

The undersigned, Grantor<sup>s</sup>, grant to BELL TELEPHONE COMPANY OF NEVADA, a corporation, its successors and assigns, Grantee, a right of way, with the right to construct, place, inspect, maintain, remove, repair, replace, use, operate and patrol such aerial wires, cables and other electrical conductors with associated poles, crossarms, anchors, guys and fixtures, as Grantee may from time to time require, and with the right of access thereto, across and upon the following described property in the County of Eureka, State of Nevada:

The West one-half of the Southeast one-quarter of the Northeast one-quarter ( $W\frac{1}{2}$  of  $SE\frac{1}{4}$  of  $NE\frac{1}{4}$ ), West one-half of the Northeast one-quarter ( $W\frac{1}{2}$  of  $NE\frac{1}{4}$ ) of Section 22; Southwest one-quarter of the Southeast one-quarter ( $SW\frac{1}{4}$  of  $SE\frac{1}{4}$ ), Southwest one-quarter of the Northwest one-quarter of the Southeast one-quarter ( $SW\frac{1}{4}$  of  $NW\frac{1}{4}$  of  $SE\frac{1}{4}$ ), East one-half of the Northeast one-quarter of the Southwest one-quarter ( $E\frac{1}{2}$  of  $NE\frac{1}{4}$  of  $SW\frac{1}{4}$ ), East one-half of the East one-half of the Northwest one-quarter ( $E\frac{1}{2}$  of  $E\frac{1}{2}$  of  $NW\frac{1}{4}$ ), Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter ( $NW\frac{1}{4}$  of  $NW\frac{1}{4}$  of  $NE\frac{1}{4}$ ) of Section 15; Southwest one-quarter of the Southeast one-quarter ( $SW\frac{1}{4}$  of  $SE\frac{1}{4}$ ), Northwest one-quarter of the Southeast one-quarter of the Southeast one-quarter ( $NW\frac{1}{4}$  of  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$ ), West one-half of the Northeast one-quarter of the Southeast one-quarter ( $W\frac{1}{2}$  of  $NE\frac{1}{4}$  of  $SE\frac{1}{4}$ ), Northeast one-quarter of the Northwest one-quarter of the Southeast one-quarter ( $NE\frac{1}{4}$  of  $NW\frac{1}{4}$  of  $SE\frac{1}{4}$ ), Southwest one-quarter of the Northeast one-quarter ( $SW\frac{1}{4}$  of  $NE\frac{1}{4}$ ), Northeast one-quarter of the Northeast one-quarter of the Northwest one-quarter ( $NE\frac{1}{4}$  of  $NE\frac{1}{4}$  of  $NW\frac{1}{4}$ ) of Section 10; West one-half ( $W\frac{1}{2}$ ), of Section 3, all in Township 34 North, Range 51 East, M.D.B.&M.; East one-half of the Northeast one-quarter ( $E\frac{1}{2}$  of  $NE\frac{1}{4}$ ) of Section 33; Northeast one-quarter of the Northeast one-quarter of the Northeast one-quarter ( $NE\frac{1}{4}$  of  $NE\frac{1}{4}$  of  $NE\frac{1}{4}$ ) of Section 29; North one-half ( $N\frac{1}{2}$ ) of Section 19, all in Township 35 North, Range 51 East, M.D.B.&M.; Northeast one-quarter ( $NE\frac{1}{4}$ ) of Section 13, Township 35 North, Range 50 East, M.D.B.&M.

Said right of way is ten (10) feet in width, five (5) feet on each side of the hereinafter described centerlines, except at those locations where it is necessary to construct, locate and install guys with anchorage; then said right of way is to include said guys and anchors which are not to be constructed beyond a maximum distance of twenty-five (25) feet from said centerlines: Beginning at a point from which the Southeast corner of said Section 22 bears South  $24^{\circ} 31' 00''$  East a distance of 3133.42 feet; and running thence North  $43^{\circ} 39' 00''$  East a distance of 100.00 feet; thence North  $17^{\circ} 03' 00''$  West a distance of 2559.90 feet; thence North  $51^{\circ} 57' 05''$  West a distance of 128.00 feet to a point from which the Southwest corner of said Section 15 bears South  $87^{\circ} 13' 30''$  West a distance of 3229.47 feet.

