

Pioneer Title Insurance Company of Nevada, a Nevada corporation, as duly appointed Trustee under Deed of Trust made by GORDON MACMILLAN, et ux, Trustor,

and recorded as Instrument No. 37128 on December 21, 1962, in book "T" page 316 RM of ~~Official~~ Records in the office of the county recorder of the county of ~~Clark~~ Eureka state of Nevada, having received from Beneficiary thereunder, a written request to reconvey, in accordance with the terms of Said Deed of Trust, all estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note secured thereby for endorsement.

Now, Therefore, in accordance with said request and the provisions of said Deed of Trust, **Pioneer Title Insurance Company of Nevada**, as Trustee, does hereby RECONVEY, without warranty, to **THE PERSON OR PERSONS LEGALLY ENTITLED THERETO**, all estate now held by it thereunder in and to that property situate in the _____, county of ~~Clark~~ Eureka state of Nevada, described as follows:

SEE ATTACHED DESCRIPTIONS: Parcel 700H; Parcel 700I (Eye); Parcel 700J; and Parcel 700K.

The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided in said Deed of Trust, this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

In Witness Whereof, Pioneer Title Insurance Company of Nevada, as Trustee, has caused its corporate name and seal to be hereto affixed by its Officer, thereunto duly authorized.



Dated August 7, 1964

Beneficiary:

Pioneer Title Insurance Company of Nevada, as Trustee

By Milo Taber Assistant Secretary

STATE OF NEVADA }
COUNTY OF ~~CLARK~~ Elko } ss.
On this 7th day of August, A.D., 1964
I personally appeared before me, a Notary Public, in and for the County of ~~Clark~~ Elko
Milo Taber

known to me to be the Assistant Secretary of Pioneer Title Insurance Company of Nevada, the corporation that executed the foregoing instrument, and upon oath, did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was made by an officer of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Etta Taber

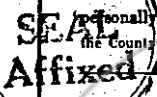
Notary Public in and for said County and State.

Etta Taber, My commission expires: 10-15-65

WHEN RECORDED MAIL TO:

State of Nevada, Dept. of Highways
Carson City, Nevada, Att'n: Mr. Wilkerson

ORDER No. I.V. EL-2553-42
REG. No. T. _____
File No. _____
RECORDED AT THE REQUEST OF _____
A.D. 19____
At _____ minutes past _____ M,
in Liber _____ of _____
Page _____ Records of _____
EUREKA COUNTY, NEVADA
By _____ Deputy
Fee \$ _____



PARCEL 700H

A piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and further described as being portions of the following:

S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{2}$ NE $\frac{1}{4}$; and N $\frac{1}{2}$ S $\frac{1}{2}$ of Section 11, Township 32 North, Range 49 East, MDB&M, and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the right or southerly 200.00 foot highway right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and the Westerly boundary of said Section 11 at a point 200.00 feet right of and at right angles to Highway Engineer's Station "C_e" 518+63.38 P.O.T., said point of beginning further described as bearing South a distance of 253.82 feet from the West one-quarter Corner of said Section 11, thence North along the Westerly boundary of said Section 11 a distance of 253.82 feet to a point; thence N. 0°23'04" E. along said Westerly boundary a distance of 135.59 feet to a point; thence N. 0°41'40" E. along said Westerly boundary a distance of 473.77 feet to a point; thence from a tangent that bears N. 85°25'50" E. curving to the right with a radius of 5817.14 feet through an angle of 29°56'03" an arc distance of 3039.16 feet to a point; thence S. 64°38'07" E. a distance of 2558.53 feet to an intersection with the Easterly boundary of said Section 11; thence S. 0°28'15" W. along said Easterly boundary a distance of 196.15 feet to an intersection with the aforementioned right or southerly 200.00 foot highway right of way line; thence from a tangent that bears N. 69°40'39" W. curving to the left along said Southerly highway right of way line with a radius of 9800.00 feet through an angle of 12°16'55" an arc distance of 2100.73 feet to a point; thence N. 81°57'34" W. along said highway right of way line a distance of 1054.41 feet to the point of beginning; said parcel contains an area of 85.89 acres, more or less.

