

D E E D

THIS DEED, made this 22ND day of MAY, 1964,
between GORDON MACMILLAN and DOROTHE MACMILLAN, husband and wife

hereafter called GRANTORS, and the STATE OF NEVADA, on relation of its Department of Highways, hereafter called GRANTEE.

WITNESSETH:

That the GRANTORS, for and in consideration of the sum of One Dollar, (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and in accordance with Chapter 408 of the Nevada Revised Statutes do, by these present grant, bargain and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in the aforesaid act, all that certain real property together with any and all abutter's rights, including access rights appurtenant to the remaining property of said GRANTORS in and to Interstate Route 80; said real property situate, lying and being in the County of Eureka, State of Nevada, and being four (4) parcels of land described as follows:

PARCEL 700H

A piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and further described as being portions of the following: the S-1/2 of the NW-1/4, the SW-1/4 of the NE-1/4, and the N-1/2 of the S-1/2 of Section 11, T. 32 N., R. 49 E., M. D. B. & M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the right or southerly 200.00 foot highway right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and the westerly boundary of said Section 11 at a point 200.00 feet right of and

at right angles to Highway Engineer's Station "C_e" 518 + 63.38 P. O. T., said point of beginning further described as bearing South a distance of 253.82 feet from the west one-quarter corner of said Section 11, thence North along the westerly boundary of said Section 11 a distance of 253.82 feet to a point; thence N. 0° 23' 04" E. along said westerly boundary a distance of 135.59 feet to a point; thence N. 0° 41' 40" E. along said westerly boundary a distance of 473.77 feet to a point; thence from a tangent that bears N. 85° 25' 50" E. curving to the right with a radius of 5817.14 feet through an angle of 29° 56' 03" an arc distance of 3039.16 feet to a point; thence S. 64° 38' 07" E. a distance of 2558.53 feet to an intersection with the easterly boundary of said Section 11; thence S. 0° 28' 15" W. along said easterly boundary a distance of 196.15 feet to an intersection with the aforementioned right or southerly 200.00 foot highway right of way line; thence from a tangent that bears N. 69° 40' 39" W. curving to the left along said southerly highway right of way line with a radius of 9800.00 feet through an angle of 12° 16' 55" an arc distance of 2100.73 feet to a point; thence N. 81° 57' 34" W. along said highway right of way line a distance of 1054.41 feet to the point of beginning; said parcel contains an area of 85.89 acres, more or less.

PARCEL 700I

A piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and further described as being in a portion of Lot 4 of Section 7, T. 32 N., R. 50 E., M. D. B. & M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the 200.00 foot right or southerly highway right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and the westerly boundary of said Section 7 at a point 200.00 feet right of and at right angles to Highway Engineer's Station "A_e" 632+13.24 P. O. T., said point of beginning is described as bearing N. 0° 36' 07" W. a distance of 110.33 feet from the southwest corner of said Section 7; thence N. 0° 36' 07" W. along said westerly boundary a distance of 155.74 feet to a point; thence S. 64° 38' 07" E. a distance of 620.40 feet to an intersection with the southerly boundary of said Section 7; thence N. 89° 46' 02" W. along said southerly boundary a distance of 320.66 feet to an intersection with the aforementioned southerly highway right of way line; thence N. 64° 38' 07" W. along said highway right of way line a distance of 259.75 feet to the point of beginning, said parcel contains an area of 1.42 acres, more or less.

PARCEL 700J

A piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and more fully described by metes and bounds as follows, to wit:

Page 2 of 5

Nevada, and further described as being in portions of the following; the S-1/2 of the NW-1/4, the SW-1/4 of the NE-1/4, the NE-1/4 of the SW-1/4, the N-1/2 of the SE-1/4, and the SE-1/4 of the SE-1/4, all in Section 17, T. 32 N., R. 50 E., M.D.B.&M., said parcel described more fully by metes and bounds as follows, to wit:

