

D E E D

THIS INDENTURE, made this 5TH day of November, 1963, by and between JOHN C. CARPENTER, JR., and ANDREW J. MAGNUSON, an unmarried man, copartners, doing business as MAGNUSON RANCH Co-partnership, and ROSEANN S. CARPENTER, wife of JOHN C. CARPENTER, JR., and EARL EDGAR and H. GORDON LATHROP, copartners doing business as ITCAINA LIVESTOCK copartnership, and DELORES EDGAR, wife of EARL EDGAR and DORETTA C. LATHROP, wife of H. GORDON LATHROP, parties of the first part, and NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, as party of the second part,

W I T N E S S E S

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the party of the second part and its successors and assigns forever all those certain lots, pieces and parcels of land in the County of Eureka, State of Nevada, particularly described as follows, to-wit:

TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 13: A11
23: A11
27: A11

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 5: A11
7: A11
17: A11
19: A11

TOWNSHIP 31 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 19: All
 29: All
 31: All

Together with all improvements thereon.

Together with all waters and water rights on or appurtenant to said lands.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT, however, to the following:

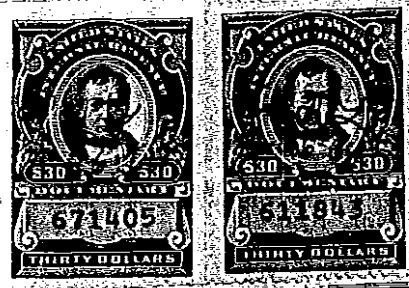
1. All reservations, minerals or otherwise, by third parties or governments, and all rights of ingress and egress reserved in connection therewith.
2. The reservations, exceptions and conditions in the Deed dated January 9, 1958 from the Southern Pacific Company to Berenice M. Strathearn, recorded June 20th, 1958, in Book 25 of Deeds, page 240, Eureka County Recorder's Office, Eureka, Nevada.
3. The reservations, exceptions and conditions in the Deed dated May 2, 1959, recorded May 25, 1959, in Book 25 of Deeds, page 297, Eureka County Recorder's office, Eureka, Nevada.
4. The exceptions, reservations and conditions contained in the Deed dated March 18, 1959, recorded April 23, 1959, in Book 25 of Deeds, page 290, Eureka County Recorder's office, Eureka, Nevada.
5. All existing rights of way, easements, licenses and privileges for roads, trails, pipe lines, telephone lines, power lines, transmission lines and fences on, under, over, through or across said land or any portion thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the first parties have hereunto set their hands and seals the day and date first above written.

MAGNUSON RANCH

BY John C. Carpenter, Jr.
JOHN C. CARPENTER, JR., a partner
Andrew J. Magnuson
ANDREW J. MAGNUSON, a partner
Roseann S. Carpenter
ROSEANN S. CARPENTER



ITCAINA LIVESTOCK

BY Earl Edgar
EARL EDGAR, a partner
H. Gordon Lathrop
H. GORDON LATHROP, a partner
Delores N. Edgar
DELORES EDGAR
Doretta C. Lathrop
DORETTA C. LATHROP



STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On this 24th day of January 1964, personally appeared

before me, a Notary Public in and for said County and State, JOHN C. CARPENTER, Jr., and ANDREW J. MAGNUSON and ROSEANN S. CARPENTER, wife of John C. Carpenter, Jr., known to me to be the persons described in and who executed the foregoing instrument; who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Jack E. Hill
NOTARY PUBLIC



STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On this 30th day of November, 1963, personally appeared before me, a Notary Public in and for said County and State, EARL EDGAR and DELORES EDGAR, his wife, known to me to be the persons described in and who executed the foregoing instrument; who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

[Signature]
NOTARY PUBLIC



STATE OF NEVADA)
) SS.
COUNTY OF WHITE PINE)

On this 26 day of November, 1963, personally appeared before me, a Notary Public in and for said County and State, H. GORDON LATHROP and DORETTA C. LATHROP, his wife, known to me to be the persons described in and who executed the foregoing instrument; who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

[Signature]
NOTARY PUBLIC

My Commission expires 2-5-65



FILE NO: 39610

Filed for record at the request of NEVADA Title Guaranty Co.
Feb. 28, 1964, at 30 minutes past 11 A. M. Recorded in
Book 3 of Official Records, page 298-301, Records of EUREKA
COUNTY, NEVADA. -4-
Fee, \$ 6.65

[Signature] Recorder.