

THIS INDENTURE, made and entered into this 6th day of August, 1964, by and between CALIFORNIA NEVADA RANCH & FARMS CORPORATION, a California corporation, party of the first part, and LESTER B. RAY AND SYLVIA C. RAY, husband and wife as Joint Tenants, party of the second part.

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Party of the Second Part, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 2 of Block 1 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 2, as per map recorded in said county as File No. 34285.

SUBJECT TO: 1. Pro-ration of taxes for the fiscal year 1964-65 and subsequent thereto.

2. Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Party of the Second Part, and to their assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

Attest:

STATE OF California
County of Los Angeles

CALIFORNIA NEVADA RANCH & FARMS CORP

By: R.S. Turnbull (Pres)By: F.M. Stephens, Secy.

On this 7th day of August, 1964 personally appeared before me, a Notary Public in and for said county and state, R.S. Turnbull & F.M. Stephens, known to me to be the President & Secretary of the Corporation that executed the foregoing instrument and upon oath did depose that they are the officers of said Corporation as above designed; that they are acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County the day and year in this certificate first above written.

Document No. 40105

CLIFFORD R. ANDERSON, JR.
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN

Notary Public

Filed for record at the request of OS ANGELES COUNTY at 02 minutes past 8 o'clock A.M. Recorded in Book 5 of OR Page 313 Records of Eureka County, August 17, 1964.

Fee: \$ 2.95

Shelley G. McFarland
County Recorder



SEAL
Affixed