

IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
IN AND FOR THE COUNTY OF EUREKA.

In the Matter of VACATING

A

PORTION OF SILVER STREET
IN THE TOWN OF EUREKA, NEVADA.

)
)
) *Filed Apr 26, 1963*
) *Joan Shangle, Clerk*
)

ORDER

WHEREAS, the Board of County Commissioners of Eureka County, Nevada, and/or the Town Board or Trustees of the unincorporated Town of Eureka received a petition signed by more than twenty-four (24) freeholders of the County of Eureka, Nevada, pursuant to Chapter 73 of the 1963 Nevada Statutes requesting that a portion of Silver Street of the unincorporated Town of Eureka, Nevada be vacated and thereafter used for County purposes; and,

WHEREAS, the County Clerk and/or Clerk of the Board of County Commissioners examined said Petition and found that there were more than twenty-four signatures of valid freeholders of said County who had signed same as provided by law; and,

WHEREAS, the Board of County Commissioners of Eureka County, Nevada, at its regular session held November 5, 1963, accepted said petition and directed that proper steps be taken to validate the request therein set forth; and,

WHEREAS, the Judge of the Third Judicial District Court of the State of Nevada, in and for the County of Eureka, pursuant to the provisions of Section 2387 and 2389 of the Revised Statutes of the United States and an

1 Act of the Legislature of the State of Nevada is the Trustee for the occupants
2 of the Townsite of Eureka and therefore qualified to approve and process
3 such matters.

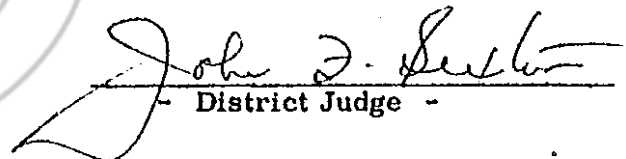
4 NOW THEREFORE, IT IS HEREBY ORDERED that the portion of
5 Silver Street lying between Main Street and Monroe Street in the unincor-
6 porated Town of Eureka, Nevada and more particularly described as
7 follows, to-wit:

8
9 Beginning at S. E. Corner of Blk. 34, thence S 81° 27' W,
10 107.90 ft. to the S. W. Cor. of Blk. 34, thence S 14° 52' E,
11 48.08 ft. to the N. W. Cor. of Blk. 33, thence N 81° 27' E,
12 104 ft. to N. E. Cor. of Blk. 33, thence N 8° 33' W, 47.8 ft.
13 to the point of beginning, containing 0.117 acres; same
14 conforming to the plat of the area prepared by J. V.
15 Caselli attached hereto and by reference made a part hereof

16 be vacated.

17 IT IS FURTHER ORDERED that the area of land hereinbefore de-
18 scribed may be utilized for such County or Town purposes as governing
19 Board or Boards of such political subdivisions may deem fit and proper.

20 DATED: this 26th day of November, A. D. 1963.

21 
22 District Judge
23
24
25
26
27
28
29
30