

IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF EUREKA

In the Matter of the Estate of)
ANGELO C. FLORIO, also)
known as A. C. FLORIO,)
Deceased.)

No. 620

*Filed March 16, 1964
John D. Hengel, Clerk*

ORDER CONVEYING TITLE

Upon motion of ANGEL CAROL BERVILLER (formerly ANGEL CAROL FLORIO), by and through her attorneys, GRAY and HORTON, this matter came on regularly for hearing before the undersigned District Judge on the 16 day of March, 1964. Upon all the pleadings, papers, and proceedings heretofore had herein, the Court finds that the Movant, ANGEL CAROL BERVILLER, is a devisee under the Last Will and Testament of The Decedent above-named; that by virtue of said Will and certain stipulations heretofore entered into, approved by this Court, and filed herein, the said ANGEL CAROL BERVILLER is entitled to receive from the said Decedent's estate title to the following described property, all situate in the County of Eureka, State of Nevada:

Hay Ranch

Township 20 North, Range 52 East

Section 17: SW 1/4 and the SW 1/4 of the SE 1/4
Section 18: S 1/2 of the NW 1/4, SW 1/4 of the NE 1/4
B 1/2 of the SW 1/4 and SE 1/4
Section 19: SE 1/4 of the NE 1/4
Section 20: N 1/2 and the NW 1/4 of the SE 1/4
Section 21: SE 1/4 of the NW 1/4
Section 22: N 1/2 of the SE 1/4
Section 23: W 1/2 of the SW 1/4, SE 1/4 of the SW 1/4
SW 1/4 of the SE 1/4
Section 26: NE 1/4 of the NW 1/4 and NW 1/4 of the NE 1/4

Township 20 North, Range 53 East

Section 28: NW 1/4 of the NW 1/4

Rudabega Land

Township 22 North, Range 50 East

Section 19: SE 1/4 of NE 1/4 and NE 1/4 of SW 1/4

TOGETHER WITH all water certificates and water applications and water rights of every name, nature, kind and description used in connection with the above-described premises, including but not limited to the following:

1. Railroad Springs: Nevada State Engineer's Certificate No. 1440 (issued under Application and Permit No. 8184).

2. Trap Corral Springs: Nevada State Engineer's Certificate No. 1441 (issued Under Application and Permit No. 8185).

3. Hash Spring: Nevada State Engineer's Certificate No. 1439 (issued under Application and Permit No. 8139).

4. Highway Springs: Nevada State Engineer's Certificate No. 1624 (issued under Application and Permit No. 7626), and Nevada State Engineer's Certificate No. 1852 (issued under Application and Permit No. 8256).

5. Treasurer Well: Nevada State Engineer's Certificate No. 4039 (issued under Application and Permit No. 11188).

TOGETHER WITH the following: The range and water rights heretofore used in the operation of said HAY RANCH, and which is more specifically set forth hereafter: all of that range and all of those water rights lying up to the division point of the range and water rights being sold by A. C. FLORIO to BERTRAND ARAMBEL, JAMES ITHURRALDE and JOHN IROS, under that certain agreement made and entered into between the parties thereto, under date of September 20, 1949. Also that certain Spring known as Ash Spring; also that certain Spring known as Lone Wolf Spring, or better known as Sullivan Spring; also that certain Spring known as Midway Well; also what is known as Treasurer Well; and also what is known as Mint Well; also the range and water rights that go in Diamond Valley south of Sullivan Spring and northwest of Midway Well; and also all rights and interest in that well dug by A. C. FLORIO, and upon which a protest has been filed against one James Hunter.

TOGETHER WITH all Taylor Grazing Rights appurtenant to the above-described premises.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

12/12/2017
DISTRICT JUDGE

STATE OF NEVADA, } ss
COUNTY OF EUREKA.

I, Joan Shangle County Clerk and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of Order Conveying Title - Case No. 620 (Probate) as appears as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of Eureka, this Monday of March, A. D. 1964

Joan Shangle, County Clerk,
 And ex-officio Clerk of the District Court, Eureka County.

By, Deputy.

Eureka Sentinel Print.

FILE NO. 39695

Filed for record at the request of C. E. Horton
March 16, 1964, at 12 minutes past 2 P. M. Recorded in
 Book 3 of Official Records, page 448-451, Records of EUREKA
 COUNTY, NEVADA.
 Fee: \$ 4.25

Willis A. DePaul, Recorder.