

File No. 35907

RE-1

LEGEND: Insert N/A to the items below which are not applicable

1. LAST NAME - FIRST NAME - MIDDLE NAME <b>BORNGA MARSHALL ANGELO</b>		2. SERVICE NUMBER <b>US 56 303 019</b>	3a. GRADE, RATE OR RANK <b>SP4 (E-4) (T)</b>	3b. DATE OF RANK (Day, Month, Year) <b>2 Aug 61</b>
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY AUS CE</b>		5. PLACE OF BIRTH (City and State or Country) <b>Eureka Nevada</b>		6. DATE OF BIRTH <b>30 May 37</b>
7. RACE <b>CAU</b>	8. SEX <b>Male</b>	9. COLOR HAIR <b>Brown</b>	10. COLOR EYES <b>Brown</b>	11. HEIGHT <b>6'0"</b>
12. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>1 1/2 Years</b>		13. MAJOR COURSE OR FIELD <b>Liberal Arts</b>		
14. TYPE OF TRANSFER OR DISCHARGE <b>Trans to USAR (See #18)</b>		15. STATION OR INSTALLATION AT WHICH EFFECTED <b>Fort Hamilton New York</b>		
16. REASON AND AUTHORITY <b>Par 7 AR 635-205 SP4/11 EXPETS Early Release Overseas Returnee</b>		17. EFFECTIVE DATE <b>1 Mar 62</b>	18. TYPE OF CERTIFICATE ISSUED <b>None</b>	
19. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>Hq Co 237th Engr Bn APO 176</b>		20. CHARACTER OF SERVICE <b>HONORABLE</b>		
21. SELECTIVE SERVICE NUMBER <b>26 6 37 5 6</b>		22. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE <b>Eureka (Eureka) Nevada</b>		23. DATE INDUCTED <b>6 Jan 60</b>
24. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED <b>Trans to USAR Cont Gp (Ann Tng) XV USA Corp.</b>		25. TERM OF SERVICE (Year) <b>NA</b>		
26. TERMINAL DATE OF RESERVE OBLIGATION <b>5 Jan 66</b>	27. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION & SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER: <b>NA</b>		28. DATE OF ENTRY <b>NA</b>	
29. PRIOR REGULAR ENLISTMENTS <b>None</b>	30. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>PVT (E-1)</b>	31. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Eureka Nevada</b>		
32. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>P.O. Box 108 Eureka (Eureka) Nevada</b>		33. STATEMENT OF SERVICE		
34. SPECIALTY NUMBER AND TITLE <b>310.00 Fld Comm Crmn</b>		35. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER <b>NA</b>		
36. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>Good Conduct Medal</b>		37. STATEMENT OF SERVICE		
37. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) <b>None</b>		38. STATEMENT OF SERVICE		
38. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED SCHOOL OR COURSE <b>Com Spec Sch</b>		39. DATES (From - To) <b>8 Weeks 1960</b>		40. MAJOR COURSES <b>Fld Comm Crmn</b>
39. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED <b>Btl Indoc ATP 21-114 Code of Conduct Crse B Mil Justice</b>		41. STATEMENT OF SERVICE		
42. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		43. AMOUNT OF ALLOTMENT <b>NA</b>		44. MONTH ALLOTMENT DISCONTINUED <b>NA</b>
45. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>None</b>		46. VA CLAIM NUMBER <b>C. NA</b>		47. STATEMENT OF SERVICE
48. REMARKS <b>Item #3a: PVT (E-2) (P) Aptd: 6 May 60. Lump sum payment made for 9 days accrued leave. Blood Group: 0 SSAN: [REDACTED]</b>				
49. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>Box 129 Eureka (Eureka) Nevada</b>		50. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Marshall A. Borgna</i>		
51. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>JOHN J LEDDY 2nd LT AGC ASST ADJ</b>		52. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>John J Leddy</i>		

DD FORM 214 1 NOV 55 214 REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE. ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

Recorded at the request of Marshal A. Borgna March 15, A.D., 1962 At 12 minutes past 3 P.M.  
Willis A. DePaoli-Recorder.