

### Certificate of Location of Lode Mining Claim

THIS IS TO CERTIFY that the Fry #10 Lode Mining Claim was located by G.F. Hannon for Phillips Petroleum Co., whose post-office address appears below, on the 5th day of December, 1963

The general course of said lode or vein is Easterly

The claim is situated in the Lyon Mining District, Eureka County, State of Nevada, in Section 2, T35N, R50E

The locator claim 2 1450 feet in a Westerly direction and 50 feet in a Easterly direction from the point of discovery, with a width of 500 feet on each side of the center of the vein or lode along the entire length of said claim.

The dimensions and locations of the discovery work done on the claim are as follows:

Excavations & drill hole on Fry #2.  
Applies to the 10 contiguous claims

The total cost of such work consisted of at least \$ 100.00

The corners and side centers of the claim are located and marked as follows:

From the southwest corner, a monument marked Fry #10 SW Cor., thence in a northerly direction 600 feet to the northwest corner, a monument marked Fry #10 NW Cor., thence 750 feet in an easterly direction to the north side center, a monument marked Fry #10 NSC, thence 750 feet in an easterly direction to the northeast corner, a monument marked Fry #10 NE Cor., thence 600 feet in a southerly direction to the southeast corner, a monument marked Fry #10 SE Cor., thence 750 feet in a westerly direction to the south side center, a monument marked Fry #10 SSC, thence 750 feet westerly to the point of beginning.

Each of the above-described monuments is 2 x 4

All location and discovery work necessary to complete this location had been performed by March 2, 1964

Phillips Petroleum Co., Bartlesville, Oklahoma  
(Name of Locator) (Address)  
G.F. Hannon, Box 239, Salt Lake City, Utah  
(Name of Locator) (Address)

FILE NO. 39640  
Filed for record at the request of Donald C. Laub  
March 4, 1964, at 57 minutes past 10 A. M. Recorded in  
Book 3 of Official Records, page 366, Records of EUREKA  
COUNTY, NEVADA

\*TO BE FILED WITH THE COUNTY RECORDER 1.00  
IN A CLEAR AND LEGIBLE FORM. Jillie W. Wolf, Recorder