EU 1127 ac

THIS INDENTURE, made and entered into this 19th day of November, 1963, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and RICHARD L. WHITTLINGER, a married man taking title as sole and separate property, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part y of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part y of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 9 of Block 39 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in said County as File No. 34081.

SUBJECT TO: 1) Taxes due not heretofore paid.

2) Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part, and to her heirs and assigns forever

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written. CRESCENT VALLEY RANCH & FARMS

| Attest: | | By 12/2/25 |
|----------------------|----------------------------|--|
| STATE OF N | EVADA | A. Z. Seltzer, President |
| County of I | eureka ss | By Mylu Yalleperson |
| On this 19 | th day of Novemb | Arthur J. Doperron Asst. Secretary |
| Public in and for sa | id county and state, | A. Z. Seltzer and Arthur J. Duperron known to me to be the |
| President and A | issistant Secretary | hey / the officers of said Corporation as above designated; that |
| instrument, and upo | n oath did depose that t | hey / the officers of said Corporation as above designated; that |
| the v /acquainted | with the seal of said Corr | poration and that the Seal affixed to said instrument is the seal of |

in said

said Corporation; that the signatures to said instrument were made by the officer s of said Corporation as indicated after said signature s; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

| IN WITNESS | WHEREOF, I have hereunto set my h | iand and affixed my official se | al at my office |
|----------------|---|--|-----------------|
| County the day | and year in this certificate first above we | ritten. | |
| | and year in this certificate first above we 3315 | Bernew L. n. | peles |
| | DOCUMENT NO | NOTARY PUBLICIAL | UARY 15, 2966 |
| | Filed for record at the request of No. 76 | at minutes past | |
| Dec 3,1963 | Filed for record at the request of Note Co. Recorded in Book > of OFFICION Recorded in Book | Page,, Records of Every | Gounty Nevada |
| | | Theles G. Detart | (DIAL |
| | , com | County Recorder | · \Afrixe |
| | FEE: 12 | De | Deputy |
| | 4 Allie Vistor | ······································ | |