

File No. 37197

Gordon Macmillan and
Dorothe Macmillan

to

RIGHT OF WAY GRANT

Sierra Pacific Power Company and
Bell Telephone Company of Nevada

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as "Grantor____", hereby grants to SIERRA PACIFIC POWER COMPANY, a Corporation, and BELL TELEPHONE COMPANY OF NEVADA, a Corporation, their successors and assigns, hereinafter referred to as "Grantees", with the right, privilege and authority to construct, operate and maintain a communication and electric power line, and the right to place, inspect, maintain and replace thereon, poles, crossarms, wires, cable, braces, transformers, terminal boxes, service lines, fixtures, anchors, guys and other appurtenances, all hereinafter referred to as "facilities", and to keep the same free of foliage with the right to trim and remove limbs, brush and timber which may interfere with the operation of said line; upon, over and across the following described lands and premises, situate in the County of Eureka, State of Nevada, to-wit:

Parcel #1: The Southeast one-quarter ($SE\frac{1}{4}$) of the Northwest one-quarter ($NW\frac{1}{4}$); and the Northeast one-quarter ($NE\frac{1}{4}$) of the Southwest one-quarter ($SW\frac{1}{4}$) of Section 36, T33N R48E MDB&M.

Parcel #2. The West one-half ($W\frac{1}{2}$) of the Southeast one-quarter ($SE\frac{1}{4}$) of Section 1, T32N R48E MDB&M.

Parcel #3. The East one-half ($E\frac{1}{2}$) of the East one-half ($E\frac{1}{2}$) of Section 12, T32N, R48E MDB&M.

Parcel #4. The West one-half ($W\frac{1}{2}$) of the Northeast one-quarter ($NE\frac{1}{4}$) and the West one-half ($W\frac{1}{2}$) of the Southeast one-quarter ($SE\frac{1}{4}$) of Section 13; the West one-half ($W\frac{1}{2}$) of the Northeast one-quarter ($NE\frac{1}{4}$), the Southeast one-quarter ($SE\frac{1}{4}$) of the Northwest one-quarter ($NW\frac{1}{4}$), the East one-half ($E\frac{1}{2}$) of the Southwest one-quarter ($SW\frac{1}{4}$) and the Southwest one-quarter ($SW\frac{1}{4}$) of the Southeast one-quarter ($SE\frac{1}{4}$) of Section 24; the West one-half ($W\frac{1}{2}$) of the Northeast one-quarter ($NE\frac{1}{4}$), the Southeast one-quarter ($SE\frac{1}{4}$) of the Northeast one quarter ($NE\frac{1}{4}$) and the Northeast one-quarter ($NE\frac{1}{4}$) of the Southeast one-quarter ($SE\frac{1}{4}$) of Section 25, all situate in T32N R48 E MDB&M; The Northwest one-quarter ($NW\frac{1}{4}$) of the Southwest one-quarter ($SW\frac{1}{4}$), and the Southwest one-quarter ($SW\frac{1}{4}$) of the Southwest one-quarter ($SW\frac{1}{4}$) of Section 30; the North one-half ($N\frac{1}{2}$) of the Northwest one-quarter ($NW\frac{1}{4}$), the Southeast one-quarter ($SE\frac{1}{4}$) of the Northwest one-quarter ($NW\frac{1}{4}$), and the Southwest one-quarter ($SW\frac{1}{4}$) of the Northeast one-quarter ($NE\frac{1}{4}$) of Section 31, all situate in T32N R49E MDB&M.

Parcel #5. The East one-half ($E\frac{1}{2}$) of the Southeast one-quarter ($SE\frac{1}{4}$) of Section 31, T32N R49 E MDB&M.

Parcel #6. The Southwest one-quarter ($SW\frac{1}{4}$) of the Southeast one-quarter ($SE\frac{1}{4}$) of Section 36, T32N R48E MDB&M, all situate in Eureka County, Nevada.

Center line of said electric power and communication line to be as follows:

Crossing Parcel #1. Beginning at a point on the Southerly boundary of the Northeast one-quarter ($NE\frac{1}{4}$) of the Southwest one-quarter ($SW\frac{1}{4}$) of Section 36, from which point the Southeast corner thereof bears Easterly 364.9 feet, more or less, and running

Thence, North 20° 39' West 2080.0 feet, more or less

Thence, North 86° 15' West 210.0 feet more or less to a point on the Westerly boundary of the Southeast one-quarter ($SE\frac{1}{4}$) of the Northwest one-quarter ($NW\frac{1}{4}$) of said Section 36.

