

# PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF Nevada }  
 County of Eureka } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$5800.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

100 feet of drifting on the Base claim, 65 feet of drifting on the Slim #6 claim, 40 feet of drifting on the Dot #7 claim.  
(Describe Character and Location of Expenditures or Labor or Improvements)

Bulldozer trenching on the Rev #1 claim, bulldozer trenching on the Par #1 claim. Three miles of road building and maintenance.

were performed and made upon Base, Base #1, Spar, Contact, Ten, Ion, Ion #1, Ion #2, Ion #3, Ion #4; JLL, JLL#1JLL#2, JLL#3, JLL#4, JLL#5  
(Insert Name(s) of Claim(s))  
Slim, Slim #1, #2, #3, #4, #5, #6; Dot, Dot #1, #2, #3, #4, #5, #6,  
#7, #8, #9; JEM, JEM#1 #2; HEV, HEV #1, #2, #3; REV, REV#1, #2, #3,  
#4, #5, #6, #7, #8, #9; JAV JAV#1, #2, #3; CDG, CDG #1, #2, #3;  
PAR, PAR#1, #2, #3, #4, #5, #6, #7, #8, #9.  
 situated in the outside Mining District of the County of Eureka

State of Nevada, during the year ending 12:00 Noon, September 1, 1964.

The work described above was performed ~~on from 9/1/63 to 8/24/64~~  
(Insert Dates that Work Performed)  
 by Lester A. Bisoni and Maynard E. Bisoni  
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of Lester A. Bisoni and Maynard E. Bisoni

owner(s) of said claim(s) for the purpose of holding said claim(s).

Lester A. Bisoni

(Signature of Person Certifying the Above)

**SEAL**  
**Affixed**

NOTARY PUBLIC

My Commission Expires

10-14-65

OR

WITNESS

WITNESS

Recorder's Stamp

**40175**

RECORDED AT THE REQUEST OF

Lester A. Bisoni

August 25 A.D. 19 64

At 30 minutes past 8 A.M.  
 in Liber 5 of Official Records  
 Page 391. Records of

EUREKA COUNTY, NEVADA

Melvin A. McFarland Recorder

By Deputy

Fee \$ 17.25