

Tereas Sansinena )  
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 to ) RIGHT OF WAY GRANT  
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 Sierra Pacific Power Company )

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as "Grantor\_\_\_", hereby grants to SIERRA PACIFIC POWER COMPANY, a Corporation, its successors and assigns, hereinafter referred to as "Grantee", a right of way, with the right, privilege and authority to construct, operate and maintain an electric power line with the right to install, inspect, repair, and replace thereon poles, crossarms, wires, cables, communication equipment, guys, anchors, fixtures and other appurtenances, and to keep the same free from trees, limbs, or foliage, upon and across the following described lands and premises, situate in the County of Eureka, State of Nevada, to-wit:

Parcel #1. The Northwest one-quarter (NW $\frac{1}{4}$ ) of the Southeast one-quarter (SE $\frac{1}{4}$ ) of Section 31, T32N R49E MDB&M.

Parcel #2. The Southwest one-quarter (SW $\frac{1}{4}$ ) of the Southeast one-quarter (SE $\frac{1}{4}$ ), the South one-half (S $\frac{1}{2}$ ) of the Southwest one-quarter (SW $\frac{1}{4}$ ) of Section 31, T32N R49E MDB&M; the Southeast one-quarter (SE $\frac{1}{4}$ ) of the Southeast one-quarter (SE $\frac{1}{4}$ ) of Section 36, T32N R48E MDB&M, all situate in Eureka County, Nevada.

Center line of said electric power line to be as follows:

Crossing Parcel #1. Beginning at a point on the Northerly boundary of the Northwest one-quarter (NW $\frac{1}{4}$ ) of the Southeast one-quarter (SE $\frac{1}{4}$ ) of said Section 31, from which point the East one-quarter (E $\frac{1}{4}$ ) corner of said Section 31, bears Easterly 1815 feet, more or less, and running

Thence, South 41° 03' East 886 feet more or less, to a point on the Easterly boundary of the Northwest one-quarter (NW $\frac{1}{4}$ ) of the Southeast one-quarter (SE $\frac{1}{4}$ ) of said Section 31.

Crossing Parcel #2. Beginning at a point on the Easterly boundary of the Southwest one-quarter (SW $\frac{1}{4}$ ) of the Southeast one-quarter (SE $\frac{1}{4}$ ) of said Section 31, from which point the Southwest Section corner of said Section 31 bears South 89° 20' East 1465 feet, more or less, and running

Thence, South 89° 30' West 4540 feet, more or less,

Thence, South 77° 25' West 219.0 feet more or less,

Thence, South 89° 35' West 470 feet more or less, to a point on the Westerly boundary of the Southeast one-quarter (SE $\frac{1}{4}$ ) of the Southeast one-quarter (SE $\frac{1}{4}$ ) of said Section 36.

Grantee, its contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power line thereon for the exercise of the rights herein granted, with the specific understanding the Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor\_\_\_ by reason of the construction, maintenance, or repair of said line.

Grantee shall have the right from time to time to increase or decrease the size and number of poles, wires, and appurtenances, which may be installed in or upon the right of way hereby granted, and to cut and remove brush and timber which may interfere with the operation of said power line.

IN WITNESS WHEREOF, the Grantor has executed this grant, this 13th day of September, 1962.

<u>Witness</u>	<u>Print Names</u>	<u>Signatures</u>
<u>Ray Saibini</u>	<u>Teresa Sansinena</u>	<u>Teresa Sansinena</u>

STATE OF NEVADA            )  
                                   ) ss.  
 County of Lander         )

On this 13th day of September, A.D., one thousand nine hundred and sixty-two personally appeared before me, Ray A. Foote a Notary Public in and for the said County of Lander ----- Teresa Sansinena ----- known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Lander, the day and year in this certificate first above written.

(NOTARIAL SEAL)

Ray A. Foote  
 Notary Public in and for the County of Lander,  
 State of Nevada.

MY COMMISSION EXPIRES  
 JANUARY 15, 1966

Recorded at the request of Sierra Pacific Power Company October 25, A.D., 1962 At 02 minutes past 1 P. M.

Willis A. DePaoli - Recorder.