BOOK 3 PAGE 260

THIS INDENTURE, made and entered into this 24th day of January, 1964, between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and RAYMOND C. HERBELIN, a married man, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part y of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

THE Southeast quarter of the Northwest quarter of Section 31. Township 31 North, Range 49 East, as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingrees and egress, with power to dedicate.

SUBJECT TO: 1) Taxes due not heretofore paid.

 Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Part y of the Second Part, and to his hears and assigns forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

CRESCENT VALLEY RANCH & FARKS

Attest:			BY D/8/11
STATE OF County of	NEVADA EUREKA	ss	By Ather Dupera
On this	24th day	of January	, 1964 , personally appeared before me, a Notary
Public in and for	said county a		A. Z. SELTZER and ARTHUR J. DUPERRON known to me to be the
Presiden	t and Assist	tant Secretary	of the Corporation that executed the foregoing

president and Assistant Secretary of the Corporation that executed the foregoing instrument, and upon oath did depose that they arther officers of said Corporation as above designated; that they acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signature s; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

	IN WITNESS	WHEREOF,	I have hereunto	set my hand	and affixed	my	official se	al at my	office
in said	County the day	and year in thi	is certificate first	above written.	A		100	1	

	DOCUMENT NO. 3530 MY COMMISSION EXPIRES WATER TO STATE OF THE STATE OF
Pah 11 1064	Filed for record at the request of N.T.G. CO. at 52 minutes past 2 october P.M. Recorded in Book 3 of Official Records of Eureka County, Nevada
	Recorded in Book , of the county, Newada of Altar

	14.		
	*****	- Course	Recorder
		Comity	recuruer

PEE: 2.45