## PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

| STATE OF NEVADA                                                |                                                           |
|----------------------------------------------------------------|-----------------------------------------------------------|
| County of EUR+FA                                               | SE                                                        |
| The undersigned, in whose behalf the follo                     | wing described work was performed or im-                  |
| provements made, certifies that at least <u>\$30</u>           | Dollars were expended, and/or                             |
| the following labor expended or improvements                   | made having a value thereof, consisting of:               |
| Drilling & Sampling on (Describe Character and Location of Exp | Tufa ~ Sughend  enditures or Labor or Improvements)       |
|                                                                |                                                           |
|                                                                |                                                           |
|                                                                |                                                           |
| were performed and made upon Tuta -                            | + Jughens Place- Claim                                    |
| (Insert Name(s)                                                | of Claim(s) )                                             |
|                                                                | \                                                         |
|                                                                |                                                           |
|                                                                |                                                           |
| situated in the Buckhovn Mining D                              | istrict of the County of EURER                            |
| State of Nevada, during the year ending 12:00 1                |                                                           |
| The work described above was performed o                       | n Labruary 1964                                           |
| ov wilson                                                      |                                                           |
| (Insert Names of Persons, Corporation or Contractor who        | p Performed the Work or made the Improvements.)           |
| Such expenditure was made by or at the e                       | xpense of Thomas E.                                       |
| ,                                                              |                                                           |
| owner(s) of said claim(s) for the purpose of hold              | ing said daim(s).                                         |
| Them & Multing                                                 | Recorder's Stamp                                          |
| (Signature of Person Cartifying the Above)                     | File No. 39970                                            |
| iubscribed and sworn to before me this                         | RECORDED AT THE REQUEST OF                                |
| day of <u>Nuly</u> , 196.                                      | Thomas E. Murphy                                          |
| Will I Materal.                                                | July 17 A.D. 19 64                                        |
| OTARY UBLIC                                                    | At 46 minules post 2 P. M. in Liber 4 of Official Records |
| ly Commission Expires 10-14-65                                 | Page410 Records of                                        |
| OR                                                             | EUREKA COUNTY, NEVADA                                     |
| WITNESS                                                        | By Deputy                                                 |
|                                                                | Fee \$0.50                                                |

Proof of Performance and Completion of Annuel Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)