

File No. 37198

Gordon Macmillan and
Dorothy Macmillan

to

Sierra Pacific Power Company

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RIGHT OF WAY GRANT

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For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as "Grantor", hereby grants to SIERRA PACIFIC POWER COMPANY, a Corporation, its successors and assigns, hereinafter referred to as "Grantee", a right of way, with the right, privilege and authority to construct, operate and maintain and electric power line and the right to install, inspect, repair, and replace thereon poles, crossarms, wires, cables, communication equipment, guys, anchors, fixtures and other appurtenances, and to keep the same free from trees, limbs, or foliage, upon and across the following described lands and premises, situate in the County of Eureka, State of Nevada, to wit"

Aportion of the Northeast one-quarter (NE $\frac{1}{4}$) of the North east one-quarter (NE $\frac{1}{4}$) of Section 6, the North half (N $\frac{1}{2}$) of the Northwest one-quarter (NW $\frac{1}{4}$) of Section 5, T31N R49E MDB&M. The Souttheast one-quarter (SE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of Section 31, The Southeast one-quarter (SE $\frac{1}{4}$) of the Southwest one-quarter (SW $\frac{1}{4}$), the Northeast one-quarter (NE $\frac{1}{4}$) OF THE Southwest one-quarter (SW $\frac{1}{4}$) and the North half (N $\frac{1}{2}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of Section 32 and the Northwest one-quarter (NW $\frac{1}{4}$) of the Southwest one-quarter (SW $\frac{1}{4}$) of Section 33, T32N R49E MDB&M, Eureka County, Nevada

Center line of said electric power line to be as follows:

Commencing at a concrete monument designating a point on the Southerly right of way of Nevada State Highway #21 and being at right angle to Nevada Engineer's Highway Station "A" 229 + 91.75 P.T. and running

Thence South 57° 24' East 69.0 feet more or less to the true point of beginning, said point of beginning situate in the Northeast one-quarter (NE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of said Section 32 and running

Thence South 70° 42' West 300.0 feet more or less;
Thence South 62° 18' West 1046.0 feet more or less;
Thence South 88° 12' West 1024.0 feet more or less;
Thence South 65° 43' West 585.0 feet more or less;
Thence South 33° 43' West 1546.0 feet more or less;
Thence South 24° 40' West 825.0 feet more or less;
Thence South 48° 56' West 575.0 feet more or less;

Thence North 44° 41' West 1582.0 feet more or less to a point situate in the Southeast one-quarter (SE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of said Section 31, T32N R49E MDB&M. Also beginning at the aforesaid true point of beginning and running

Thence North 70° 42' East 600.0 feet more or less to a point situate in the Northwest one-quarter (NW $\frac{1}{4}$) of the South-west one-quarter (SW $\frac{1}{4}$) of said Section 33, T32N R49E MDB&M. Excepting therefrom that portion within and across Nevada State Highway #21 situate in the North half (N $\frac{1}{2}$) of the Northwest one-quarter (NW $\frac{1}{4}$) of said Section 5, T31N R49E MDB&M, and also that portion crossing over the Western Pacific Railroad and Southern Pacific Railroad rights of way.

Also with the right to install guy and anchor facilities at angle pole and Terminal pole locations, said guy and anchor facilities to be extended not more than 25 feet from poles so supported.

Grantee, its contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power line thereon for the exercise of the rights herein granted, with the specific understanding the Grantee shall be reponsible for any damage to personal property or improvements, suffered by Grantor by reason of the construction, maintenance, or repair of said line.

Grantee shall have the right from time to time to increase or decrease the size and number of poles, wires, and appurtenances, which may be installed in or upon the right of way hereby granted, and to cut and remove brush and timber which may interfere with the operation of said power line.

IN WITNESS WHEREOF, the Grantor has executed this grant, this 14th day of January 1963. GM
DM

Gordon Macmillan

Dorothe Macmillan

STATE OF NEVADA,)
) ss.
County of Washoe.)

On this 14th day of January A.D., one thousand nine hundred and sixty-three personally appeared before me William H. Robinson, a NotaryPublic in and for said County of Washoe- Gordon Macmillan & Dorothe Macmillan, his wife known (or proved) to me to be the persons described in and who executed the annexed instrument, who acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Washoe, the day and year in this Certificate first above written.

(NOTARIAL SEAL)

William H. Robinson
Notary Public in and for the County of Washoe, State of Nevada.

My Commission expires April 24, 1966.

Recorded at the request of Sierra Pacific Power Company January 21, A.D., 1963 At 41 minutes past 8 A. M.

Willis A. DePaoli- Recorder.