ALSO BEGINNING at a point from which the Southwest corner of said Section 15 bears South  $85^{\circ} 26' 45''$  West a distance of 3118.03 feet; and running thence North  $51^{\circ} 57' 05''$  West a distance of 323.80 feet;



thence North 11° 42' 35" West a distance of 2900.52 feet; thence North 7° 47' 20" East a distance of 1675.12 feet; thence North 45° 22' 40" East a distance of 1927.18 feet; thence North 3° 01' 40" East a distance of 1316.82 feet; thence North 22° 41' 10" West a distance of 1875.68 feet to a point on the North line of the Southwest quarter of the Northeast quarter of said Section 10 from which the Northeast corner of said Section 10 bears North 54° 46' 00" East a distance of 2306.10 feet.

ALSO BEGINNING at a point on the East line of the Northwest quarter of said Section 10 from which the Northeast corner of said Section 10 bears North 86° 58' 05" East a distance of 2595.04 feet; and running thence North 37° 14' 00" West a distance of 860.86 feet; thence North 14° 45' 05" West a distance of 4943.32 feet to a point on the North line of said Section 3 from which the Northwest corner of said Section 3 bears South 89° 51' 00" West a distance of 313.33 feet.

ALSO BEGINNING at a point on the East line of said Section 33 from which the Southeast corner of said Section 33 bears South 1° 15' 45" West a distance of 2810.25 feet; and running thence North 14° 45' 05" West a distance of 1565.04 feet; thence North 35° 19' 20" West a distance of 1306.48 feet to a point on the North line of said Section 33 from which the Southeast corner of said Section 33 bears South 11° 27' 15" East a distance of 5498.52 feet.

ALSO BEGINNING at a point on the East line of said Section 29 from which the East quarter corner of said Section 19 bears North 60° 20' 55" West a distance of 5998.57 feet; and running thence North 56° 58' 35" West a distance of 554.96 feet to a point on the North line of said Section 29 from which the East quarter corner of said Section 19 bears North 60° 45' 35" West a distance of 5456.35 feet.

ALSO BEGINNING at a point on the East line of said Section 19 from which the Northeast corner of said Section 19 bears North 1° 13' 50" East a distance of 2073.93 feet; and running thence North 54° 20' 45" West a distance of 1018.56 feet; thence North 72° 40' 00" West a distance of 1321.32 feet; thence North 85° 12' 20" West a distance of 628.56 feet; thence South 72° 39' 30" West a distance of 873.36 feet; thence North 88° 28' 55" West a distance of 663.22 feet; thence North 61° 16' 35" West a distance of 1802.55 feet; thence North 82° 52' 35" West a distance of 731.85 feet; thence South 82° 47' 05" West a distance of 1491.92 feet; thence North 61° 53' 55" West a distance of 96.99 feet to a point on the East line of the Northeast quarter of the Northwest quarter of said Section 13 from which the Northwest corner of said Section 13 bears North 64° 49' 25" West a distance of 2934.28 feet.

Grantors also grant to Grantee the right to trim any trees along said wires, cables, conductors and poles whenever considered necessary by Grantee for the complete enjoyment of the rights hereby granted.

Dated: August 6, 1964.

T LAZY S RANCH, a partnership composed of CHARLES B. THORNTON and ROY L. ASH

By Roy L. Ash  
Partner

By Charles B. Thornton  
Partner

WITNESS:

Clarence L. Price

Description Correct:

E. C. Turner  
Might of Way Supervisor

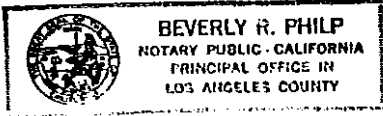
Form Approved:

J. A. [Signature]  
Attorney

CALIFORNIA )  
STATE OF NEVADA )  
                  ) ss.  
COUNTY OF LOS ANGELES

On this 6TH day of AUGUST, A.D., 1964, before me, \_\_\_\_\_, a Notary Public in and for the said County and State, personally appeared ROY L. ASH AND CHARLES B. THORNTON; known to me to be the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Beverly R. Philp  
NOTARY PUBLIC  
in and for the County of Los Angeles,  
STATE OF ~~NEVADA~~  
CALIFORNIA

BEVERLY R. PHILP  
(My Commission Expires My Commission Expires Sept. 28, 1964)

FILE NO. 40250      40250  
Filed for record at the request of Bell Telephone Co. of Nevada  
Sept. 8, 1964, at 15 minutes past 8 A. M. Recorded in  
Book 5 of Official Records, page 479-481, Records of EUREKA  
COUNTY, NEVADA.  
Fee: \$ 5.05      \$ Willis A. Allport, Recorder.