

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF Nevada
County of Eureka } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$200.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Cleaned out ditch and partial
Open cut and trench work.
(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon

The Gusher - The Base
The Heatherbell - 1-2-3
(Insert Name(s) of Claim(s))

situated in the Unknown Mining District of the County of Eureka
State of Nevada, during the year ending 12:00 Noon, September 1, 1964.

The work described above was performed on May 20 & 21 of 1964
(Insert Date that Work Performed)
by Edwin M. Thayer
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Miss Geo. Martin & R. H. Carter - 20 Cook St - Denver, Colo. 6751 Gardiner ave Long Beach, Calif.
owner(s) of said claim(s) for the purpose of holding said claim(s).

Edwin Thayer
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 20th day of May, 1964

W. L. Seal
NOTARY PUBLIC
My Commission Expires 1-14-65

OR

WITNESS

WITNESS

Recorder's Stamp

File No. 39808

RECORDED AT THE REQUEST OF
Edwin Thayer

May 25, A.D. 1964

At 31 minutes past 9 A.M.

In Liber 4 of Official Records

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EUREKA COUNTY, NEVADA

Walter A. Hill Recorder
By 05 Deputy

Fee \$ 1.00

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)