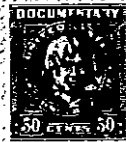


Order Number Escrow Number 14-36882-C

RECORDING REQUESTED BY

WHEN RECORDED, PLEASE MAIL TO

Mr. and Mrs. Josiah W. Batcheller
11458 Monte Vista Avenue
Chino, California



RES. \$84.70

SPACE ABOVE THIS LINE FOR RECORDER'S USE

File No. 40093 Grant Deed BOOK 5 PAGE 082

TOM JOHNSON, doing business as TOM JOHNSON LAND AND CATTLE COMPANY, and

JUNE H. JOHNSON, his wife

For a Valuable Consideration, the receipt of which is hereby acknowledged, do hereby GRANT to JOSIAH W. BATCHELLER and HELEN JANE BATCHELLER, husband and wife as community property

all that real property situated in the County of Eureka, Nevada, State of ~~California~~ described as follows:

Per rider attached hereto and made a part hereof. (See exhibit "A")

SUBJECT TO:

- General and Special Taxes for the fiscal year 1963-64.
- Covenants, conditions and restrictions; now of record, if any; and rights, rights of way and easements for public utilities, water companies, alleys and streets; now of record, if any.
- A Deed of Trust of record securing an indebtedness of \$55,000.00, as per its terms now of record.
- A Deed of Trust of record as per its terms now of record securing an indebtedness of \$68,799.16.
- A Mortgage of record, as per its terms now of record, securing an indebtedness of \$13,712.50.

TOM JOHNSON, doing business as Tom Johnson Land and Cattle Company

Dated June 22, 1964

Tom Johnson
BY: Tom Johnson
June H. Johnson
June H. Johnson

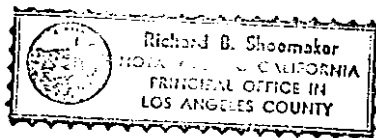
STATE OF CALIFORNIA, COUNTY OF Los Angeles } SS.

On June 22, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared Tom Johnson and June H. Johnson

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal)



Richard B. Shoemaker

(Notary Public's Signature) Notary Public in and for the County of Los Angeles, State of California My Commission Expires June 22, 1965 (Name - Typed or Printed)

Notary Public in and for said State

TOWNSHIP 23 NORTH, RANGE 52 EAST, M. D. B. & M.

- Section 11: NE 1/4 of NE 1/4; SW 1/4 of NE 1/4
 Section 12: S 1/2 of SW 1/4
 Section 13: E 1/2 of NW 1/4; SW 1/4 of NW 1/4
 Section 24: E 1/2; E 1/2 of W 1/2
 Section 25: NE 1/4; E 1/2 of NW 1/4
 Section 36: N 1/2 of NE 1/4; W 1/2 of NW 1/4; NE 1/4 of NW 1/4
 and an undivided one-half interest in and to the
 SW 1/4 of NE 1/4; SE 1/4 of NW 1/4

TOWNSHIP 23 NORTH, RANGE 53 EAST, M. D. B. & M.

- Section 19: Lots 1, 2, 3 and 4
 Section 30: Lots 1 and 2

Together with all waters, water rights, ditches and ditch rights, wells and well rights connected with, belonging to, appurtenant or incident to, or used in connection with all, or any part, of said premises, together with all stock watering rights situated either upon the public domain or private land and used in connection with this ranching operation, including but not limited to, the following:

Garden Spring (Permit No. 9440), Call Spring (Permit No. 9441), Mt. Hope Spring (Permit No. 9442), Mc Bride Spring (Permit No. 9552), Grant View Well (Permit No. 11004), Milligan Spring (Permit No. 11007), Gen. McArthur Well (Permit No. 11008), Sulphur Spring, Reservoir Spring, Grawel Pit Spring, Nicholas Horse Ranch Spring, Rye Grass Spring, Mt. Hope No. 1 Well, Mt. Hope No. 2 Well, Mt. Hope No. 3 Well, Mt. Hope No. 4 Well and Copper Mines Well.

Taylor

Together with all Range Rights, Grazing permits and grazing privileges appurtenant, or incident to, or used in connection with all or any part, of said premises.

Together with an undivided one-half interest in all gas and oil, or oil or gas situate, lying or being under the surface of the above described property.

Together with all the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

FILE NO. 40093

Filed for record at the request of Pioneer Title Ins. Co. of Nevada
August 12, 1964, at 20 minutes past 11 A. M. Recorded in
 Book 5 of Official Records, page 82-83, Records of EUREKA
 COUNTY, NEVADA.
 Fee: \$345

Miller G. McPaul, Recorder.