

State of Nevada)
)
 to)
)
 Tony Miller and)
 Vivian Miller)

QUITCLAIM DEED

QUITCLAIM DEED

THIS DEED, made this 13th day of May, 1963, between the STATE OF NEVADA, on relation of its Department of Highways, GRANTOR, and TONY MILLER and VIVIAN MILLER, husband and wife, GRANTEE,

W I T N E S S E T H:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEE and to their heirs and assigns, all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the County of Eureka, State of Nevada, and further described as being

PARCEL NO. 1

a portion of the lands of the GRANTOR lying in the NW-1/4 of the NE-1/4 of Section 36, T. 33 N., R. 48 E., M.D.B.&M., and more fully described as follows, to wit:

Said parcel being that certain portion of said NW-1/4 of the NE-1/4 of Section 36 lying northerly of the proposed 200 feet left or northerly right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, said parcel contains an area of 4.33 acres, more or less.

PARCEL No. 2

portions of the lands of the GRANTOR lying in Lot 1, Lot 2, the E-1/2 of the NW-1/4, the SW-1/4 of the NE-1/4, the NE-1/4 of the SW-1/4, the N-1/2 of the SE-1/4, and the SE-1/4 of SE-1/4, all in Section 31, T. 33 N., R. 49 E., M.D.B.&M., and more fully described as follows, to wit:

Said parcel being all those certain portions of said Lot 1, Lot 2, the E-1/2 of the NW-1/4 the SW-1/4 of the NE-1/4, the NE-1/4 of the SW-1/4, the N-1/2 of the SE-1/4 and the SE-1/4 of the SE-1/4 of Section 31 lying northerly of the proposed 200 feet left or northerly highway right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and southerly of the 180 foot right or southerly highway right of way line of Nevada State Route 1 (U.S.40), said above described parcel contains an area of 50.99 acres, more or less.

Excepting from the above described parcel all existing rights of way.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said GRANTEE and their heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

(OFFICIAL SEAL)

STATE OF NEVADA, on relation of its Department of Highways

By John E. Bawden
Deputy State Highway Engineer

ATTEST:

Stanley D. Sundeen
Office Engineer

Approved as to legality and form:

Robert J. Potter
Chief Counsel- Deputy Attorney General

STATE OF NEVADA,)
) ss.
Coujnty of Ormsby)

On this 13th day of May, 1963, personally appeared before me, the undersigned, a Notary Public in and for the County of Ormsby, State of Nevada, JOHN E. BAWDEN, known to me to be the Deputy State Highway Engineer of the State of Nevada who executed the foregoing instrument for the State of Nevada, on relation of its Department of Highways, who upon oath did depose that he is the Deputy State Highway Engineer as above designated; that he is acquainted with the seal of said Department; that the seal affixed to said instrument is the seal of

said Department; and that said instrument was executed for the State of Nevada on relation of its Department of Highways, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

George D. Wilkerson
Notary Public

Recorded at the request of Pioneer Title Insurance Company of Nevada September 24, A.D., 1963
at 53 minutes past 11 A. M.

Willis A. DePaoli - Recorder.