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SEAL

File No. 39998

JOINT TENANCY DEEDBU

THIS INDENTURE, made and entered into this 10th day of July, 1964, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and RALPH J. SPECK and JANICE C. SPECK, husband and wife as Joint Tenants, party of the second part,

WITNESSETH.

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain let piece of parcel of land situate in the County of Eureka, State of Nevada, as described herein;

Lot 14 of Block 23, CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in said County as File No. 34081.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.



Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance t be executed the day and year first hereinabove written. CRESCENT VALLEY RANCH & FARMS

BY:

STATE OF COUNTY OF NEVADA FUREKA

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19 64, personally appeared before me, a Notary

On this 13th day of A. Z. SELTZER and ARTHUR J. DUPERRON Public in and for said County and State,

President and Assistant Secretary known to me to be the of the corporation that executed the foregoing instrument, and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned;

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County the day and year in this certificate first above written.

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				NOTARY	PUBLIC	
My Con	nmission expires:	MY COMMISSION	EXPIRES JANUARY 15, 196	5	· .	SEAL
DOCH.	MENT NO 3999	8				Affixed
	for record at the request of N	evada Ti	tie Guaranty	company.		
on	July 31,1964	37	minutes past 11	oʻciock A.	M.	
Record	sed in Book 4 of O	fficial I	Records Page	564 869	ds of Eureka	County, Nevada
		*	Hello	a. Al Toro	ℓ ·	-

FEE: \$2.95

COUNTY RECORDER . Deputy.