

Gordon Macmillan and)
 Dorothe Macmillan)
 to)
 State of Nevada)

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THIS DEED, made this 30th day of April, 1963, between GORDON MACMILLAN And DOROTHE MACMILLAN, hereafter called GRANTORS, and the STATE OF NEVADA on relation of its Department of Highways, hereafter called GRANTEE,

W I T N E S S E T H:

That the GRANTORS, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and in accordance with Chapter 408 of the Nevada Revised Statutes, do, by these presents grant, bargain and sell unto the GRANTEE and to its assigns forever, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and being two (2) parcels of land described as follows:

PARCEL NO. 700-F

A portion of the W-1/2 of the NW-1/4 of Section 31, T. 33 N., R. 49 E., M.D.B.&M., being a parcel or strip of land sixty (60.00) feet in width, being thirty (30.00) feet wide on each side of the "S" centerline of a connection road being on the left or northerly side of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, which centerline is more fully described as follows, to wit:

BEGINNING at an intersection of said "S" centerline and the left or northerly 200.00 foot highway right of way line of said Nevada Interstate Route 80 at a point 200.00 feet left of and measured radially from Highway Engineer's Station "A_w" 277+00.00 P.O.C., said point of beginning is described as being at Highway Engineer's Station "S" 14+19.76 P.O.C., said point of beginning is further described as bearing N. 12°56' 36" E. a distance of 4219.57 feet from the southwest corner of said Section 31, thence from a tangent which bears N. 27°00' 22" E. curving to the left along said "S" centerline with a radius of 294.55 feet to the point of ending at Highway Engineer's Station "S" 17+14.31 P.T., said point of ending is described as bearing N. 13° 56' 29" E. a distance of 3945.78 feet from the southwest corner of said Section 31, said parcel contains an area of 0.41 of an acre, more or less.

PARCEL NO. 700-G

A portion of the SW-1/4 of the NW-1/4 of Section 31, T. 33 N., R. 49 E., M.D.B.&M., being a parcel or strip of land sixty (60.00) feet in width, being thirty (30.00) feet wide on

each side of the "S" centerline of a connection road lying on the right or southerly side of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, which centerline is more fully described as follows, to wit:

BEGINNING at the intersection of said "S" centerline and the west boundary of said Section 31 at Highway Engineer's Station "S" 1+92.12 P.O.T., said point of beginning described as bearing NORTH a distance 3551.22 feet from the south west corner of said Section 31, thence S. 68° 09' 26" E. along said "S" centerline a distance of 464.80 feet to point, thence from a tangent which bears the last described course curving to the left along said "S" centerline with a radius of 250.00 feet through an angle 58° 44' 55" an arc distance of 256.34 feet to the point of ending at Highway Engineer's Station "S" 9+13.26 P.O.C.; said point of ending is described as bearing N. 11°06' 28" E. a distance 3475.53 feet from the southwest corner of said Section 31, said point of ending is further described as being 200.00 feet right of and measured radially from Highway Engineer's Station "Ae" 276+64.00 P.O.C., said parcel contains an area of 0.99 of an acre, more or less.

The undersigned GRANTORS further covenant and agree for themselves, their heirs, executors, administrators, successors and assigns as follows, towit:

.. To waive and hereby do waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTORS by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

Gordon Macmillan

GORDON MACMILLAN

Dorothe Macmillan

DOROTHE MACMILLAN

STATE OF NEVADA)
) ss.
County of Eureka)

On this 30th day of April, 1963, personally appeared before me, the undersigned, a Notary Public in and for the County of Ormsby, State of Nevada, GORDON MACMILLAN and DOROTHE MACMILLAN known (or proved) to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

George D. Wilkerson

Notary Public.

Recorded at the request of Pioneer Title Insurance Company of Nevada, September 24, A.D., 1963 At 58 minutes past 11 A. M.

Willis A. DePaoli - Recorder.