MEMORANDUM OF LEASE AND AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

KNOW ADD THE D				
That	ARTHUR O.	ROLLINS and DARLE	NE J. ROLLINS	
-			, as Lesso	3 (4)
and MAGMA POWE	R COMPANY,	a corporation, as	Lessee, did on t	he
		Lease and Agreeme		and
situate in the	County of	ÉUREKA	, State of	
and the second s	THE THE PROPERTY.	described in Exhi	医环合体管 医皮肤 化二甲基甲基 医电子	
	10.00	of natural steam a	· · · · · · · · · · · · · · · · · · ·	46.0
from, for use	as such or	for conversion in	ito electric power	
or for process	ing to obta	ain by-products th	ierefrom.	
		ease is for twenty	个分类的 "我们是在这种人,我们还有的一种的人都没有一样的。"	F48 (27 14)
		f, (subject to tea	第2、 陈达的《新····································	ein
the state of the s	F	hereafter as there	· 新生物 100 · · · · · · · · · · · · · · · · · ·	
production of	steam, ele	ctric power, or a	iy by-products fro	X

and after the date hereof, (subject to termination as therein provided), and so long thereafter as there is commercial production of steam, electric power, or any by-products from the condensates of steam, derived or produced from the property leased thereunder, and for so long, as well, as Lessee is prevented from producing same, or the obligations of Lessee thereunder are suspended, for the causes as set forth in said Lease and Agreement.

Reference is hereby made to executed copies of said Lease and Agreement in possession of Lessor and Lessee, respectively. for all of the provisions thereof, and by this reference same is incorporated herein and made a part hereof in all respects as though fully set forth herein.

Dated this 24th day of January , 1964.

MAGMA POWER COMPANY, corporation

Fresident

SEAL Affixed

y M. M. h. Secretary

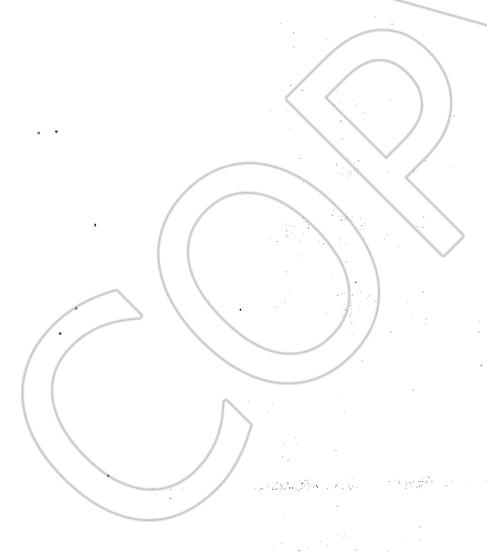
LESSOR

LESSEE

EXHIBIT "A"

DESCRIPTION OF PROPERTY

Northeast Quarter of Southwest Quarter of Section 9, Township 31 North, Range 48 East, M.D.B.& M., in the County of Eureka, State of Nevada, containing 40 acres, more or less.



STATE OF (MALICA) SS.
COUNTY OF COUNTY (ILL)
On This \ day of \ elly \\ \ \ 1964, before
me, the undersigned, a Notary Public in and for said County and State, personally appeared () () () () ()
whose names are subscribed to the within Instrument, and
acknowledged to me that they executed the same
WITNESS My hand and official seal. SEAL
Affixed
Notary Public in and for said
County and State.
DOROTHY M. NICHOLS My Commission Expires Nov. 6, 1966
STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES)
On This 19th day of televiery, 1964, before
On This 19th day of Lehrbary, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared B. W. McCarb, known to me to be the rice President, and COSETIL W. HATHEN, known to me to be the Secretary
OI MAGMA FOWER COMPANY, the Corporation that executed the within
Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and
acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board
of directors.

WITNESS My hand and official seal.



My Commission Expires August 8, 1967

Ohilli Chronis
Notary Public in and for said
County and State.

FILE NO.	
Filed for record at the reque	st of Magma Power Company
April 9,1964 , at	17 minutes post 3 P. M. Recorded in
	Records, paga 559-561, Records of EUREKA
COUNTY, NEVADA.	Villes a Wetar Recorder
Fee; \$ 3.25	Recorder.