Crossing Parcel #2. Beginning at a point on the Southerly boundary of the Southwest one-quarter ($SW\frac{1}{4}$) of the Southeast one-quarter ($SE\frac{1}{4}$) of said Section 1, from which point the Southwest Section corner of said Section 1, bears Westerly 3881.0 feet more or less, and running

Thence, North 11° 57' West 2882.0 feet more or less, to a point on the Northerly boundary of the Northwest one-quarter ($NW\frac{1}{4}$) of the Southeast one-quarter ($SE\frac{1}{4}$) of said Section 1.

CROSSING Parcel #3. Beginning at a point on the Westerly boundary of the Northeast one-quarter ($NE\frac{1}{4}$) of the Northeast one-quarter ($NE\frac{1}{4}$) of said Section 12, from which point the Northwest corner thereof bears Northerly 537.2 feet, more or less, and running

Thence, South 11° 57' East 618.04 feet, more or less

Thence, South 0° 29' West 3769.02 feet more or less, to a point on the Westerly boundary of the Southeast one-quarter ($SE\frac{1}{4}$) of the Southeast one-quarter ($SE\frac{1}{4}$) of said Section 12.

Crossing Parcel #4. Beginning at a point on the Northerly boundary of the Southwest one-quarter ($SW\frac{1}{4}$) of the Northeast one-quarter ($NE\frac{1}{4}$) of said Section 13, from which point the Northeast corner of the Southeast one-quarter ($SE\frac{1}{4}$) of the Northeast one-quarter ($NE\frac{1}{4}$) of said Section 13, bears Easterly 1598.0 feet more or less, and running

Thence, South 14° 12' West 1374.0 feet, more or less

Thence, South 8° 39' West 5100.0 feet more or less

Thence, South 2° 20' East 850.0 feet more or less
 Thence, South 2° 29' East 850.0 feet more or less
 Thence, South 11° 08' East 850.0 feet more or less
 Thence, South 16° 50' East 850.0 feet more or less
 Thence, South 24° 51' East 850.0 feet more or less
 Thence, South 30° 45' East 425.0 feet more or less
 Thence, South 33° 41' East 425.0 feet more or less
 Thence, South 36° 09' East 425.0 feet more or less
 Thence, South 41° 13' East 1575.0 feet more or less
 Thence, South 41° 03' East 5800.0 feet more or less to a point on the Southerly
 boundary ~~Thence, South 41° 03' East 5800.0 feet more or less~~ of the Southwest one-quarter (SW $\frac{1}{4}$) of the Northeast
 one-quarter (NE $\frac{1}{4}$) of said Section 31.

Crossing Parcel #5. Beginning at a point on the Westerly boundary of the Northeast one-
 quarter (NE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of said Section 31, from which point
 the Northwest corner thereof bears Northerly 472.0 feet, more or less, and running
 Thence, South 41° 03' East 1030 feet, more or less
 Thence, South 28° 38' East 1443 feet, more or less
 Thence, South 89° 30' West 1385.0 feet more or less to a point on the Westerly
 boundary of the Southeast one-quarter (SE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of said
 Section 31.

Crossing Parcel #6. Beginning at a point on the Easterly boundary of the Southwest one-
 quarter (SW $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of said Section 36, from which point
 the Southeast corner thereof bears Southerly 10 feet more or less, and running
 Thence, South 89° 35' West 380.0 feet more or less, to a point in the
 Southwest one-quarter (SW $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of said Section 36.

Grantee, its contractors, agents and employees, shall have the right of ingress to
 and egress from said right of way and the electric power line thereon for the exercise of
 the rights herein granted, with the specific understanding the Grantee shall be responsible
 for any damage to personal property or improvements, suffered by Grantors by reason of the
 construction, maintenance, or repair of said line.

Grantee shall have the right from time to time to increase or decrease the size and
 number of poles, wires, and appurtenances, which may be installed in or upon the right of
 way hereby granted, and to cut and remove brush and timber which may interfere with the
 operation of said power line.

IN WITNESS WHEREOF, the Grantors have executed this grant, this 14th day of January, 1963.

GM

Gordon Macmillan

Dorothe Macmillan

STATE OF NEVADA,) ss.
 County of Washoe.)

On this 14th day of January A.D. one thousand nine hundred and sixty-three personally
 appeared before me William H. Robinson, a Notary Public in and for said County of Washoe-
 Gordon Macmillan & Dorothe Macmillan, his wife known (or proved) to me to be the persons
 described in and who executed the annexed instrument, who acknowledged to me that they
 executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my
 office in the County of Washoe the day and year in this Certificate first above written.

(NOTARIAL SEAL)

William H. Robinson

Notary Public in and for the County of Washoe, State of
 Nevada.

My commission expires April 24, 1966.

Recorded at the request of Sierra Pacific Power Company January 21, A.D., 1963 At 40 min-
 utes past 8 A. M.

Willis A. DePaoli - Recorder.