHER THAN BY	(Prior Service)	□ REENLISTE	b. TERM OF SERVICE (Years)	C.	MONTH	YEAR
	DAY MONTH YEAR 64	☐ ENLISTED (First Enlistme		- 10	- 10	141		ÑA	
	20. PRIOR REGULAR ENLISTMENTS  21. GRADE, PARTE OF EARLY SERVICE  NOTE  RCU SL L  Ettreka Nevada						E (City a	nd State)	i i
	23. NOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD., 24. STATEMENT OF SERVICE TEAMS MONTHS BAYS City, County and State)								DAYS
	Box 109 Eureka (Eureka) Nevada			CREDITABLE FOR EASIC PAY 10 TOTAL (Line (1) + line (2) 11 TOTAL (CIVE SERVICE			1	11	24 0
omices	25a. SPECIALTY NUMBER AND TITLE	b. RELATED CIVILIAN OCCUPAT	ION AND	PAY PURPOSES (3)	TOTAL (Liv	ie (1) + line (2)	0.	11	21
DATA	153.00	NA	- 1	TOTAL ACTIVE			1	11 6	24 15
SERVICE DA	Arty Surv 26. DECORATIONS, MEDALS, BADGES	Mar		C. FOREIGN AND/OF BBONS AWARDED OF			<u> </u>	1.0	1_12
	NOME								
	27. Wounds received as a result of action with energy forces ( $Flace$ and $date$ , $ij$ known)								
	MOITE  26. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED  29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COURSES SUCCESSFULLY								
	28. SERVICE SCHOOLS OR COLLEGE: SCHOOL OR COURSE	s, college training, course bates (Fr	DATES (From - To)		MAJOR COURSES  C .		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED		
	· ·	1	NA NA		* NA		Btl Indoc Code of Cdt Crse B Mil Just		
	NA	MA							
VA DATA	304. GOVERNMENT LIFE INSURANCE IN FORCE			b. AMOUNT OF ALLOTMENT			C. MONTH ALLOTMENT DISCONTINUED		
	□ YES K NO			NA			DISCONTINUED TOTAL  D. VA CLAIM NUMBER		
	314. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None						C- NA		
7	32. REMARKS								
AUTHENTICATION	Item 3a: PVT E-2 (P) Aptd 26 Apr 60 Blood Group: 0 SSAN: Excess leave of 3 days from 15 Sep 60 thru 17 Sep 60								
	For entitled to reenlishment bonus or 1 in pay grade E-3 under chapter 9, AR 37-104.								
	Accumulative amount of bonuses and allowances paid subsequent to 1 October 1949:								
	No. of Concession, Name of Street, Name of Str								
ΑŪ	23. PERMANENT ADDRESS FOR MAIL (Street, RFD, City, County of Same as #23	34. SIGNATURE OF PERSON BEING TRANSPERBED OR DISCHARGED							
37.00	35G TYPED NAME, GRADE AND TITL JOHN E SUTHERIAND	b. SIGNA OR OF TICER AUTHORIZED TO SIGN							
		and the second second		SRCES OF THE	UNITED STA		adly	122	
	): FORM 214 REPL WHIC	ACES EDITION OF 1 JUL 52 H IS OSSOLETE	REPORT	OF TRANSFER O	R DISCHARG	Ē			
							APPLICATION OF SECTION	T. Smartfords Land	

d at the Request of Angela M. Evans October 26, A.D., 1961 At 05 minutes past Il

≫bicos¶ Willis A. DePaoli - Recorder