

File No. 35907

RE-1

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>BORGNA MARSHALL ANGELO</b>		2. SERVICE NUMBER <b>US 56 303 019</b>		3. GRADE, RATE OR RANK <b>SP4 (E-4) (T)</b>		4. DATE OF RANK (Day, Month, Year) <b>2 Aug 61</b>	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY AUS CE</b>		5. PLACE OF BIRTH (City and State or Country) <b>Eureka Nevada</b>		6. DATE OF BIRTH <b>30 May 37</b>		7. MARITAL STATUS <b>Single</b>	
	7. RACE <b>CAU</b>		8. SEX <b>Male</b>		9. COLOR HAIR <b>Brown</b>		10. COLOR EYES <b>Brown</b>	
	11. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>14 Years</b>		12. MAJOR COURSE OR FIELD <b>Liberal Arts</b>		13. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
TRANSFER OR DISCHARGE DATA	14. TYPE OF TRANSFER OR DISCHARGE <b>Trans to USAR (See #18)</b>		15. STATION OR INSTALLATION AT WHICH EFFECTED <b>Fort Hamilton New York</b>		16. EFFECTIVE DATE <b>1 Mar 62</b>			
	17. REASON AND AUTHORITY <b>Par 7 AR 635-205 SPW/11 EXPETS Early Release Overseas Returnee</b>		18. CHARACTER OF SERVICE <b>HONORABLE</b>		19. TYPE OF CERTIFICATE ISSUED <b>None</b>			
SELECTIVE SERVICE DATA	20. SELECTIVE SERVICE NUMBER <b>26 6 37 5</b>		21. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE <b>6 Eureka (Eureka) Nevada</b>		22. DATE INDUCTED <b>6 Jan 60</b>			
	23. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED <b>Trans to USAR Cont Gp (Ann Tng) XV USA Corp.</b>		24. TERMINAL DATE OF RESERVE OBLIGATION <b>5 Jan 66</b>		25. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER: <b>NA</b>		26. TERM OF SERVICE (Years) <b>NA</b>	
	27. PRIOR REGULAR ENLISTMENTS <b>None</b>		28. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>PVT (E-1)</b>		29. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Eureka Nevada</b>			
	30. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>P.O. Box 108 Eureka (Eureka) Nevada</b>		31. SPECIALTY NUMBER AND TITLE <b>310.00 Fld Comm Crmn</b>		32. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>			
SERVICE DATA	33. STATEMENT OF SERVICE		34. YEARS		35. MONTHS		36. DAYS	
	37. CREDITABLE FOR BASIC PURPOSES		38. (1) NET SERVICE THIS PERIOD		39. 2		40. 1	
	37. CREDITABLE FOR BASIC PURPOSES		38. (2) OTHER SERVICE		39. 0		40. 0	
	37. CREDITABLE FOR BASIC PURPOSES		38. (3) TOTAL (Line (1) + line (2))		39. 2		40. 1	
VA DATA	41. TOTAL ACTIVE SERVICE		42. 2		43. 1		44. 26	
	45. FOREIGN AND/OR SEA SERVICE		46. 1		47. 8		48. 28	
	49. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>Good Conduct Medal</b>		50. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) <b>None</b>		51. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED <b>Com Spec Sch 8 Weeks 1960</b>		52. MAJOR COURSES <b>Fld Comm Crmn</b>	
	53. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED <b>Btl Indoc ATP 21-114 Code of Conduct Crse B Mil Justice</b>		54. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		55. AMOUNT OF ALLOTMENT <b>NA</b>		56. MONTH ALLOTMENT DISCONTINUED <b>NA</b>	
AUTHENTICATION	57. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>None</b>		58. VA CLAIM NUMBER <b>C. NA</b>		59. REMARKS <b>Item #3a: PVT (E-2) (P) Aptd: 6 May 60. Lump sum payment made for 9 days accrued leave. Blood Group: 0 SSAN: [REDACTED]</b>			
	60. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>Box 129 Eureka (Eureka) Nevada</b>		61. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Marshall A. Borgna</i>		62. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>John J. Leddy</i>			
	63. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>JOHN J LEDDY 2nd LT AGC ASST ADJ</b>		64. FORM 214 1 NOV 55		65. ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE			

Recorded at the request of Marshal A. Borgna March 15, A.D., 1962 At 12 minutes past 3 P.M.

Willis A. DePaoli-Recorder.