

File No. 35701

W. T. Jenkins Company )

to )

S. A. Camp Ginning Company )  
and Kenneth Mebane )D E E D(U.S.I.R. Stamps affixed and  
cancelled \$1.65)D E E D

THIS INDENTURE, made and entered into this 14th day of July, 1961, by and between W. T. JENKINS COMPANY, a Nevada Corporation, the party of the first part, and S. A. CAMP GINNING COMPANY, a California Corporation, and KENNETH MEBANE of the County of Kern, State of California, parties of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to-wit in hand paid by the second parties, and other good and valuable consideration the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto S. A. CAMP GINNING COMPANY, a California Corporation, its successors and assigns, an undivided two-thirds interest therein and unto KENNETH MEBANE, his heirs and assigns, an undivided one-third interest therein, in and to the following described real property situate in the County of Elko, State of Nevada, and more particularly described as follows, to-wit:

IN TOWNSHIP 36 NORTH, RANGE 50 EAST, M.D.B. & M.Section 4:  $W\frac{1}{2}$  of  $SW\frac{1}{4}$ ;  $NE\frac{1}{4}$  of  $SW\frac{1}{4}$ ;  $SE\frac{1}{4}$  of  $NW\frac{1}{4}$ ;  
 $W\frac{1}{2}$  of  $NE\frac{1}{4}$ ;Section 5:  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$ .Section 6:  $W\frac{1}{2}$  of  $SW\frac{1}{4}$ ;  $S\frac{1}{2}$  of  $NW\frac{1}{4}$ ;  $NE\frac{1}{4}$  of  $NW\frac{1}{4}$ ;  $NW\frac{1}{4}$   
of  $NE\frac{1}{4}$ .Section 7:  $SW\frac{1}{4}$  of  $NE\frac{1}{4}$ ;  $NW\frac{1}{4}$  of  $NW\frac{1}{4}$ ;Section 8:  $N\frac{1}{2}$  of  $NE\frac{1}{4}$ ;  $SW\frac{1}{4}$  of  $NE\frac{1}{4}$ ;  $SE\frac{1}{4}$  of  $NW\frac{1}{4}$ .IN TOWNSHIP 36 NORTH, RANGE 51 EAST, M.D.B. & M.Section 3:  $S\frac{1}{2}$  of  $NE\frac{1}{4}$ ;  $NW\frac{1}{4}$  of  $NE\frac{1}{4}$ .IN TOWNSHIP 36 NORTH, RANGE 49 EAST, M.D.B. & M.Section 34:  $E\frac{1}{2}$  of  $SW\frac{1}{4}$ .IN TOWNSHIP 37 NORTH, RANGE 50 EAST, M.D.B. & M.Section 31:  $S\frac{1}{2}$  of  $SE\frac{1}{4}$ ;Section 32:  $S\frac{1}{2}$  of  $SW\frac{1}{4}$ .Section 33:  $N\frac{1}{2}$  of  $SE\frac{1}{4}$ ;  $SW\frac{1}{4}$  of  $SE\frac{1}{4}$ ;  $SE\frac{1}{4}$  of  $NE\frac{1}{4}$ .Section 34:  $SW\frac{1}{4}$  of  $NW\frac{1}{4}$ .

Containing 1,320 acres more or less.

Together with all water and water rights appurtenant to said described property, and

Together with all dams, ditches, pipe lines, reservoirs and other means for the diversion for use of water appurtenant to the said property or any part thereof, and

Together with all stockwatering rights thereon; and together with the tenements, hereditaments and appurtenances thereunto belonging or anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, EXCEPTING AND RESERVING, however, unto party of the first part, its successors and assigns, all oil, gas, or other hydrocarbon substances and minerals of every kind and nature lying in, on or under said above-described real property.

TO HAVE AND TO HOLD an undivided two-thirds interest in said premises unto S. A. CAMP GINNING COMPANY, a California Corporation, its successors and assigns, and an undivided one-third interest in said premises unto KENNETH MEBANE, his heirs, executors, administrators, successors and assigns, forever.

IN WITNESS WHEREOF, party of the first part, has caused this indenture to be executed by its officers duly authorized, and its corporate seal affixed hereto, the day and year first above written.

W. T. JENKINS COMPANY

Louise M. Marvel  
LOUISE M. MARVEL, President

(Corporate Seal)

Ernest R. Marvel  
 ERNEST R. MARVEL, Secretary

STATE OF NEVADA            )  
                                   ) SS.  
 COUNTY OF ELKO            )

On this 14th day of July, 1961, personally appeared before me, a Notary Public in and for the County of Elko, State of Nevada, LOUISE M. MARVEL, known to me to be the President, and ERNEST R. MARVEL, Secretary of the Corporation that executed the foregoing instrument, and upon oath did depose that they the officers of said corporation as above designated; that they are acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Elko, the day and year in this certificate first above written.

(Notarial Seal)

Jack E. Hull  
 NOTARY PUBLIC

My Commission Expires: Aug. 4, 1963.

Recorded at the request of Pioneer Title Insurance Co. of Nevada November 20, A.D. 1961 A<sup>+</sup>  
 30 minutes past 1 P. M.

Willis A. DePaoli, Recorder.