

File No. 36739

Filed Aug. 13, 1962

No. 1824

B. K. Smith, Clerk

GRAY & HORTON  
ELY, NEVADA  
ATTORNEYS FOR GUARDIAN

By \_\_\_\_\_, Deputy

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF WHITE PINE

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IN THE MATTER OF THE GUARDIAN SHIP  
OF THE ESTATE

OF

JEAN PIERRE LABARRY,

A MINOR.

ORDER APPROVING ACCOUNT°,  
DISCHARGE OF GUARDIAN  
AND DECREE OF ISTRIBUTION

The verified Account of MARIA TERESA LABARRY, Guardian herein, coming on regularly for hearing on this, the 13th day of August, 1962, and the Court having taken evidenced in support of said Account and Petition, and the Court having duly considered the same, and the matter having been submitted, and upon good cause appearing therefor;

IT IS HEREBY ORDERED that said Account be, and the same is hereby, allowed, approved and settled.

IT IS HEREBY FURTHER ORDERED that the undivided one-third (1/3) interest of the above named JEAN PIERRE LABARRY in and to the hereinafter described property be, and the same is hereby, distributed to JEAN PIERRE LABARRY, subject to a First Deed of Trust in favor of Prudential Life Insurance Company of America of record in Book 155, Pages 61-68, Real Estate Records, in the County Recorder's Office of White Pine County, State of Nevada, and a Second Deed of Trust in favor of Donald D. Eldridge and Ida Mae Eldridge of record in Book 224, Pages 340-342, Real Estate Records, in the County Recorder's Office of White Pine County, State of Nevada, and subject to a certain Chattel Mortgage in favor of Donald D. Eldridge and Ida Mae Eldridge under File No. 11464 in the County Recorder's Office of White Pine County, State of Nevada. Said property is situate in the Counties of Eureka and White Pine, State of Nevada, and is particularly described as follows:

TOWNSHIP 18 NORTH, RANGE 56 EAST, M.D.B.&M.

Section 21: NW $\frac{1}{4}$  of NW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 56 EAST, M.D.B.&M.

Section 23: SW $\frac{1}{4}$  of SW $\frac{1}{4}$  (Sulphur Spring)

TOWNSHIP 20 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 6: SW $\frac{1}{4}$  of NE $\frac{1}{4}$  (Beck Spring)

TOWNSHIP 20 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 2: Lot 4 (NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ), SW $\frac{1}{4}$  of NW $\frac{1}{4}$

Section 3: Lots 1, 2, 3 and 4 (N $\frac{1}{2}$  of N $\frac{1}{2}$ ), S $\frac{1}{2}$  of N $\frac{1}{2}$ , SE $\frac{1}{4}$

Section 10: N $\frac{1}{2}$  of NE $\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 27: W $\frac{1}{2}$  of SW $\frac{1}{4}$

Section 33: E $\frac{1}{2}$  of NE $\frac{1}{4}$ , E $\frac{1}{2}$  of SW $\frac{1}{4}$ , SE $\frac{1}{4}$

Section 34: W $\frac{1}{2}$  of W $\frac{1}{2}$ , SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , E $\frac{1}{2}$  of SW $\frac{1}{4}$

AND THE FOLLOWING WATER RIGHTS:

Permit No. 2315, Certificate No. 150 for the waters of Rock Spring;  
Permit No. 9199, Certificate No. 2025, for the waters of Valley Well;  
Permit No. 7226, Certificate No. 1509 and Permit No. 7227, Certificate No. 1642 for the waters of Robinson Spring.

Together with all water, water rights, water applications and water permits, or privileges, connected with, belonging, appurtenant or incident to the lands hereby conveyed, or used in connection with all or any part of the above described premises, or used or usable in connection therewith, and all dams, reservoirs and ditches, canals or other works for storage or carrying of water now owned by said minor, or in which he now has or may hereafter acquire any interest, and all applications now pending in the office of the State Engineer of the State of Nevada, for any and all waters to be used upon any part or portion of the above described lands, or used in connection therewith; also all water rights of every kind, nature and description owned by the Minor or in which he has any interest, including all stockwatering rights, privileges and permits.

Together with all range, ranges and range right permits now and heretofore used, claimed or enjoyed in connection with the hereinabove described lands and all other range rights of every kind, nature and description owned by said minor or in which he has any interest.

