## File No. 39543 DOOK 2 PAGE 387

Filed for record of the request of Like 2 of betweethemdistrict court of the third wolfial district 2 i Ke Tak ...Recorder 3 NO. 2711 NEVADA BANK OF COMMERCE, Filed: January -22 1964 A Nevada Corporation, Б Plaintiff 6 Joan Shangle Cler -vs-LEO J. PUCCINELLI ELKO, NEVADA ATTORNEY FOR PLAINTIFF MELVIN J. BAILEY, et. al., 8 Defendants. 9 10 11 PARTIAL RELEASE OF ATTACHMENT 12 Notice is herewith given that the Plaintiff above 13 named, by and through LEC J. FUCCINELLI, its attorney of record, 14 does herewith release from that certain Attachment issued on 15 16 January 3, 1964, the following described real property: All of Section 7, Township 21 North, Range 53 East, M.D.B.& M. Eureka County, Nevada. 17 18 The Sheriff of Eureka County, Nevada is herewith 19 20 authorized and directed to release said described property forth-21 with and to place a copy of this Release, duly certified, of 22 record in the office of the Eureka County Recorder, 23 DATED this 22nd day of January, A.D., 1964. 24 25 PUCCINELL1 Room 405 Henderson Bank Building. 26

Room 405 Henderson Bank Building Elko, Nevada

LEG J. PUCCINELLI ATTORNET AT LAW

## STATE OF NEVADA,

Ounty Clerk and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of Partial Release of Attachment Civil Action No. 2711 as appears as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of

Eureka, this .23... day of January......, A. D. 19.64

And ex-officio Clerk of the District Court, Eureka County.

By ....., Deputy

Eureka Sentinel Print.

SEAL

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