

Gordon and Dorothe)
Macmillan)
)
to)
)
State of Nevada)

(U.S.I.R. Stamps affixed and
cancelled \$4.40)

DEED

DEED

THIS DEED, made this 30th day of April, 1963, between GORDON and DOROTHE MAC MILLAN, husband and wife hereafter called GRANTORS, and the STATE OF NEVADA, on relation of its Department of Highways, hereafter called GRANTEE,

W I T N E S S E T H:

That the GRANTORS, for and in consideration of the sum of One Dollar, (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and in accordance with Chapter 408 of the Nevada Revised Statutes do, by these present grant, bargain and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in the aforesaid act, all that certain real property together with any and all abutter's rights, including access rights appurtenant to the remaining property of said GRANTORS in and to Interstate Route 80; said real property situate, lying and being in the County of Eureka, State of Nevada, and being five (5) parcels of land described as follows:

PARCEL No. 700-A

A piece or parcel of land situate, lying, and being in the County of Eureka, State of Nevada, and further described as being a portion of the NE-1/4 of the NW-1/4 of Section 36, T. 33 N., R. 48 E., M.D.B.&M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at the northwest corner of the NE-1/4 of the NW-1/4 of said Section 36, said point of beginning is described as being 125.13 feet right of and at right angles to Highway Engineer's Station "Aw" 225+93.61 P.O.T., said point of beginning is further described as bearing EAST a distance of 1307.75 feet from the north-west corner of said Section 36; thence EAST along the north boundary of said Section 36 a distance of 395.98 feet to an intersection with the right or westerly 100.00 foot Western Pacific Railroad Company's right of way line; thence S. 12° 07' 01" E. along said Western Pacific Railroad Company's right of way line a distance of 254.05 feet to an intersection with the 200.00 foot right or southerly highway right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254; thence from a tangent that bears N. 78°04'53" W. curving to the left along said highway right of way line with a radius of 12,800.00 feet through an angle of 1° 34' 56" an arc distance of 353.47 feet to a point 200.00 feet right of and at right angles to Highway Engineer's Station "A" 227+26.77 P.C.; thence N. 79° 39' 49" W. along said highway right of way line a distance of 104.18 feet to an intersection with the west boundary of the NE-1/4 of the NW-1/4 of said Section 36; thence NORTH along said west boundary a distance of 161.48 feet to the point of beginning; said parcel contains an area of 1.94 acres, more or less.

PARCEL NO. 700-B

A piece or parcel of land situate, lying, and being in the County of Eureka, State of Nevada, and further described as being in portions of the following: The NE-1/4 of the NW-1/4 and the NW-1/4 of the NE-1/4 of Section 36, T. 33 N., R. 48 E., M.D.B.&M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point which is Highway Engineer's Station "Aw" 232+38.78 P.O.C., which bears EAST 1963.46 feet from the northwest corner of Section 36, T. 33 N., R. 48 E., M.D.B.&M.; thence EAST, along the north line of said Section 36, a distance of 824.72 feet to a point on the 200.00 foot left or northerly right of way line of Nevada Interstate Route 80; thence from a tangent which bears S. 74° 13' 17" E., curving to the right, along said left or northerly right of way line, with a radius of 13,200 feet, through an angle of 5° 11' 36" an arc distance of

1196.46 feet to an intersection with the east line of the NW-1/4 of the NE-1/4 of said Section 36, thence SOUTH, along the east line of the NW-1/4 of the NE-1/4 of said Section 36, a distance of 533.42 feet to a point on the 200.00 foot right or southerly right of way line of said Nevada Interstate Route 80; thence from a tangent which bears N. 67° 55' 44" W., curving to the left along said right or southerly right of way line, with a radius of 12,800 feet, through an angle of 9° 10' 06", an arc distance of 2048.23 feet to a point on the left or easterly right of way line of the Western Pacific Railroad; thence N. 12° 07' 01" W. along said left or northerly right of way line of the Western Pacific Railroad, a distance of 302.38 feet to a point on the north line of said Section 36; thence EAST, along the north line of said Section 36, a distance of 55.17 feet to the point of beginning, said parcel contains 21.28 acres, more or less.

PARCEL NO. 700-C

A piece or parcel of land situate, lying, and being in the County of Eureka, State of Nevada, and further described as being in portions of the following: Lot 1, Lot 2, the SE-1/4 of the NW-1/4, the NE-1/4 of the SW-1/4, and the SE-1/4 of Section 31, T. 33 N., R. 49 E., M.D.B. &M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254 at Highway Engineer's Station "A_w" 267+25.62 P.O.C., and the west boundary of said Section 31, said section line being the west boundary of said described parcel, and further described as bearing NORTH a distance of 4143.53 feet from the southwest corner of said Section 31; thence NORTH along said section line a distance of 225.32 feet to an intersection with the left or northerly 200.00 foot highway right of way line of said Interstate Route 80; thence from a tangent that bears S. 62° 48' 27" E. curving to the right along said highway right of way line with a radius of 13,200.00 feet through an angle of 12° 00' 27", an arc distance of 2766.33 feet to a point 200.00 feet left of and at right angles to Highway Engineer's Equation "A_w" 293+47.05 P.T. = "A_w" 294+61.95 P.O.T.; thence S. 50° 48' 00" E. along said highway right of way line a distance of 3902.88 feet to an intersection with the easterly boundary of the aforementioned Section 31; thence S. 0° 01' 00" W. along said section line, said section line being the easterly boundary of said described parcel, a distance of 274.16 feet to an intersection with the northern boundary of Lot 5 of said Section 31; thence S. 89° 54' 00" W. along said boundary of Lot 5 of said Section 31, a distance of 466.52 feet to an intersection with the right or southerly 200.00 foot highway right of way line; thence N. 50° 48' 00" W. along said highway right of way line a distance of 3737.00 feet to a point 200.00 feet right of and at right angles to Highway Engineer's Equation "A_e" 292+75.72 P.T. = "A_e" 294+40.00 P.O.T.; thence from a tangent that bears the last described course curving to the left along said highway right of way line with a radius of 12,800.00 feet through an angle of 10° 39' 01" an arc distance of 2379.29 feet to an intersection with the aforementioned westerly boundary of said Section 31; thence NORTH along said westerly boundary of said Section 31, a distance of 342.05 feet to the point of beginning, said parcel contains 75.85 acres, more or less.

