

Nev16

**Deed**

**THIS INDENTURE**, made and entered into this 8th day of November, 1963, between Thomas E. Thomas, a married man, party of the first part and Louis A. Graf and Marie F. Graf, husband and wife, as joint tenants, party of the second part.

**WITNESSETH:**

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Party of the Second Part and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

The Southeast quarter of the Southeast quarter, Section 17, Township 30 North, Range 49 East, M.D.B.M., as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO; 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or to be and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Party of the Second Part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.



5235-56 (Individual)

STATE OF CALIFORNIA  
COUNTY OF Orange

On November 12, 1963  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Thomas E. Thomas

known to me to be the person whose name TS subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

(Seal) Virginia H. Turner  
Notary Public in and for said County and State

in said County the day and year in this certificate first above written.

Thomas E. Thomas

, 19 , personally appeared before me, a Notary

known to me to be the  
of the Corporation that executed the foregoing  
icer of said Corporation as above designated; that he  
e Seal affixed to said instrument is the seal of said Cor-  
ade by officer of said Corporation as indicated  
cuted the said instrument freely and voluntarily and for

o set my hand and affixed my official seal at my office



Notary Public

My Commission Expires:

DOCUMENT NO. 39340  
Filed for record at the request of MARIE F. GRAF  
at 10 minutes past 8 o'clock A.M. DEC 1 1963  
Recorded in Book 2 of OFFICIAL RECORDS  
Page 115, Records of EUREKA County, Nevada  
Shirley A. No Ford  
County Recorder

FEE: \$ 2.50

By \_\_\_\_\_ Deputy