

Filed Aug. 13, 1962

No. 1823

B. K. Smith, Clerk

By \_\_\_\_\_, Deputy

GRAY AND HORTON  
ELY, NEVADA  
ATTORNEYS FOR EXECUTRIXIN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF WHITE PINE

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IN THE MATTER OF THE ESTATE )

OF )

RAYMOND LABARRY, SR., also known )  
As RAYMOND LABARRY, )

DECEASED. )

ORDER APPROVING FIRST AND  
FINAL ACCOUNT AND DECREE  
OF DISTRIBUTION

The verified Account and Petition for Distribution of MARIA TERESA LABARRY, Executrix herein, coming on regularly for hearing on this, the 13th day of August, 1962, pursuant to Notice given as by law required, and said Executrix being personally present in Court by and with C. E. HORTON, of counsel for said Executrix and said estate, and the Court having taken evidence in open Court, and the matter having been submitted, and the Court having considered the same, and upon good cause appearing therefor;

IT IS HEREBY ORDERED that said First and Final Account, be, and the same is hereby, approved, allowed and settled.

IT IS HEREBY FURTHER ORDERED that the said Executrix pay to the firm of GRAY AND HORTON the sum of Six Dollars and Fifty-five Cents (\$6.55), reimbursing said firm for money advanced for and on behalf of said Executrix and said estate.

IT IS HEREBY FURTHER ORDERED that the hereinafter described property be, and the same is hereby, distributed to JEAN PIERRE LABARRY, the sole and only person entitled thereto, subject to a certain Deed of Trust to Nevada Bank of Commerce dated February 27, 1959, and of record in the Office of the County Recorder of White Pine County, Nevada, in Book 224, Pages 87-90, and recorded March 6, 1959, and also of record in the Office of the County Recorder of Eureka County, Nevada, in Book I, Pages 25, and recorded March 5, 1959, and subject to a certain Chattel Mortgage dated February 27, 1959, and filed for record in the Office of the County Recorder of White Pine County, Nevada, under File No. 111200 and filed March 6, 1959, and on file in the Office of the County Recorder of Eureka County, Nevada, under date of March 5, 1962. Said property situate and being in the Counties of White Pine and Eureka, State of Nevada, is particularly described as follows, to-wit:

An undivided one-third (1/3) interest in and to all of the following described property:

That certain ranch commonly known as the Ardans Ranch situate in Eureka County, State of Nevada, and being more particularly described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Sec. 2: SW $\frac{1}{4}$  of SW $\frac{1}{4}$   
Sec. 3: S $\frac{1}{2}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

Sec. 15: W $\frac{1}{2}$  of SW $\frac{1}{4}$   
Sec. 16: E $\frac{1}{2}$  of SE $\frac{1}{4}$   
Sec. 17: SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; S $\frac{1}{2}$  of SE $\frac{1}{4}$   
Sec. 20: NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NE $\frac{1}{4}$   
Sec. 21: E $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NW $\frac{1}{4}$   
Sec. 22: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NW $\frac{1}{4}$   
Sec. 23: SW $\frac{1}{4}$  of NE $\frac{1}{4}$   
Sec. 24: NW $\frac{1}{4}$  of SW $\frac{1}{4}$   
Sec. 25: NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; N $\frac{1}{2}$  of NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$   
Sec. 26: N $\frac{1}{2}$  of SE $\frac{1}{4}$ ; S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; N $\frac{1}{2}$  of SW $\frac{1}{4}$   
Sec. 27: NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NW $\frac{1}{4}$   
Sect 28: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; S $\frac{1}{2}$  of NW $\frac{1}{4}$ ;  
SE $\frac{1}{4}$  of SE $\frac{1}{4}$   
Sec. 29: SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of NE $\frac{1}{4}$   
Sec. 34: NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; S $\frac{1}{2}$  of NE $\frac{1}{4}$   
Sec. 35: NW $\frac{1}{4}$  of SW $\frac{1}{4}$

That certain ranch commonly known as the Cottonwood Ranch, situate in Eureka County, State of Nevada, and being more particularly described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.Sec. 36: SE $\frac{1}{4}$ TOWNSHIP 20 NORTH, RANGE 53 EAST, MD.B.&M.

Sec. 1: Lots 1, 2 and 5

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.Sec. 23: N $\frac{1}{2}$  of S $\frac{1}{2}$ Sec. 34: S $\frac{1}{2}$  of SE $\frac{1}{4}$ Sec. 35: N $\frac{1}{2}$  of SE $\frac{1}{4}$ ; S $\frac{1}{2}$  of SW $\frac{1}{4}$ TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

Sec. 3: Lot 5

Sec. 4: S $\frac{1}{2}$  of NE $\frac{1}{4}$ Sec. 5: W $\frac{1}{2}$  of SW $\frac{1}{4}$ Sec. 9: S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ Sec. 10: Lot 2; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NW $\frac{1}{4}$ 

That certain ranch commonly known as the Circle Ranch, situate in White Pine County, State of Nevada, and being more particularly described as follows:

