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THIS INDENTURE, made and entered into this 6th day of January, 1964 by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and THOMAS E. THOMAS, a married man, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second P the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part of the Second Part, of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Bureka, State of Nevada, described as follows:

The West one half of the Northeast quarter of the Northeast quarter, Section 5. Township 31 North, Range 48 East, M.D.B.M.; as per Government Survey.

RESERVING THERETROM an easement of 30 feet along all boundaries for ingrees and egress. with power to dedicate.

SUBJECT TO: I. Taxes due not heretofore paid.

II. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part, and to his heirs and assigns forever.

SEA

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written. CRESCENT VALLEY RANCH & FARMS

Attest:			Ву				
STATE OF County of	NEVADA EUREKA	SS S	By_	- 7 37 65 67	eltser, Pro	aident Ousse	um
On this		January	,/1	964 Arthur	In Proper	el Serontan t	Secretar
Public in and for	said county and	state,	A. 2. SI		arthur J. I		
President a		Secretary	are		to me to be orporation tha	the t executed the	foregoing

instrument, and upon oath did depose that they / the officers of said Corporation as above designated; that they /acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officer a of said Corporation as indicated after said signature g; and that the said Corporation executed the said instrument freely, and volunearly and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County the day and year in this certificate first above written.

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DOCUMENT NO.			IN COMMISSION	edbrudes lanyj áf	Y 15, 1965
Filed for record at the re	quest of N. T.		. 04 minu		
Recorded in Book 2	of Records		, Records of		my Nevada
41.41.		Hille	· a. Re Ta	~{`\ <u>\</u>	Affixed
				Recorder	
FEE: \$2.45		В⊽	\$. S		Deputy