EU 6187.01 Acc.

## JOINT TENANCY DEED BOOK

'AGE 406

THIS INDENTURE , made and entered into this 17th day of August, 1964, between CRESCENT VALLEY RANCH & PARMS, a Nevada copporation, party of the first part, and JOHN A. HUCHES and EULA F. HUCHES, husband and wife, as Joint Tenants. party of the second part,

## WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Bureka, State of Revada, that is described. as follows:

The North half of the Southwest quarter of the Northeast quarter of Section 27, Township 31 North, Range 48 Bast, M.D.B.M., as per Government Survey.

RESERVING THEREFROMM an easement of 30 feet along all boundaries for ingress and egrees, with power to dedicate.

SUBJECT TO: 1. Taxes due not herto fore paid.

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2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first hereinabove written,

> CRESCENT RANCH & FARMS Arthur J. Diperrop, Assistant Sec.

STATE OF NEVADA COUNTY OF BUREKA

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19.64, personally appeared before me, a Notary On this \_17th day of \_August\_\_ Public in and for said County and State, A. Z. SELTZER and ARTHUR J. DUPERRON

known to me to be the of the corporation that executed the foregoing instrument, and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of saidcorporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County Ide day and year in this cartificat

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	Burnie L. M.	polls
	NOTARY PUBL	it ( CELVE )
Commission expires: MY COMMISSION	EXPIRES IANUARY 15, 1968	( SEAL )
DOCUMENT NO 40191		Affixed
filed for record at the request of Nevada 1	<u> Pitle Guaranty Company</u>	
	minutes past 11 o'c'ock A. M.	- -
Recorded in Book 5 of Official	Records Page 406 Records of E	ureka County, Nevada.
	Records Page 406 Records of Fillion a - All Tour	/ 
	COUNTY DECORDER	***