

OWNER'S CERTIFICATE:

Know all men by these presents, that SONIA S. WALKER, is the owner of the land shown on this map; that he consents to the preparation and recording of this map; and that he offers for dedication all of the streets and easements for public utility purposes as indicated upon this map.

In witness whereof SONIA S. WALKER has executed this certificate as of this 15th day of April, 1963.

Sonia S. Walker

STATE OF NEVADA }
COUNTY OF WASHOE }

On this 15th day of April, 1963, personally appeared before me, a Notary Public in and for said County and State, SONIA S. WALKER known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and affixed my seal the day and the year in this certificate first above written.

Blance C. Norton

NOTARY PUBLIC
My Commission Expires Feb. 9, 1966

SURVEYOR'S CERTIFICATE:

The undersigned does hereby certify that he is the surveyor and responsible for the survey upon which this map is based; that he is the surveyor responsible for the preparation of this map; that said survey was made by him or under his direction; that the survey was completed on the 15th day of February 1963, that the survey is true and complete as shown; and that the monuments shown on said map are of the character and will occupy the positions indicated pursuant to N.R.S. 278.400

Mark Chilton
Mark Chilton
R.L.S. 1404

APPROVAL:

At a regular meeting of the Planning Board of Eureka County, State of Nevada, held on the 5th day of April, 1963, the above map was duly and regularly approved.

Attest: *John H. ...*
CHAIRMAN OF THE BOARD

At a regular meeting of County Commissioners of Eureka County, State of Nevada, held on the 5th day of April, 1963, the above map was duly and regularly approved.

Attest: *...*
CHAIRMAN OF THE BOARD

LEGEND:
--- UTILITY EASEMENTS 10 FT. WIDE
--- 5' EACH SIDE LOT LINE
--- MONUMENTS AT INTERSECTION OF STREETS. 6" x 12" CONC. METAL CENTRE



FINAL MAP

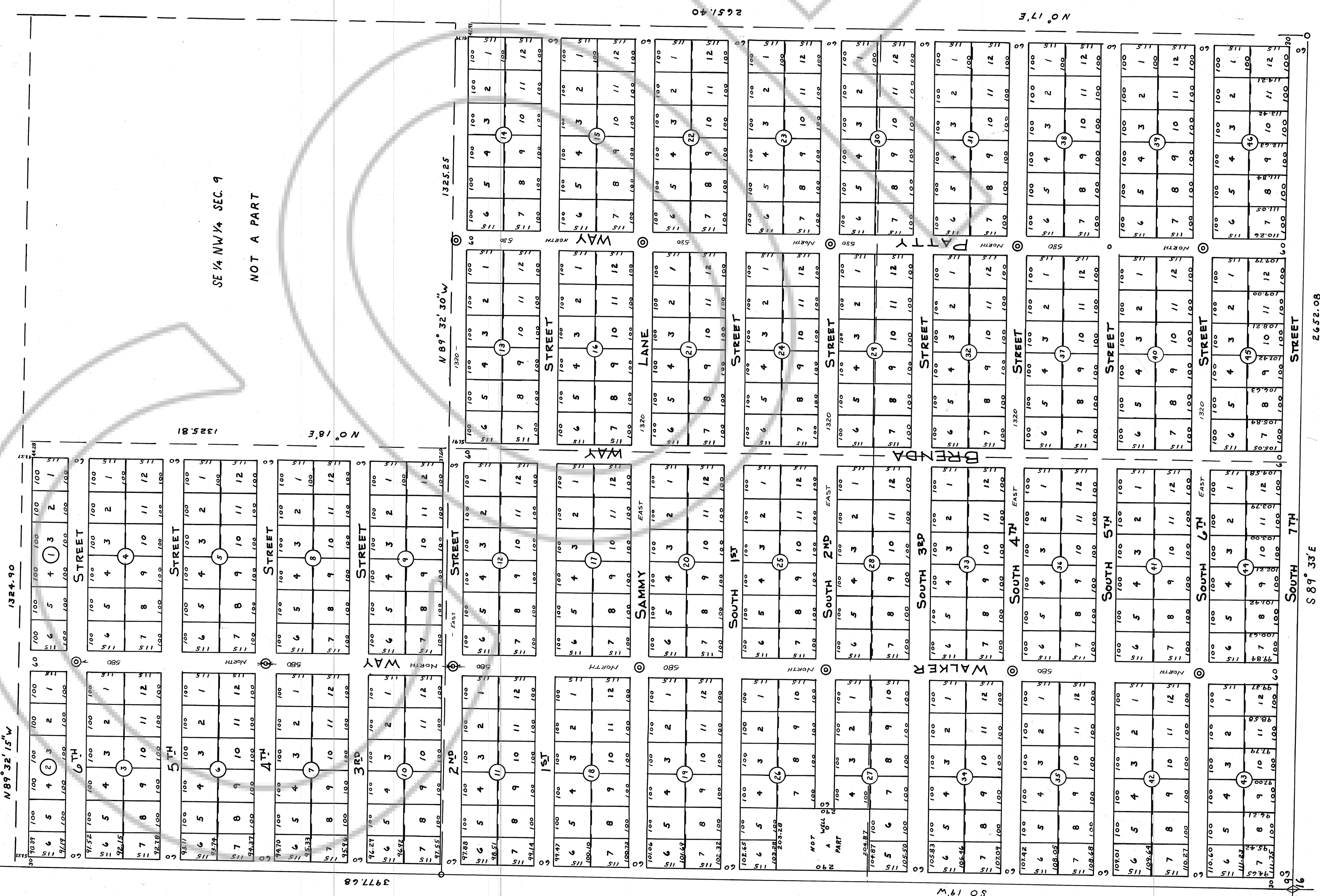
WALKER VILLA SUBDIVISION

SW 1/4 NW 1/4, SW 1/4 - Sec 9 - T29N - R48E - M.D.B. & M.

BY SONIA S. WALKER
SPARKS, NEVADA

SETTELMAYER & CHILTON
CONSULTING ENGINEERS - ELKO, NEVADA
MARCH 1963

FILE NO. 38630
FILED AT THE REQUEST OF *Blance C. Norton*
TIME: 3:40 P.M.
DATE: August 16, 1963
EUREKA COUNTY NEVADA



DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER
38630

DRAWING NUMBER
Walker Villa Subdivision