PARCEL NO. 700-D

A piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and further described as being in portions of the following: Lot 3, Lot 4, the SE-1/4 of the NW-1/4, the SW-1/4 of the NE-1/4, the N-1/2 of the SE-1/4, and the SE-1/4 of the SE-1/4, all in Section 5, T. 32 N., R. 49 E., M.D.B.&M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point which is Highway Engineer's Station "A_w" 343+31.42 P.O.T., which bears S. 86° 26' 11" E. a distance of 624.07 feet from the southwest corner of Section 32, T. 33 N., R. 49 E., M.D.B. & M.; thence S. 86° 26' 11" E., along the north line of Section 5, T. 32 N., R. 49 E., M.D.B.&M., a distance of 168.95 feet to a point on the present right or southerly right of way line of Nevada State Route 1 (U.S. 40); thence S. 45° 51' 41" E., along said right or southerly right of way line a distance of 3601.85 feet to a point; thence from a tangent which bears the last described course curving to the left, along said right or southerly right of way line with a radius of 10,180 feet, through an angle of 10° 35' 53" an arc distance of 1883.02 feet to a point; thence S. 56° 27' 34" E., along said present right or southerly right of way line a distance of 84.58 feet to a point on the east line of said Section 5, thence S. 0° 35' 43" W., along the east line of said Section 5, a distance of 5.97 feet to a point on the 200 feet right or southerly right of way line of Nevada Interstate Route 80; thence N. 56° 27' 34" W., along said right or southerly right of way line a distance of 626.04 feet to a point; thence from a tangent which bears the last described course curving to the right, along said right or southerly right of way line with a radius of 10,284 feet, through an angle of 5° 39' 34" an arc distance of 10.15.81 feet to a point; thence N. 50° 48' 00" W., along the right or southerly right of way line a distance of 4486.47 feet to a point on the north line of said Section 5; thence S. 86° 26' 11" E., along the north line of said Section 5, a distance of 528.62 feet to the point of beginning; said parcel contains 25.20 acres, more or less.

PARCEL No. 700-E

A piece or parcel of land situate, lying, and being in the County of Eureka, State of Nevada, and further described as being in portions of the following: the NE-1/4 of the NW-

1/4, the N-1/2 of the NE-1/4, and the SE-1/4 of the NE-1/4, all in Section 9, T. 32 N., R. 49 E., M.D.B.&M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point 284 feet right and at right angles to Highway Engineer's Station "Bw" 425+62.06 P.O.T., which bears S. 89° 49' 41" E., a distance of 2150.17 feet from the northwest corner of Section 9, T. 32 N., R. 49 E., M.D.B.&M.; thence S. 89° 49' 41" E., along the north line of said Section 9, a distance of 9.08 feet to a point on the present right or southerly right of way line of Nevada State Route 1 (U.S.40); thence S. 56° 27' 34" E., along said right or southerly right of way line a distance of 2501.06 feet to a point; thence from a tangent which bears the last described course curving to the left, along the said right or southerly right of way line with a radius of 7,180 feet through an angle of 11° 13' 39", an arc distance of 1406.97 feet to a point on the east line of said Section 9; thence S. 0° 38' 22" W., along the east line of said Section 9, a distance of 66.00 feet to a point on the 200 feet right or southerly right of way line of Nevada Interstate Route 80, thence from a tangent which bears N. 65° 42' 45" W., curving to the right, along said right or southerly right of way line with a radius of 6,684 feet through an angle of 9° 15' 11", an arc distance of 1079.44 feet to a point; thence N. 56° 27' 34" W., along said right or southerly right of way line a distance of 2867.73 feet to the point of beginning; said parcel contains 1.29 acres, more or less.

The undersigned GRANTORS further covenant and agree for themselves, their heirs, executors, administrators, successors and assigns as follows, to-wit:

.. To waive and hereby do... waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the Grantor by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands the day and year first above written.

Gordon Macmillan
Gordon MacMillan

Dorothe Macmillan
Dorothe MacMillan

STATE OF NEVADA,)
) ss.
County of Eureka.)K)

On this 30th day of April, 1963, personally appeared before me, the undersigned, a Notary Public in and for the County of Ormsby, State of Nevada, GORDON MACMILLAN and DOROTHE MACMILLAN known (or proved) to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

George D. Wilkerson
Notary Public

Recorded at the request of Pioneer Title Insurance Co. of Nevada, September 24, A.D., 1963 at 55 minutes past 11 A. M.

Willis A. DePaoli-Recorder.