THIS INDENTURE, made and entered into this 10th day of March, 1964, by and between QRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and ALEX MAGAS, a married man, party of the second part,

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Party of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 8 of Block 5, of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, as per map recorded in said County as File No. 34081.

SUBJECT TO: 1) Pro-ration of taxes due not heretofore paid.

2) Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part, and to his heirs and assigns forever. Party



o'clock P M.

subscribed and it inabove written.	s corporate seal	affixed pursuant	to proper reso	olutions of its	Company the	day and//y	ear here- SEAL Affixe
Attest:			.A ∀ :⊸÷	1/20	بردائك		
STATE OF County of	nevada Eureka	}ss	Ву	Author	Seltzer, Pro	ypen	
On this	10th day o		, 19	64 , Actsons	lly appunerace	broteshet	an North
Public in and for			A, Z.	SELTZER and	ARTHUR I I	DUPERRON	11 7 7 11 11 11 11 11 11 11 11 11 11 11
Preside	ent and Assis	tant Secretary	Jere -	of the Corp	oration that ex	ecuted the	foregoing
instrument, and t	upon oath did d	epose that they	/ the officer	s of said Cor	poration as abo	ove designa	ited; that
t beV /acquaint	ed with the seal	of said Corpora	tion and that t	the Seal amxe	d to said instri	ument is ti	ne seal-or
said Corporation	that the signal	ures to said insti	ument were i	made by the	officer's of	said Corpe	pration as
indicated after sa	id signatures;	and that the said	i Corporation	executed the	said instrumen	t ireely/ar	III AOIMU-
tarily and for the	e uses and purp	oses therein men	tionea.		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	· - # :	SEAT.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal

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in said County the day and year in this certificate first above written.

DOCUMENT NO.

Filed for record at the request of .Records 54 Records of Eureka County, Nevada March 17,1964 Recorded in Book...3... ulio a. Ne Tas

N.T.G.CO. EXPRES JAN 14 TO THE EDUBLIO

minutes past.