

# NOTICE

## KNOW ALL MEN BY THESE PRESENTS:

That SOUTHERN PACIFIC COMPANY, a corporation, the owner of the land hereinafter described, will not be responsible for any construction, alteration or repair or work or labor done or performed upon said land or upon any building or other structure situate thereon or for any material furnished or to be furnished to or upon said land, buildings or structures, or to be used in connection with said construction, alteration, repair or labor.

The real property hereinabove referred to is occupied by

(1) ATLAS CORPORATION as (2) Lessee, under lease dated  
and is particularly described as follows: October 28, 1963

All of Sec. 25, Twp. 36 North, Rge. 49 East, MDM.

Dated January 9, 1964.

SOUTHERN PACIFIC COMPANY,  
(Owner)

By L. Frandsen

(Title) Manager, Land Department

California  
State of ~~Nevada~~  
City and \_\_\_\_\_ ss.  
County of \_\_\_\_\_

L. Frandsen, being duly sworn, deposes and says:  
That he has knowledge of the facts stated in the foregoing notice; that he has read said notice and knows the contents thereof, and that the same is true of his own knowledge.

L. Frandsen

SUBSCRIBED AND SWORN to before me this 10<sup>th</sup> day of January, 1964

H. G. BURN, JR.  
H. G. BURN, JR.

Notary Public in and for the  
City and SAN FRANCISCO  
County of \_\_\_\_\_  
California  
State of ~~Nevada~~.



Note: (1) Insert name of tenant.  
(2) Insert "purchaser under contract" or "lessee" as the case may be.

FILE NO. 39523

Filed for record at the request of L. Frandsen

Jan. 13, 1964, at 35 minutes past 4 P.M. Recorded in

Book 2 of Official Records, page 351, Records of EUREKA

COUNTY, NEVADA.

Fee: \$ 1.25

Wesley A. DePaul, Recorder.