

Tony Miller)
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 to) RIGHT OF WAY GRANT
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 Sierra Pacific Power Company)

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as "Grantor___", hereby grants to SIERRA PACIFIC POWER COMPANY, a Corporation, its successors and assigns, hereinafter referred to as "Grantee", a right of way, with the right, privilege and authority to construct, operate and maintain an electric power line and the right to install, inspect, repair, and replace thereon poles, crossarms, wires, cables, communication equipment, guys, anchors, fixtures and other appurtenances, and to keep the same free from trees, limbs, or foliage, upon and across the following described lands and premises, situate in the County of Eureka State of Nevada, to-wit:

The Southeast one-quarter (SE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of Section 27; the West half (W $\frac{1}{2}$) of the Southwest one-quarter (SW $\frac{1}{4}$), the Northeast one-quarter (NE $\frac{1}{4}$) of the Southwest one-quarter (SW $\frac{1}{4}$), the Southeast one-quarter (SE $\frac{1}{4}$) of the Northwest one-quarter (NW $\frac{1}{4}$), and the Northeast one-quarter (NE $\frac{1}{4}$) of Section 26; the Southeast one-quarter (SE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of Section 23 and the South half (S $\frac{1}{2}$) of the Southwest one-quarter (SW $\frac{1}{4}$) of Section 24 T33N R48E MDB&M, Eureka County, Nevada

Center line of said electric power line to be as follows:

Beginning at a point on the Southerly boundary of the Southeast one-quarter (SE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of said Section 27 from which point the Southeast Section corner of said Section 27 bears East 486.62 feet more or less, and running:

- Thence North 14° 00' West 850.8 feet more or less;
- Thence North 63° 54' East 1094.0 feet more or less;
- Thence North 51° 59' East 3337.0 feet more or less;
- Thence North 67° 24' East 656.0 feet more or less;
- Thence North 19° 00' East 314.0 feet more or less;
- Thence South 79° 00' East 469.0 feet more or less;
- Thence North 31° 44' East 2456.0 feet more or less;
- Thence North 89° 50' East 1466.0 feet more or less;
- Thence North 67° 45' East 518.0 feet more or less, excepting therefrom that portion crossing over the rights of way of US Highway 40, the Western Pacific Railroad and the Southern Pacific Railroad.

Also with the right to install guy and anchor facilities at angle pole and terminal pole locations, said guy and anchor facilities to be extended not more than 25 feet from poles so supported.

Grantee, its contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power line thereon for the exercise of the rights herein granted, with the specific understanding the Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor___ by reason of the construction, maintenance, or repair of said line.

Grantee shall have the right from time to time to increase and decrease the size and number of poles, wires, and appurtenances, which may be installed in or upon the right of way hereby granted, and to cut and remove brush and timber which may interfere with the operation of said power line.

IN WITNESS WHEREOF, the Grantor ___ ha ___ executed this grant, this 18th day of January, 1963.

Witness

Dennis R. Scott

Wilma J. Vaughan

Print Names

Dennis Scott

Wilma J. Vaughan

Signatures

Tony Miller

Subscribed and sworn to be fore me

(NOTARIAL SEAL)

this 18th day of January, 1963

Frances Scott, Notary Public

Sacramento County, Calif. My commission expires 8/2/63

Recorded at the request of Sierra Pacific Power Company February 11, A.D., 1963 At 10 minutes past 11 A. M.

Willis A. DePaoli - Recorder.