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File No. 39315

EU 1127 02

Deed

BOOK 2 PAGE 54

THIS INDENTURE, made and entered into this 19th day of November, 1963, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and RICHARD L. WHITTLINGER, a married man taking title as sole and separate property, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Party of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 9 of Block 39 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in said County as File No. 34081.

- SUBJECT TO: 1) Taxes due not heretofore paid.
- 2) Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Party of the Second Part, and to his heirs and assigns forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

CRESCENT VALLEY RANCH & FARMS

Attest:

STATE OF NEVADA
County of EUREKA } ss

By A. Z. Seltzer
A. Z. Seltzer, President

By Arthur J. Duperron
Arthur J. Duperron, Asst. Secretary, 1963, personally appeared before me, a Notary known to me to be the

On this 19th day of November
Public in and for said county and state,

A. Z. Seltzer and Arthur J. Duperron
known to me to be the

President and Assistant Secretary are of the Corporation that executed the foregoing instrument, and upon oath did depose that they / the officers of said Corporation as above designated; that they / acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County the day and year in this certificate first above written.

39315

DOCUMENT NO. 39315
Filed for record at the request of Not. G. C. at 2:08 minutes past 2 o'clock P.M.
Recorded in Book 2 of OFFICIAL RECORDS Page 54, Records of EUREKA County, Nevada

DEC 3, 1963

Bernice L. Neppes
NOTARY PUBLIC
MY COMMISSION EXPIRES JANUARY 15, 1964
Shelley A. del Park
County Recorder



FEE: \$ 2.45

By _____ Deputy