

1 IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
2 IN AND FOR THE COUNTY OF BUREKA

3 * * *

4 In the Matter of the Estate of)
5 ANGBLO C. FLORIO, also)
6 known as A. C. FLORIO,)
7 Deceased.)

No. 620
Filed March 16, 1964
John Shengle, Clerk

8 ORDER CONVEYING TITLE

9 Upon motion of ANGEL CAROL BERVILLER (formerly ANGEL
10 CAROL FLORIO), by and through her attorneys, GRAY and HORTON,
11 this matter came on regularly for hearing before the under-
12 signed District Judge on the 16 day of March, 1964.
13 Upon all the pleadings, papers, and proceedings heretofore
14 had herein, the Court finds that the Movant, ANGEL CAROL
15 BERVILLER, is a devisee under the Last Will and Testament of
16 The Decedent above-named; that by virtue of said Will and
17 certain stipulations heretofore entered into, approved by this
18 Court, and filed herein, the said ANGEL CAROL BERVILLER is
19 entitled to receive from the said Decedent's estate title to
20 the following described property, all situate in the County of
21 Eureka, State of Nevada:

22 Hay Ranch

23 Township 20 North, Range 52 East

- 24 Section 17: SW 1/4 and the SW 1/4 of the SE 1/4
- 25 Section 18: S 1/2 of the NW 1/4, SW 1/4 of the NE 1/4
- 26 B 1/2 of the SW 1/4 and SE 1/4
- 27 Section 19: SE 1/4 of the NE 1/4
- 28 Section 20: N 1/2 and the NW 1/4 of the SE 1/4
- 29 Section 21: SE 1/4 of the NW 1/4
- 30 Section 22: N 1/2 of the SE 1/4
- 31 Section 23: W 1/2 of the SW 1/4, SE 1/4 of the SW 1/4
- 32 SW 1/4 of the SE 1/4
- Section 26: NE 1/4 of the NW 1/4 and NW 1/4 of the NE 1/4

30 Township 20 North, Range 53 East

- 31 Section 28: NW 1/4 of the NW 1/4

1 Rudabega Land

2 Township 22 North, Range 50 East

3 Section 19: SE 1/4 of NE 1/4 and NE 1/4 of SW 1/4

4 TOGETHER WITH all water certificates and water
5 applications and water rights of every name, nature,
6 kind and description used in connection with the above-
7 described premises, including but not limited to the
8 following:

9 1. Railroad Springs: Nevada State Engineer's
10 Certificate No. 1440 (issued under Application and
11 Permit No. 8184).

12 2. Trap Corral Springs: Nevada State Engineer's
13 Certificate No. 1441 (issued Under Application and
14 Permit No. 8185).

15 3. Hash Spring: Nevada State Engineer's Certi-
16 ficate No. 1439 (issued under Application and Permit
17 No. 8139).

18 4. Highway Springs: Nevada State Engineer's
19 Certificate No. 1624 (issued under Application and
20 Permit No. 7626), and Nevada State Engineer's Certi-
21 ficate No. 1852 (issued under Application and Permit
22 No. 8256).

23 5. Treasurer Well: Nevada State Engineer's
24 Certificate No. 4039 (issued under Application and
25 Permit No. 11188).

26 TOGETHER WITH the following: The range and water
27 rights heretofore used in the operation of said HAY
28 RANCH, and which is more specifically set forth here-
29 after: all of that range and all of those water rights
30 lying up to the division point of the range and water
31 rights being sold by A. C. FLORIO to BERTRAND ARAMBEL,
32 JAMES ITHURRALDE and JOHN IROS, under that certain agree-
ment made and entered into between the parties thereto,
under date of September 20, 1949. Also that certain
Spring known as Ash Spring; also that certain Spring
known as Lone Wolf Spring, or better known as Sullivan
Spring; also that certain Spring known as Midway Well;
also what is known as Treasurer Well; and also what is
known as Mint Well; also the range and water rights
that go in Diamond Valley south of Sullivan Spring and
northwest of Midway Well; and also all rights and
interest in that well dug by A. C. FLORIO, and upon
which a protest has been filed against one James Hunter.

TOGETHER WITH all Taylor Grazing Rights appurtenant
to the above-described premises.

TOGETHER WITH ALL AND SINGULAR, the tenements,
hereditaments and appurtenances thereunto belonging
and in anywise appertaining, and the reversion and
reversions, remainder and remainders, rents, issues
and profits thereof,

FILE NO. _____
Filed for record of the request of _____
of _____ of _____ minutes past _____
of _____ of _____
Book _____ of Official Records, page _____
COUNTY, NEVADA.

1 hereinafter called "said property,"

2 The Court further finds that the Movant, ANGEL CAROL
3 BERVILLER, is the only person interested in the subject matter
4 of this motion, and accordingly, no notice is required.

5 The Court further finds that THOMAS O. BATH, the late
6 executor of the estate of the Decedent above-named, was, by order
7 of this Court, made and entered on February 18, 1955, commanded
8 to convey to ANGEL D. FLORIO, as guardian of the estate of ANGEL
9 CAROL FLORIO, a minor, the necessary muniments of title to said
10 property; that the said executor, as of the date of his death,
11 September 25, 1964, had not complied with said order.

12 The Court further finds that ANGEL CAROL BERVILLER
13 (formerly ANGEL CAROL FLORIO) has heretofore attained the full
14 age of majority; that her guardianship estate was closed and ter-
15 minated and her guardian released and discharged on the 30th day
16 of April, 1963.

17 The Court concludes as a matter of law that ANGEL
18 CAROL BERVILLER is entitled to the judgment sought by her said
19 motion in order to perfect and clear the official record of her
20 title to said property.

21 THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
22 That the Decedent's estate above-named be, and the
23 same is hereby, divested of title to said property, and that all
24 right, title and interest in and to said property be, and the
25 same is hereby, vested in ANGEL CAROL BERVILLER (formerly ANGEL
26 CAROL FLORIO).

27 It is further ordered that the conveyance herein
28 ordered shall relate back, nunc pro tunc to the 1st day of May,
29 1963.

30 DATED this 16th day of March, 1964.

31 Bl. J. [Signature]
32 DISTRICT JUDGE

STATE OF NEVADA, } ss
COUNTY OF EUREKA.

I, Joan Shangle County Clerk and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of Order Conveying Title - Case No. 620 (Probate) as appears as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of Eureka, this Monday of March, A. D. 1964

Joan Shangle, County Clerk,
And ex-officio Clerk of the District Court, Eureka County.

By, Deputy.

Eureka Sentinel Print.

FILE NO. 39699

Filed for record at the request of C. E. Horton
March 16, 1964, at 12 minutes past 2 P. M. Recorded in
Book 3 of Official Records, page 448-451, Records of EUREKA
COUNTY, NEVADA.
Fee: \$ 4.25

Willis A. DePaul, Recorder.

113