

John Tomera and
Annie Tomera

to

The Western Union Telegraph
Co.

GRANT OF EASEMENT

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THIS GRANT OF EASEMENT, made this 26th day of June, 1963, from JOHN TOMERA and ANNIE TOMERA, Grantors, to THE WESTERN UNION TELEGRAPH CO., a corporation organized and existing under and by virtue of the laws of the State of New York, Grantee.

R E C I T A L S

1. Grantors are the owners of certain real property in the County of Eureka, State of Nevada.
2. Grantee desires to acquire an easement on and over a portion of Grantors' property in order to provide adequate ingress and egress to and from its Microwave Radio Relay Station which has been or will be constructed in the area of the property owned by Grantors. Now therefore,

WITNESSETH:

IN CONSIDERATION OF TEN DOLLARS (\$10), lawful money of the United States of America, and for other good and valuable consideration, receipt of which is hereby acknowledged, Grantors, do hereby convey to Grantee, its successors and assigns, a perpetual easement One Hundred (100) feet in width, all or any part of which may be used for road purposes, and paralleling said easement at a safe distance, or in the discretion of Grantee within the bounds of said easement, the right to construct, use, maintain, repair, replace, and/or remove such lines of wire, together with the necessary poles, guys and anchors, cross-arms, wires and other fixtures and appurtenances, for the conveyance of electric energy, with further right to construct, repair and maintain, and cut and fill the slopes adjacent to said road in order to construct and/or maintain and repair said road, which easement is located in the County of Eureka, State of Nevada, more particularly described as follows:

An easement One Hundred (100) feet in width upon and across the property of Grantors which easement shall be located as follows: Beginning at the Easterly border of Section 29, Township 31 North, Range 52 East and running in a Westerly direction to the Easterly border of State Highway #20, a distance of approximately 0.2 of a mile. All upon and across said section. All as shown in red on that certain map attached hereto, made a part hereof and marked Exhibit "A".

IN WITNESS WHEREOF, Grantors have executed this document the day and year first above written.

John Tomera
John Tomera

Annie Tomera
Annie Tomera

STATE OF NEVADA)
) ss.
COUNTY OF ELKO)

On this 26th day of June, 1963, personally appeared before me, the undersigned a Notary Public in and for the said County and State, JOHN TOMERA And ANNIE TOMERA, known to me to be the persons described in and who executed the annexed instrument, who acknowledged to me that they, and each of them, executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in said County the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Commission Expires: 10-15-65.

Etta Taber
Notary Public in and for the
County of Elko, State of Nevada

