

Deed No. 858-M

This Deed, made March 13, 1964, by SOUTHERN PACIFIC COMPANY, a Corporation of the State of Delaware, hereinafter called Grantor, unto STATE OF NEVADA, on relation of its Department of Highways

hereinafter called Grantee,

Witnesseth: That Grantor, for and in consideration of Six Hundred and 00/100 (600.00) - -

----- Dollars, receipt whereof is acknowledged, does hereby

grant to Grantee, subject to the provisions hereof, a right of way One Hundred Forty (140) feet in width,

being ----- feet in width on each side of a center line hereinafter described, for

public highway or street

over, upon and across the following described lands, situated in the County of Eureka

State of Nevada, said center line being described as follows, to wit:

Beginning at the intersection of the right or southerly Two Hundred (200) foot highway right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and the northerly boundary of Section Thirteen (13), Township Thirty-two (32) North, Range Forty-nine (49) East, Mount Diablo Base and Meridian, at a point Two Hundred (200) feet right of and at right angles to Highway Engineer's Station "As" 616+45.06 P.O.T., said point of beginning is described as bearing North Eighty-seven degrees, Eleven minutes, Seventeen seconds West (N.87°11'17"W.) a distance of One Thousand Four Hundred Twelve and 39/100 (1,412.39) feet from the Northeast corner of said Section Thirteen (13); thence South Eighty-seven degrees, Eleven minutes, Seventeen seconds East (S.87°11'17"E.) along said northerly boundary a distance of Three Hundred Sixty-five and 06/100 (365.06) feet to a point on the southwesterly line of that certain Eighty (80) foot wide strip as conveyed by Southern Pacific Land Company right of way Deed No. 3543-F dated February 7, 1945; thence South Sixty-four degrees, Thirty-eight minutes, Seven seconds East (S.64°38'07"E.) along said southwesterly line of Eighty (80) foot wide strip a distance of One Thousand One Hundred Sixty-two and 86/100 (1,162.86) feet to an intersection with the easterly boundary of said Section Thirteen (13); thence South No degrees, Thirty-six minutes, Seven seconds East (S.00°36'07"E.) along said easterly boundary a distance of One Hundred Fifty-five and 74/100 (155.74) feet to an intersection with the aforementioned southerly highway right of way line of

Nevada Interstate Route 80; thence North Sixty-four degrees, Thirty-eight minutes, Seven seconds West ($N.64^{\circ}38'07''W.$) along said highway right of way line a distance of One Thousand Five Hundred Sixty-eight and $18/100$ (1,568.18) feet to the point of beginning, and being over the North Half of Northeast Quarter ($N\frac{1}{2}$ of NE $\frac{1}{4}$) of said Section Thirteen (13).

Together with any and all abutter's rights, including access rights, appurtenant to the remaining adjacent property of Grantor in and to Interstate Defense Highway Route 80, over and across the land hereinabove described.

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Subject to the condition that in the event the said lands shall be used by the Grantee for any other purpose than for the easement herein expressly granted, or in the event of non-use by the Grantee of said right of way for a continuous period of two (2) years, then in either of such events the right of way hereby granted, or such part or parts thereof as shall be used for such other purposes or the use of which shall have been discontinued, shall thereupon immediately cease and determine and the right of use and possession thereof and the title thereto shall immediately revert to and revest in Grantor, its successors and assigns.

This grant of easement is subject to all contracts, leases, liens, easements and encumbrances or claims of title which may affect the lands herein described and nothing herein contained shall be construed as a covenant against the existence of any thereof.

All of the terms, covenants and provisions hereof shall inure to the benefit of and be binding upon the respective heirs, personal representatives, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, Grantor has caused its name to be hereunto subscribed by its officer, thereunto duly authorized, and its corporate seal to be hereunto affixed and attested by its Secretary or Assistant Secretary, on the day and year first hereinabove written.

SEAL
SOUTHERN PACIFIC COMPANY AffixedBy B. F. Biaggini
EXECUTIVE Vice President.Attest T. F. Ryan
Assistant Secretary.

Sale No. 630-M

Date March 3, 1964

Authority No. E-390

STATE OF CALIFORNIA,
City and County of San Francisco } ss.

On this 30 day of March in the year One Thousand Nine Hundred and Sixty Four
before me, NORMAN T. STONE, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared
(60 Market St.) B. F. Biaggini and T. F. Ryan, known to me to be the Vice President and Assistant Secretary, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

Corporation

Notary Public in and for the City and County of San Francisco, State of California.