TOWNSHIP 20 NORTH, RANGE 55 EAST, MDB&M.Sec. 14: SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; S $\frac{1}{2}$  of NW $\frac{1}{4}$ ; S $\frac{1}{2}$  of NE $\frac{1}{4}$ Sec. 15: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ Sec. 23: E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; S $\frac{1}{2}$  of NE $\frac{1}{4}$ Sec. 27: E $\frac{1}{2}$  of NE $\frac{1}{4}$ Sec. 34: N $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NE $\frac{1}{4}$ Sec. 35: SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NE $\frac{1}{4}$ TOWNSHIP 18 NORTH, RANGE 57 EAST, MD.B.&M.Sec. 11: SE $\frac{1}{4}$  of SW $\frac{1}{4}$ 

All those certain water rights and claims located in White Pine County and Eureka County, Nevada, in and under the following proofs filed in the Office of the State Engineer:

<u>Permit No.</u>	<u>Certificate No.</u>
1937	43
1958	42
2157	
2289	165
2199	149
2789	307
2855	308
5835	716
5836	1638
5837	717
5838	718
6369	795
6370	1381
3640	379
3641	373
7127	1320
7128	1321
7130	1322
7131	1323
7605	1640
7606	2079
7607	2080
8300	
8301	1813
8339	1639
8571	1735
8813	2021
8814	2022
8815	2023
8995	2024

Also all those certain water rights located in White Pine County and Eureka County, Nevada, included in and under the following proofs of appropriation in the Office of the Nevada State Engineer:

No. 01327

No. 01423

Also those certain springs known and described as: Mithias (Mathias), Heath Springs, Carpenter, Bill Murray, John Baskins, McConlakey, Hall, Nancy Springs, John Swayne, Della, Bell Rea, Dora, the same being represented by application numbers 1820 to 1826, both inclusive, and 1875 to 1879, both inclusive, filed in the State engineer's Office of Nevada.

Also the John T. Baker Springs located in Spanish Gulch, in the said County of Eureka, State of Nevada, more fully described in that certain deed from Thos. Dixon to A. C. Florio, recorded in Book 18 of Deeds on page 207, reference thereto made a part hereof as though fully incorporated herein; also all of his right, title in and to Granite and Little Cherry Springs situate in the said County of Eureka, State of Nevada; all range rights and range right permits.

Mount Diablo Meridian, Nevada.

TOWNSHIP 22 NORTH, RANGE 54 EAST,

Sec. 22: E $\frac{1}{2}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ ,  
Sec. 27: E $\frac{1}{2}$  NW $\frac{1}{4}$ ; W $\frac{1}{2}$  NE $\frac{1}{4}$ ; E $\frac{1}{2}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ .

The area described contains 640 acres, according to the Official Plat of the Survey of the said land, on file in the Bureau of Land Management.

Together with water permit bearing serial number 13650 in the Office of the State Engineer of the State of Nevada.

That certain water well situate in Section Two of T. 18 N., R. 56 E., M.D.B.&M., evidenced by Certificate No. 13650 in the Office of the State Engineer of the State of Nevada.

Together with the pump, pipe and trough on or about the above described well.

Lots 1, 2, 3 and 4, Block 95 in the Town of Eureka, County of Eureka, State of Nevada.

A parcel of land situated in SE $\frac{1}{4}$ , Section 14, T. 19 N., R. 53 E., and further described as follows: That portion of the old railroad right of way beginning on the S. side of Blk. 78 extending on and between blocks 94 and 95, thence A and B Section Blk 96 and coming to end on South side of Block 96. Said plat of land containing an area of 14,100 sq. feet more or less.

140 cours  
104 Yearling Cows  
4 Bulls  
1000 Yearling Ewes  
3100 Breeding Ewes  
500 Breeding Ewes  
70 Bucks  
20 Horses

IT IS HEREBY FURTHER ORDERED that the said Executrix, upon compliance with the foregoing Orders, be, and she is hereby, discharged of her trust.

Done in open Court this 13th day of August, 1962.

Jon R. Collins  
District Judge

STATE OF NEVADA, )  
 ) ss.  
County of White Pine. )

I, B. K. SMITH, County Clerk and ex-officio Clerk of the Seventh Judicial District Court of the State of Nevada, in and for White Pine County, said court being a court of record, having a common law jurisdiction, and a clerk and a seal, do hereby certify that the foregoing is a full, true and correct copy of the original,  
"ORDER APPROVING FIRST AND FINAL ACCOUNT AND DECREE OF DISTRIBUTION" IN THE MATTER OF THE ESTATE OF RAYMOND LABARRY, SR., also known as RAYMOND LABARRY, DECEASED. Filed: Aug 13, 1962 No. 1823 which now remains on file and of record in my office at Ely, in said County.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said court, at Ely, this 13th day of August, A.D. 1962.

(OFFICIAL SEAL)

B. K. Smith, Clerk

Recorded at the request of Gray & Horton August 20, A.D., 1962 At 52 minutes pst 11 A. M.

Willis A. DePaoli - Recorder.