PARCEL 7001 (eye)

A piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and further described as being in a portion of Lot 4 of Section 7, Township 32 North, Range 50 East, MDB&M, more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the 200.00 foot right or Southerly highway right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and the Westerly boundary of said Section 7 at a point 200.00 feet right of and at right angles to Highway Engineer's Station "A_e" 632+13.24 P.O.T., said point of beginning is described as bearing N. 0°36'07" W. a distance of 110.33 feet from the Southwest Corner of said Section 7; thence N. 0°36'07" W. along said Westerly boundary a distance of 155.74 feet to a point; thence S. 64°38'07" E. a distance of 626.40 feet to an intersection with the Southerly boundary of said Section 7; thence N. 89°46'02" W. along said Southerly boundary a distance of 329.66 feet to an intersection with the aforementioned Southerly highway right of way line; thence N. 64°38'07" W. along said highway right of way line a distance of 259.75 feet to the point of beginning, said parcel contain an area of 1.42 acres, more or less.

PARCEL 700J

A piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and further described as being in portions of the following:

S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, Township 32 North, Range 50 East, MDB&M, said parcel described more fully by metes and bounds as follows, to wit:

BEGINNING at the intersection of the right or southerly 200.00 foot highway right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and the Westerly boundary of said Section 17 at a point 200.00 feet right of and at right angles to Highway Engineer's Station "A_e" 679 +89.49 P.O.T., said point of beginning further described as bearing N. 0°25'16" E. a distance of 760.49 feet from the Westerly one-quarter corner of said Section 17; thence N. 0°25'16" E. along said Westerly boundary a distance of 231.34 feet to a point; thence S. 72°14'41" E. a distance of 3113.94 feet to a point; thence from a tangent which bears the last described course curving to the right with a radius of 4820 feet through an angle of 10°13'52" an arc distance of 860.69 feet to a point; thence S. 62°00'49" E. a distance of 1700.47 feet to an intersection with the Easterly boundary of said Section 17; thence S. 0°31'32" W. along said easterly boundary a distance of 313.13 feet to an intersection with the aforementioned Southerly 200.00 foot highway right of way line of Nevada Interstate Route 80; thence N. 67°38'07" W. along said Southerly highway right of way line a distance of 5685.71 feet to the point of beginning; said parcel contains an area of 48.26 acres, more or less.

PARCEL 700K

A piece or parcel of land situate, lying, and being in the County of Eureka, State of Nevada and described as being in portions of the following:

$W\frac{1}{2}SW\frac{1}{4}$; $NE\frac{1}{2}SW\frac{1}{4}$; $NW\frac{1}{2}SE\frac{1}{4}$ and $S\frac{1}{2}NE\frac{1}{4}$ of Section 15, Township 32 North, Range 50 East, MDB&M, and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the proposed right or Southerly 200.00 foot highway right of way line for Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and the Westerly boundary of said Section 15 at a point 200.00 feet right of and at right angles to Highway Engineer's Station "A" 790+34.71 P.O.T., said point of beginning further described as bearing N. $0^{\circ}33'12''$ E. a distance of 770.96 feet from the Southwest Corner of said Section 15; thence N. $0^{\circ}33'12''$ E. along said Westerly boundary a distance of 106.93 feet to a point; thence N. $59^{\circ}54'41''$ E. a distance of 3342.29 feet to a point; thence from a tangent which bears the last described course, curving to the right with a radius of 2820 feet through an angle of $21^{\circ}25'20''$ an arc distance of 1054.37 feet to a point; thence N. $81^{\circ}20'01''$ E. a distance of 1425.44 feet to an intersection with the Easterly boundary of said Section 15; thence S. $0^{\circ}02'06''$ W. along said Easterly boundary a distance of 36.64 feet to an intersection with the aforementioned proposed right or Southerly 200.00 foot right of way line; thence S. $82^{\circ}33'19''$ W. along said right of way line a distance of 1040.89 feet to a point; thence from a tangent which bears the last described course, curving to the left with a radius of 3300 feet through an angle of $22^{\circ}38'38''$ an arc distance of 1304.19 feet to a point; thence S. $59^{\circ}54'41''$ W. along said right of way line a distance of 3504.20 feet to the point of beginning; said parcel contains an area of 9.45 acres, more or less.

RESERVING, however, unto the GRANTORS all water rights and mineral rights to the above described parcels of land; provided that removal by GRANTORS of any retained minerals shall be conducted from outside the lands granted herein and in such manner as will not damage or interfere with the use of said granted lands for public highway purposes.

FILE NO. 40051

Filed for record at the request of Pioneer Title Ins. Co. of Nevada

August 10, 1964, at 35 minutes past 11 A. M. Recorded in

Book 5 or Official Records, page 26-30, Records of EUREKA

COUNTY, NEVADA.

Fee: \$5.15

Willis A. O'Neil Recorder.