ASSIGNMENT OF RENTS AND AGREEMENT NOT TO SELL OR ENCUMBER REAL PROPERTY BOOK

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4	PAGE	606

	evada
dated June 17, 19 64, in the amount of Two thouse	nd_six_hundred_sixty-
four and 60/100% * * * * * * * * * * * * * * * * * *	ollars (\$-2.661, 60), and agree with Bank as follows:
1. The real property referred to herein is located in	4
County of Eureka , State of N	evada, and is described as follows:
Lots 1,2,3,and &, Block #1, Eureka Townsite as de map or plat of the Townsite of Eureka on file in the Office of Eureka County at Eureka, Nevada.	scribed on the official of the County Recorder
	\ \
Borrower hereby assigns to Bank all moneys due or to become due to Borrower as rer of such real property, reserving unto Borrower the right to collect and retain any such moneys pri terms of the loan described above;	or to Borrower's default under the
 Borrower will not create or permit any lien or any encumbrance (other than those preal property and will not transfer, sell, assign or in any manner dispose of said real property or prior written consent of Bank; 	
 Bank is hereby authorized and permitted to cause this instrument to be recorded at suc at its option may elect. 	
5. This agreement is expressly intended for the benefit and protection of Bank and a described above. Borrower warrants and represents that Borrower owns the above-described real 6. This agreement shall remain in full force and effect until the loan described above until twenty-one (21) years following the death of the last survivor of the undersigned, whichever the contraction of the last survivor of the undersigned.	shall have been paid in full or
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STATE OF NEVADA State of Nevada, personally appeared Monte W. and Joan G. Shangle known to me to be the same person. g. described in and whose name g. are subscribed to and who executed he foregoing instrument, who duly acknowledge to me that appeared executed the same freely and voluntarily and for the uses and purposes therein mentioned.	
STATE OF NEVADA Ss. County of	When recorded mail to:
STATE OF NEVADA Ss. County of	
STATE OF NEVADA Ss. County of	When recorded mail to:
STATE OF NEVADA Ss. County of	When recorded mail to:
STATE OF NEVADA County of	When recorded mail to: BRANCH FIRST NATIONAL BAN

\$35

FILE NO. 39903

Filed for record at the request of FIRST NATIONAL BONE A NEUROPA

JUNE 16, 1964, at 20 minutes past 1/ A.M. Recorded in

Book 4 of Official Records, page 262-263, Records of EUREKA

COUNTY, NEVADA.

Fee: \$2.55

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