4 Bulls  
137 Cows  
34 Calves

35 Heifers  
107 Weaners

2 Rubber Tired Wagons (Dick Pack)  
(Tires for)  
1 McCormick Deering Tractor  
1954 Farmall H  
1 Post Hole Digger (Ferguson)  
1 John Deere Grain Drill (Serial No. EE 145)  
1 Cattle Corral 100' x 15' Juniper Posts  
1 John Deere Tractor Mower (21051-H)  
1 John Deere Dump Rake  
1 Land Leveler  
1 McCormick Deering Side Delivery Hay Rake  
1 Steel Water Trough (17' x 1'11" x 11" deep)  
1 Cattin Ditcher  
1 Wood Saw (Forsen)  
1 Jacob Wind Electric (10 year - 2 volt)  
1 Jacob Wind

1 McCormick Deering Mower (Horse)  
2 Hay Racks  
6 5 gal. Gas Barrals  
1 John Deere 2-way Plow (-623)  
1 Cycle Grinder  
1 Fertilizer Spreader  
1 Cattle Corral 100' x 80'  
4 Sections Spike Tooth Harrows  
1 Disk Harrow (McCormick-Deering)  
1 John Deere Baler with 1 Wisconsin Engine - Model VF4. Serial No. 1254309.  
4 tires 5.50 x 16  
1 Cycle Grinder  
1 Jacob Wind Charger (Tower 60' high)

1 Electric Charger (56 batteries)  
 1 260 Gal. Steel Gas Tank (Underground)  
 1 600 Gal. Steel Butane Tanks  
 Barbed Wire - 8 wire  
 1 Corral 50' x 60' Pole and juniper  
 1 Cattle Corral 90' x 60' 8" Pole  
 1 Corral 23' x 36' 10"  
 1 Cattle Corral - Pole 40' x 25'  
 1 Cattle Corral 35' 6" x 25' (Tie & Cedar Post)  
 1 Loading Chute 3' x 8' x 25'  
 1 Loading Chute 44' Long  
 1 Dehorning Chute  
 1 Harness Shed 19' x 15' (Rock & Dobe)  
 1 Chicken Yard (netting fence) 36' x 16' 3"  
 1 Chicken House 8' 6" x 9' 2"  
 1 Saddle Shed 10' 2" x 8' 2"  
 1 Cow Barn 15' 2" x 33' 4"  
 1 House (60' x 30' 4") (Lumber siding plater-shingle roofing)  
 1 Rock Stove House (18' x 20')  
 5000 feet Cement Pipe 12"  
 1 Hay Derrick (pole & Timber)  
 1 Hay Derrick  
 1 Monarch Range  
 112 Fruit Trees (100 Apple Trees) (6 pear Trees) (2 Cherry Trees) (4 Plum Trees)  
 592 Bales Alfalfa Hay  
 64 Bales Alfalfa Hay  
 432 Bales Wild Hay

1 250 Gal. Steel Gas Tank (Underground)  
 1 Stack Yard 112' x 91'  
 1 Cattle Corral - 100' Diameter (Juniper Posts)  
 1 Cattle Corral 60' 6" x 41'  
 1 Corral Pole (Juniper 78' x 26')  
 1 Cattle Corral 83' x 53' (tie & block)  
 1 Wire Netting Stockyard (115' x 130')  
 1 Loading Chute  
 1 Log Shed 12' 6" x 20' 6"  
 1 Chicken Coop (R.R. Ties) 17' x 13'  
 1 Rock Shed (41' x 40')  
 1 Fuel House 8' 1" x 9' 2"  
 1 Cow Barn 25' 4" x 15' 2"  
 1 Tie Post 10' x 7'  
 1 House (24' x 23' 3")  
 1 House 24' 6" x 24')  
 1 Wash & Shower House (9' 9" x 18')  
 1 Wheel Barrow  
 1 Cream Separator  
 208 Bales Alfalfa Hay  
 203 Bales Alfalfa Hay  
 256 Bales Wild Hay  
 512 Bales Wild Hay  
 624 Bales Alfalfa Hay  
 288 Bales Wild Hay  
 1 Servel Refrigerator

IT IS HEREBY FURTHER ORDERED that Petitioner be, and she is hereby, discharged of her trust.

IT IS HEREBY FURTHER ORDERED that a certified copy of this Order be recorded in the County Recorder's Office of White Pine County and Eureka County, Nevada.

Done in open Court this 13th day of August, 1962.

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 John R. Collins  
 District Judge

STATE OF NEVADA,       )  
                               ) ss.  
 County of White Pine.)

I, B. K. SMITH, County Clerk and ex-officio Clerk of the Seventh Judicial District Court of the State of Nevada, in and for White Pine County, said court being a court of record, having a common law jurisdiction, and a clerk and a seal, do hereby certify that the foregoing is a full, true and correct copy of the original,

"ORDER APPROVING ACCOUNT° DISCHARGE OF GUARDIAN AND DECREE OF DISTRIBUTION" IN THE MATTER OF THE GUARDIANSHIP OF THE ESTATE OF JEAN PIERRE LABARRY, A MINOR. Filed: August 13, 1962 No. 1824 which now remains on file and of record in my office at Ely, in said County.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said court, at Ely, this 13th dday of August, A.D., 1962.

(OFFICIEAL SEAL)

\_\_\_\_\_  
Boyd K. Smith, Clerk

Recorded at the request of Gray & Horton August 20, A.D., 1962 At 53 minutes past 11 A.M.

Willis A. DePaoli - Recorder.