

QUITCLAIM DEED

THIS INDENTURE, made this 23rd day of July, 1964,
by and between W. T. JENKINS COMPANY, a Nevada corporation,
the party of the first part, and BATTLE MOUNTAIN, INC., a Kansas
corporation, qualified to do business in the State of Nevada,

the party of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim, unto the said party of the second part, and to its successors and assigns all that certain property situate in the State of Nevada, described or referred to on Exhibit "A", attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

W. T. JENKINS COMPANY, a Nevada
corporation

BY: Robert C. Sage

Vice President

ATTEST:

William F. Davis
Secretary

SEAL
Affixed

STATE OF NEVADA)
COUNTY OF Washoe) SS.

On this 23rd day of July, 1964, personally appeared before me, a Notary Public in and for the County of Washoe State of NEVADA, ROBERT H. PAGE and William D. Davis, known to me to be the officers of the corporation that executed the foregoing instrument, and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Elko, the day and year in this certificate first above written.

Lowell C. Belmont
NOTARY PUBLIC

My Commission Expires December 17, 1964

Internal Revenue Stamps in the amount of \$.55 on counter part of this deed recorded in Elko County.

SEAL
Affixed

Pioneer Title Insurance Co. of Nev.

R. C. Evans, Vice Pres.

EXHIBIT "A"

TOWNSHIP 37 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 6: Lot 2

TOWNSHIP 38 NORTH, RANGE 52 EAST, M.D.B. & M.Section 15: $W\frac{1}{2}NW\frac{1}{2}$; $SE\frac{1}{4}$;TOWNSHIP 37 NORTH, RANGE 50 EAST, M.D.B. & M.Section 6: $NW\frac{1}{4}NE\frac{1}{4}$ TOWNSHIP 38 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 14: $W\frac{1}{2}SW\frac{1}{4}$;
 15: $W\frac{1}{2}NE\frac{1}{4}$; $SE\frac{1}{4}$; $W\frac{1}{2}NW\frac{1}{4}$; $W\frac{1}{2}SW\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$;
 24: $W\frac{1}{2}NW\frac{1}{4}$; $NW\frac{1}{4}SW\frac{1}{4}$;

TOWNSHIP 34 NORTH, RANGE 44 EAST, M.D.B. & M.Section 16: $NW\frac{1}{4}SE\frac{1}{4}$; $E\frac{1}{4}SE\frac{1}{4}$;TOWNSHIP 35 NORTH, RANGE 46 EAST, M.D.B. & M.

Section 6: $NE\frac{1}{4}SE\frac{1}{4}$;
 7: $NW\frac{1}{4}SW\frac{1}{4}$; $SW\frac{1}{4}NW\frac{1}{4}$;
 18: $NE\frac{1}{4}NE\frac{1}{4}$;

TOWNSHIP 36 NORTH, RANGE 47 EAST, M.D.B. & M.Section 18: $W\frac{1}{2}NW\frac{1}{4}$;TOWNSHIP 38 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 16: $SW\frac{1}{4}NW\frac{1}{4}$; $NW\frac{1}{4}SW\frac{1}{4}$;
 18: $SW\frac{1}{4}NW\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}$; $S\frac{1}{4}SE\frac{1}{4}$;
 19: $E\frac{1}{4}NE\frac{1}{4}$;
 20: $W\frac{1}{2}NW\frac{1}{4}$;

TOWNSHIP 37 NORTH, RANGE 50 EAST, M.D.B. & M.Section 6: $NW\frac{1}{4}NE\frac{1}{4}$ TOWNSHIP 38 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 1: $SW\frac{1}{4}SE\frac{1}{4}$;
 26: $W\frac{1}{2}SE\frac{1}{4}$;

TOWNSHIP 39 NORTH, RANGE 52 EAST, M.D.B. & M.Section 22: $NE\frac{1}{4}SW\frac{1}{4}$

Together with all other lands in which W. T. JENKINS COMPANY has or asserts any right, title, interest, estate or claim which lies within the following described area: That area which is bounded on the north by the township line common to Township 41, and Township 42 North, which is the north line of Township 41, from the point where it intersects with the County boundary common to Humboldt County and Elko County, Nevada running easterly to the point where this Township line intersects the westerly right of way boundary of Nevada State Route No. 11, near the Jack Creek Guest Ranch; and bounded on the east by Nevada State Route No. 11, from the point where it intersects with the north line of Township 41, to where it intersects with U. S. Highway 40 at the City of Elko, Elko County, Nevada; and on the south by the right of way for U.S. Highway 40, as it runs between the City of Elko, Nevada, and Valmy, Nevada, a point approximately 15 miles northwesterly from Battle Mountain on U. S. Highway 40; and bounded on the west by an imaginary straight line extended directly from Valmy, Nevada, northeasterly to the point where the north line of Township 41 intersects with the County lines common to Elko County and Humboldt County. It is intended that these boundaries shall be as they exist on the date of this Deed. There is expressly excluded from the lands within this described area the southwest quarter of northeast quarter (SW1/4) of Section 5, Township 36 North, Range 33 East, MDBM.

Together with all buildings and improvements thereon.

Together with all waters, water rights, springs and wells thereon, appurtenant thereto or used in connection therewith.

FILE NO. 39975

Filed for record at the request of Pioneer Title Insurance Co. of Nevada
July 24, 1964, at 26 minutes past 1 P. M. Recorded in

Book 4 of Official Records, page 447-450, Records of EUREKA
 COUNTY, NEVADA.

Fee: \$ 3.65

Hillis A. McPaul, Recorder.