

THIS DEED, made April 8, 1964, by SOUTHERN PACIFIC COMPANY, a Corporation of the State of Delaware, first party, unto ANDREW J. MAGNUSON and JOHN C. CARPENTER, JR., CO-PARTNERS doing business as Magnuson Ranch, a co-partnership, second parties,

WITNESSETH: That first party, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby remise, release and quitclaim unto second parties, their heirs and assigns, the following described land situated in the County of Eureka, State of Nevada, to wit:

All of Sections Thirteen (13), Twenty-three (23) and Twenty-five (25), Northeast Quarter (NE $\frac{1}{4}$), North Half of Southeast Quarter (NE $\frac{1}{2}$ of SE $\frac{1}{4}$) and Southeast Quarter of Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section Twenty-seven (27) and All of Section Thirty-five (35) Township Thirty-one (31) North, Range Fifty (50) East, Mount Diablo Base and Meridian.

EXCEPTING AND RESERVING unto the Grantor, its successors and assigns, all petroleum, oil, natural gas, and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same.

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its officer, thereunto duly authorized, and its corporate seal to be hereunto affixed and attested by its Secretary or Assistant Secretary on the day and year first hereinabove written.

SOUTHERN PACIFIC COMPANY



By A. S. Diagonal
EXECUTIVE Vice President

Attest T. H. Ryan
Asst. Secretary



STATE OF CALIFORNIA,
City and County of San Francisco } ss.

On this 28 day of April in the year One Thousand Nine Hundred and Sixty Four
before me, NORMANT STONE, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared
(65 Market St.) B. F. Biaggini and T. F. Ryan, known to me to be the Vice President and Assistant
Secretary, respectively, of the corporation described in and that executed the within
instrument, and also known to me to be the persons who executed it on behalf of the corpora-
tion therein named and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal at my office in the City and County of San Francisco, the day and year in
this certificate first above written.



Corporation

Notary Public in and for the City and County of San Francisco, State of California.

My Commission Expires October 25, 1964.

FILE NO. 49800

Filed for record at the request of Pioneer Title Ins. Co. of Nevada
May 18, 1964, at 45 minutes past 3 P. M. Recorded in

Book 4 of Official Records, page 136-137, Records of EUREKA

COUNTY, NEVADA.

Fee: \$ 2.95

William A. DeTar, Recorder.