

40247

GRANT, BARGAIN AND SALE DEED

1  
2 THIS INDENTURE, made the 9<sup>th</sup> day of September, 1964, be-  
3 tween HAZEL L. HANSON, a widow, party of the first part and hereinafter re-  
4 ferred to as "Grantor", and JAMES ITHURRALDE and MARY JEAN ITHURRAL-  
5 DE, husband and wife, parties of the second part and hereinafter referred to  
6 as "Grantees";

WITNESSETH:

7  
8 That the said Grantor, for and in consideration of the sum of One Dol-  
9 lar (\$1.00), lawful money of the United States of America, and other good and  
10 valuable considerations, the receipt whereof is hereby acknowledged, does  
11 hereby grant, bargain and sell, unto said Grantees and to their heirs and as-  
12 signs forever, the following described lots, pieces or parcels of land situate,  
13 lying and being in the County of Eureka, State of Nevada, and bounded and par-  
14 ticularly described as follows, to-wit:

15 Mount Diablo Meridian, Nevada, T. 20 N., R. 53 E., Sec.  
16 30, Lots 5, 6, 12, 13, 14, 19, 20, together with water rights  
17 appurtenant thereto under Permit Nos. 18908 and 18909, is-  
18 sued by the Office of the State Engineer of the State of Nev-  
19 ada; and other appurtenances or privileges appertaining, and  
20 subject to any restrictions reserved against the same by the  
21 United States of America, or otherwise applicable at this  
22 time. This parcel of land contains 296.81 acres, more or  
23 less.

24 Together with two pumps, one disc, miscellaneous galvan-  
25 ized roofing, lumber, and fencing materials, and one Buda  
26 Engine.

27 TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments  
28 and appurtenances thereunto belonging and in anywise appertaining, and the re-  
29 version and reversions, remainder and remainders, rents, issues and profits  
30 thereof.

31 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises,  
32 together with the appurtenances, unto the said Grantees and to their heirs and  
assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand  
the day and year first above written.

Hazel L. Hanson

1 State of Nevada, }  
2 County of White Pine. } ss.

3 On this 1st day of September, 1964, personally appeared before  
4 me, a Notary Public in and for said County and State, HAZEL L. HANSON,  
5 known to me to be the person described in and who executed the foregoing instru-  
6 ment, who acknowledged to me that she executed the same freely and voluntari-  
7 ly and for the uses and purposes therein mentioned.

8 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
9 official seal the day and year last above written.

10 Inda Rae Cannon  
11 Notary Public

12 My Commission Expires: 5-28-67



30 **40247**

31 FILE NO. \_\_\_\_\_ Gray & Horton  
32 Filed for record at the request of \_\_\_\_\_  
Sept. 8, 1964, at 05 minutes past 8 A. M. Recorded in  
Book 5 of Official Records, page 474-475, Records of EUREKA  
COUNTY, NEVADA.  
Fee: \$2.95 \_\_\_\_\_ Shelvia A. Notary, Recorder.