

File No. 38804

Tony Miller and Vivian Miller)
)
 to) DEED
)
 State of Nevada)

D E E D

THIS DEED, made this 7th day of May, 1963, between TONY MILLER and VIVIAN MILLER, his wife, hereafter called GRANTORS, and the STATE OF NEVADA on relation of its Department of Highways, hereafter called GRANTEE,

W I T N E S S E T H :

That the GRANTORS, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and in accordance with Chapter 408 of the Nevada Revised Statutes, do, by these presents grant, bargain and sell unto the GRANTEE and to its assigns forever, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and being two parcels of land more fully described as follows:

PARCEL NO. 697E

described as being in a portion of the SE 1/4 of the NE 1/4 of Section 36, T. 33 N., R. 48 E., M.D.B. & M., being a parcel or strip of land sixty (60) feet in width, being thirty (30) feet wide on each side of the "S" centerline of a connection road lying on the right or southerly side of Nevada Interstate Route 80, Federal-aid Project I-080-4(6)254, which centerline is more fully described as follows, to wit:

BEGINNING at Highway Engineer's Equation "S" 101+00.00 P.T. = "S" 0+00.00 P.O.T.; said point of beginning is further described as bearing N. 2° 49' 05" W. a distance of 3627.09 feet from the southeast corner of said Section 36; thence S. 68° 09' 26" E. along said "S" Centerline a distance of 191.12 feet to an intersection with the east boundary of said Section 36; said intersection beign the point of ending at Highway Engineer's Station "S" 1+92.12 P.O.T., said point of ending is further described as bearing NORTH a distance of 3551.22 feet from the southeast corner of said Section 36, T. 33 N., R. 48 E., M.D.B.&M., said parcel contains an area of 0.27 of an acre, more or less.

PARCEL NO. 697 F

described as being a piece or parcel of land lying and being in a portion of the following: the SW 1/4, and the S 1/2 of the SE 1/4 of Section 26, and the SW 1/4 of the SW 1/4 of Section 25, all in T. 33 N., R. 48 E., M.D.B. & M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point which bears N. 10° 51' 56" W. a distance of 200.03 feet from the centerline of the westbound lane of Nevada Interstate Route 80, at Highway Engineer's Station "A_w" 164+45.51 P.O.C., and being further described as bearing N. 22° 31' 56" E., a distance of 1173.22 feet from the southwest corner of said Section 26; thence N. 44° 09' 48" E. a distance of 151.56 feet to a point; thence N. 51° 43' 32" E. a distance of 197.94 feet to a point on the southerly right of way of Southern Pacific Company; thence from a tangent which bears N. 86° 26' 49" E. curving to the right along said company's southerly right of way with a radius of 4383.69 feet, through an angle of 12° 08' 07", an arc distance of 928.47 feet to a point; thence on a chord of a transition curve, S. 80° 56' 52" E. a distance of 117.39 feet to a point; thence S. 80° 40' 04" E. along said Southern Pacific Company's right of way a distance of 3124.50 feet to a point; thence on a chord of a transition curve, S. 77° 40' 04" E. a distance of 418.14 feet to a point; thence from a tangent which bears S. 71° 40' 04" E. curving to the right along said Southern Pacific Company's right of way, with a radius of 1232.47 feet, through an angle of 16° 39' 20", an arc distance of 358.27 feet to a point 200.00 feet left of the centerline of the westbound lane of Nevada Interstate Route 80; thence N. 79° 39' 49" W., along a line 200.00 feet left of and parallel to the centerline of the west bound lane of Interstate Route 80, a distance of 3277.77 feet to a point; thence from a Tangent which bears the last described course curving to the left along said line with a radius of 5200.00 feet, through an angle of 20° 55' 43", an arc distance of 1899.42 feet to the point of beginning; said parcel contains an area of 12.001 acres, more or less.

The undersigned GRANTORS further covenant and agree for themselves, their heirs, executors, administrators, successors and assigns as follows, to-wit:

...To waive and hereby do waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTORS by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

IN WITNESS WHEREOF, the said GRANTORS, have hereunto set their hands the day and year first above written.

Tony Miller
Tony Miller

Vivian Miller
Vivian Miller

STATE OF California,)
) ss.
County of Sacramento.)

On this 7th day of May, 1963, personally appeared before me, the undersigned, a Notary public in and for the County of Sacramento, State of _____, TONY MILLER and VIVIAN MILLER, known (or proved) to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Frances Scott
Notary Public.

FRANCES SCOTT, Notary Public
SACRAMENTO COUNTY, CALIFORNIA
My Commission Expires August 2, 1963.

jRecorded at the request of Pioneer Title Insurance Company of Nevada, September 24, A.D., 1963 At 57 minutes past 11 A. M.

Willis A. DePaoli- Recorder.