

Ray L. Ash and)
 Charles B. Thornton)
)
 to) RIGHT OF WAY GRANT
)
 Sierra Pacific Power)
 Company) +

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as "Grantors", hereby grants to SIERRA PACIFIC POWER COMPANY, a Corporation, its successors and assigns, hereinafter referred to as "Grantee", a right of way, with the right, privilege and authority to construct, operate and maintain an electric power line with the right to install, inspect, repair, and replace thereon poles, crossarms, wires, cables, communication equipment, guys, anchors, fixtures and other appurtenances, and to keep the same free from trees, limbs, or foliage, upon and across the following described lands and premises, situate in the County of Eureka, State of Nevada, to-wit:

A portion of the Northeast one-quarter (NE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of Section 32, T33N R48E MDMB, Eureka County, Nevada.

Center line of said electric power line to be as follows:

Beginning at a point on the Easterly boundary of the Northeast one-quarter (NE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of said Section 32, from which point the East one-quarter (E $\frac{1}{4}$) corner of said Section 32 bears North 1°03'07" West 904.4 feet, more or less, and running

Thence, South 69°08' West 600 feet, more or less, to a point on the Southerly boundary of the Northeast one-quarter (NE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of said Section 32.

Grantee, its contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power line thereon for the exercise of the rights herein granted, with the specific understanding the Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantors by reason of the construction, maintenance, or repair of said line.

Grantee shall have the right from time to time to increase or decrease the size and number of poles, wires, and appurtenances, which may be installed in or upon the right of way hereby granted, and to cut and remove brush and timber which may interfere with the operation of said power line.

IN WITNESS WHEREOF, the Grantors have executed this grant, this 5th day of October, 1962.

WitnessPrint NamesSignaturesRoy L. AshRoy L. AshCharles B. ThorntonCharles B. Thornton

State of California)
) ss.
County of Los Angeles)

On the 5th day of October, 1962, before me, personally appeared Roy L. Ash and Charles B. Thornton, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained. In Witness whereof, I hereunto set my hand and official seal.

(NOTARIAL SEAL)

Beverly R. Philp
Notary Public in and for said County and State.

BEVERLY R. PHILP
My Commission Expires Sept. 28, 1965.

Recorded at the request of Sierra Pacific Power Co. October 25, A.D., 1962 At 03 minutes past 1 P. M.

Willis A. DePaoli - Recorder.