BEGINNING at the intersection of the right or southerly 200.00 foot highway right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and the westerly boundary of said Section 17 at a point 200.00 feet right of and at right angles to Highway Engineer's Station "A_e" 679 + 89.49 P.O.T., said point of beginning further described as bearing N. 0° 25' 16" E. a distance of 760.49 feet from the westerly one-quarter corner of said Section 17; thence N. 0° 25' 16" E. along said westerly boundary a distance of 231.34 feet to a point; thence S. 72° 14' 41" E. a distance of 3113.94 feet to a point; thence from a tangent which bears the last described course curving to the right with a radius of 4820 feet through an angle of 10° 13' 52" an arc distance of 860.69 feet to a point; thence S. 62° 00' 49" E. a distance of 1700.47 feet to an intersection with the easterly boundary of said Section 17; thence S. 0° 31' 32" W. along said easterly boundary a distance of 313.13 feet to an intersection with the aforementioned southerly 200.00 foot highway right of way line of Nevada Interstate Route 80; thence N. 67° 38' 07" W. along said southerly highway right of way line a distance of 5685.71 feet to the point of beginning; said parcel contains an area of 48.26 acres, more or less.

PARCEL 700K

A piece or parcel of land situate, lying, and being in the County of Eureka, State of Nevada and described as being in portions of the following: the W-1/2 of the SW-1/4, the NE-1/4 of the SW-1/4, the NW-1/4 of the SE-1/4, and the S-1/2 of the NE-1/4, all in Section 15, T. 32 N., R. 50 E., M.D.B.&M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the proposed right or southerly 200.00 foot highway right of way line for Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and the westerly boundary of said Section 15 at a point 200.00 feet right of and at right angles to Highway Engineer's Station "A_e" 790 + 34.71 P.O.T., said point of beginning further described as bearing N. 0° 33' 12" E. a distance of 770.96 feet

from the southwest corner of said Section 15; thence N. $0^{\circ}33'12''$ E. along said westerly boundary a distance of 106.93 feet to a point; thence N. $59^{\circ}54'41''$ E. a distance of 3342.29 feet to a point; thence from a tangent which bears the last described course, curving to the right with a radius of 2820 feet through an angle of $21^{\circ}25'20''$ an arc distance of 1054.37 feet to a point; thence N. $81^{\circ}20'01''$ E. a distance of 1425.44 feet to an intersection with the easterly boundary of said Section 15; thence S. $0^{\circ}02'06''$ W. along said easterly boundary a distance of 36.64 feet to an intersection with the aforementioned proposed right or southerly 200.00 foot right of way line; thence S. $82^{\circ}33'19''$ W. along said right of way line a distance of 1040.89 feet to a point; thence from a tangent which bears the last described course, curving to the left with a radius of 3300 feet through an angle of $22^{\circ}38'38''$ an arc distance of 1304.19 feet to a point; thence S. $59^{\circ}54'41''$ W. along said right of way line a distance of 3504.20 feet to the point of beginning; said parcel contains an area of 9.45 acres, more or less.



RESERVING, however, unto the GRANTORS all water rights and mineral rights to the above described parcels of land; provided that removal by GRANTORS of any retained minerals shall be conducted from outside the lands granted herein and in such manner as will not damage or interfere with the use of said granted lands for public highway purposes.

The undersigned GRANTORS further covenant and agree for themselves, their heirs, executors, administrators, successors and assigns as follows, to-wit:

... To agree and hereby do... agree that said GRANTEE and its assigns shall have the right to adopt and improve the whole or any part of said easement and right of way over said lands, subject to the provisions of the before-mentioned NRS 408.970.

... To waive and hereby do... waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTORS by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands the day and year first above written.


Gordon Macmillan

Dorothe Macmillan

STATE OF NEVADA }
County of EUREKA } ss.

On this 22ND day of MAY, 1964, personally appeared before me, the undersigned, a Notary Public in and for the County of ORMSBY, State of NEVADA, Gordon Macmillan and Dorothe Macmillan

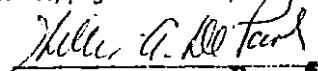
known (or proved) to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


George D. Wilkinson
Notary Public.

40053

FILE NO. 40053
Filed for record at the request of Pioneer Title Insurance Co. of Nevada
August 10, 1964, at 37 minutes past 11 A.M. Recorded in
Book 5 of Official Records, page 38-42, Records of EUREKA
COUNTY, NEVADA.
Fee: \$ No fee


Willie A. Lee
Recorder.

