

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as "Grantors", hereby grant to BELL TELEPHONE COMPANY OF NEVADA, a corporation, its successors and assigns, hereinafter referred to as "Grantee", a right of way over, across, upon and under the hereinafter described real property, with the right from time to time to construct, place, inspect, maintain, repair, replace, use, operate and patrol thereon, therein and thereunder aerial and underground wires, cables and other electrical conductors with associated poles, conduits, manholes, marker posts above ground, and other appurtenances.

Said real property is situated in the County of Eureka, State of Nevada and described as follows:

The Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$), the North one-half of the Southeast one-quarter (N $\frac{1}{2}$ of SE $\frac{1}{4}$), the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$ of NE $\frac{1}{4}$), and the Northwest one-quarter (NW $\frac{1}{4}$) of Section 25; the Southeast one-quarter of the Northeast one-quarter (SE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 26; all in Township 33 North, Range 48 East, M.D.B.&M.

Beginning at a point on the East line of said Section 25, from which point the East quarter corner thereof bears North 0° 02' 50" West a distance of 1604.36 feet; and running thence North 70° 21' 35" West a distance of 979.53 feet; thence North 46° 26' 25" West a distance of 4015.34 feet; thence South 84° 14' 10" West a distance of 1518.24 feet; thence South 76° 18' 00" West a distance of 1162.87 feet to a point in the Southeast one-quarter of the Northeast one-quarter of said Section 26 from which point the East quarter corner of Section 25, Township 33 North, Range 48 East bears South 80° 42' 00" East a distance of 6551.55 feet.

EXCEPTING THEREFROM, that portion lying within U. S. Highway 40.

Grantee is also granted the right to clear said right of way and to keep the same clear of trees, shrubs, bushes or vines, or any parts thereof, or any foliage, or structures and fire hazards.

Grantee, its contractors, agents, employees and servants shall at all times have the right of ingress to and egress from said right of way with the specific understanding that Grantee shall be responsible for any property damage suffered by Grantors caused by Grantee's exercise of the rights herein granted.

Grantee is also granted the right from time to time to increase or decrease the size, weight or number and to change the type, character and position of any of said wires, cables, electrical conductors, poles, conduits, manholes, marker posts, and appurtenances which may be constructed or installed in, upon or under the right of way hereby granted.

IN WITNESS WHEREOF, Grantors have executed this grant this 16th day of April, 1964.

WITNESS:

Carlton L. Davis

Description Correct:

E. C. Davis

Tony Miller, Grantor
Tony Miller

Mrs. Vivian Miller, Grantor
Vivian Miller

Wife Approved:

John F. Miller Attorney

NEITHER THE VALUE OF THE INTEREST CONVEYED HEREIN NOR THE CONSIDERATION PAID THEREFOR IS IN EXCESS OF ONE HUNDRED DOLLARS (\$100.00)

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

On this 16th day of April in the year One Thousand Nine Hundred and sixty four, before me, FRANCES SCOTT, a Notary Public in and for said Sacramento County, residing therein, duly commissioned and sworn, personally appeared CATHERINE GINNI, known to me to be the same person whose name is subscribed to the within instrument, as a witness thereto, who, being duly sworn, deposed and said, that she resides in the County of Sacramento, State of California, that she was present and saw TONY MILLER and VIVIAN MILLER personally known to her to be the persons described in and who executed the said instrument, as parties thereto, sign and execute the same, and that, at their request, she, the said affiant, thereupon subscribed her name as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office, in the said County of Sacramento, the day and year in this certificate first above written.

Frances Scott

FRANCES SCOTT, Notary Public
SACRAMENTO COUNTY, CALIFORNIA
My Commission Expires August 2, 1967



39843

FILE NO. _____
Filed for record at the request of Bell Telephone Co. of Nevada
June 9, 1964 _____, at 05 minutes past 9 A.M. Recorded in
Book 4 of Official Records, page 192-193, Records of EUREKA
COUNTY, NEVADA.
Fee: \$ 3.85 *Willis A. McFarland*, Recorder.