

# PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF Nevada }  
County of Eureka } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$300.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

A cut 200 feet south of the North East corner of Jan # 1 claim

(Describe Character and Location of Expenditures or Labor or Improvements)

A cut 150 feet North West of the North East Corner of Jan #1 claim

A cut 200 feet North of Jan #1 side center

A cut 150 feet South of the side center of Jan #2 and #3

A cut 300 feet South East of the side center of Jan #2 and 3

were performed and made upon Jan #1, Jan #2, Jan #3 unpatented  
mining claims

(Insert Name(s) of Claim(s))

situated in the unorganized Mining District of the County of Eureka

State of Nevada, during the year ending 12:00 Noon, September 1, 1964.

The work described above was performed from Sept. 1, 1963 to August 22,  
(Insert Dates that Work Performed) 1964

by Lester A. Bisoni and Maynard E. Bisoni

(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Lester A. Bisoni and  
Maynard E. Bisoni

owner(s) of said claim(s) for the purpose of holding said claim(s).

Lester A. Bisoni  
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this  
24<sup>th</sup> day of August, 1964

Shelley A. McLaughlin  
NOTARY PUBLIC

My Commission Expires 10-14-65

OR

WITNESS

WITNESS

## Recorder's Stamp

File No. 40145

RECORDED AT THE REQUEST OF  
Lester A. Bisoni

August 24, A.D. 1964

At 35 minutes past 10 A. M.

In Liber 5 of Official Records

Page 361 Records of

EURKA COUNTY, NEVADA

Shelley A. McLaughlin Recorder  
By \_\_\_\_\_ Deputy

Fee \$ 1.00

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)