BOOK 5

THIS INDENTURE, made and entered into this 13th day of July, 1964, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and ALLEN S. HOPKINS, a married man, party of the second part,

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part of the Second Part, and to his heirs and assigns forever, all that certain lot, place or parcel of land situate in the County of Bureka, State of Nevada, described as follows:

Lot 4 of the Southwest quarter of Section 31, Township 31 North, Range 49 East, M.D.B. & M., as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO: (1.) Taxes due not heretofore paid.

FEE: 2.45

(2) Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part, and to his heirs and assigns forever.

County Recorder

Deputy

IN WI'l subscribed and it inabove written.	FNESS WHERE ts corporate seal a	COF, the Party of the fixed pursuant to	proper resolution	s caused its corporate n s of its Company the SCENT VALLEY RANCH	day and year here-
Attest:			вх: 1	12/hz	
STATE OF County of	NEVADA EJREKA	} ss	By Slite	. Seltzer, Preside	nt o
Public in and fo Presinstrument and they /acquaints said Corporation indicated after sa tarily and for th	ted with the seal of that the signature id signatures; are uses and purpose	state, A. Z stant Secretar pose that they / of said Corporation res to said instru- and that the said ses therein mention	of the officer sof some and that the Seament were made Corporation executioned.	personally appeared as a right of the comporation that exe and corporation as about a fixed to said instrument of the said instrument of	cuted the foregoing we designated; that ment is the seal of said Corporation as freely and volun-
	he day and year DOCUMEN Filed for re	in this certificate 4004	first above writter 1. NTG Co.	NOTARY PUBL	Phapsles MUMB 150 1966. A. M. 913 County, Nevada